AN ORDINANCE APPOINTING A DIRECTOR TO THE BOARD OF THE
BLACK HAWK BUSINESS IMPROVEMENT DISTRICT

WHEREAS, the Black Hawk Business Improvement District (BID) was organized by
Councilman's Bill Number 26, Ordinance Number 95-8 of the City of Black Hawk on July 26,
1995. Under that Ordinance and subsequent enactments, the Board of Directors of the District has
been appointed by the City Council. All Board members must, by law, be electors of the District;
and

WHEREAS, the BID currently has a vacancy on the Board of Directors that is required to
be filled by the City Council.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BLACK HAWK,
GILPIN COUNTY:

Section 1. Based upon the recommendations provided by owners of taxable property
in the BID and other information available to the City, and finding that there is presently a vacancy
to be filled on the BID Board, pursuant to Section 31-25-1209(1)(b), C.R.S., the City Council
hereby appoints the following elector of the BID to the office of Director of the BID:

Dodd Hanneman

and congratulates him on his appointment.

Section 2. Safety Clause. The City Council hereby finds, determines, and declares that
this Ordinance is promulgated under the general police power of the City of Black Hawk, that it is
promulgated for the health, safety, and welfare of the public, and that this Ordinance is necessary
for the preservation of health and safety and for the protection of public convenience and welfare.
The City Council further determines that the Ordinance bears a rational relation to the proper
legislative object sought to be attained.

Section 3. Severability. If any clause, sentence, paragraph, or part of this Ordinance
or the application thereof to any person or circumstances shall for any reason be adjudged by a
court of competent jurisdiction invalid, such judgment shall not affect application to other persons
or circumstances.

Section 4. Effective Date. The City Clerk is directed to post the Ordinance as required
by the Charter. This Ordinance shall become effective upon posting by the City Clerk.
READ, PASSED AND ORDERED POSTED this 13\textsuperscript{th} day of November, 2019.

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David D. Spellman, Mayor
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ATTEST:

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Melissa A. Greiner, CMC, City Clerk
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