# STATE OF COLORADO COUNTY OF GILPIN CITY OF BLACK HAWK 

COUNCIL BILL NUMBER: 17
ORDINANCE NUMBER: 2023-17

## TITLE: A BILL FOR AN ORDINANCE APPROVING AND ACCOMPLISHING THE ANNEXATION OF CERTAIN CONTIGUOUS UNINCORPORATED MUNICIPALLY-OWNED PROPERTIES IDENTIFIED AS QUARTZ VALLEY/MARYLAND MOUNTAIN - 2023 ANNEXATION NUMBERS 4 AND 5

WHEREAS, the City of Black Hawk owns the real properties described in attached Exhibit A which are contiguous unincorporated territories situated, lying and being in the County of Gilpin, State of Colorado;

WHEREAS, the City Council of the City of Black Hawk, Colorado, has satisfied itself concerning the eligibility for annexation of that property described on attached Exhibit A, and concerning the conformance of the proposed annexation to the applicable law and the annexation policy of the City of Black Hawk, Colorado.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BLACK HAWK, GILPIN COUNTY:

Section 1. The annexation by and to the City of Black, State of Colorado, of that property described in attached Exhibit A, situated, lying and being in the County of Gilpin, State of Colorado, meets all requirements of law and the annexation policy of the City of Black Hawk and, therefore, the said annexation is hereby approved and made effective.

Section 1. The City of Black Hawk owns one hundred percent (100\%) of the property described on attached Exhibit A, and said properties are not solely a public street or right-of-way pursuant to. C.R.S. § 31-12-106(3).

Section 3. Upon the effective date of this Annexation Ordinance, all lands within the area to be annexed shall become subject to the Municipal Laws of the State of Colorado pertaining to cities and to all ordinances, resolutions, rules and regulations of the City of Black Hawk.

Section 4. Considering all of the foregoing and based on the conviction that annexation of this property to the City of Black Hawk will serve the best interests of the City of Black Hawk and the owner(s) of the territory to be annexed, the unincorporated territory described in Exhibit A, which is attached hereto and made a part hereof, is hereby annexed to the City of Black Hawk, Colorado.

Section 5. The City Clerk shall file for recording one (1) certified copy of the Annexation Ordinance and one (1) copy of the Annexation Map with the Clerk and Recorder of the County of Gilpin, State of Colorado.

Section 6. The Annexation Map showing the boundaries of the newly annexed territory as above described shall be kept on file in the office of the Gilpin County Clerk and Recorder.

Section 7. The City Clerk shall file two certified copies of the Annexation Ordinance and two certified copies of the Annexation Map for the Real Property with the Clerk and Recorder of the County of Gilpin, State of Colorado, for such Clerk and Recorder's filing with the Division of Local Governments of the Department of Local Affairs and the Department of Revenue.

Section 8. Safety Clause. The City Council hereby finds, determines, and declares that this Ordinance is promulgated under the general police power of the City of Black Hawk, that it is promulgated for the health, safety, and welfare of the public, and that this Ordinance is necessary for the preservation of health and safety and for the protection of public convenience and welfare. The City Council further determines that the Ordinance bears a rational relation to the proper legislative object sought to be attained.

Section 9. Severability. If any clause, sentence, paragraph, or part of this Ordinance or the application thereof to any person or circumstances shall for any reason be adjudged by a court of competent jurisdiction invalid, such judgment shall not affect application to other persons or circumstances.

Section 10. Effective Date. By operation of C.R.S. § 31-12-113(2), the annexation and this Ordinance will not become effective until the City Clerk completes the filings required by statute. For the purpose of general taxation, this Ordinance shall become effective on January 1st of the next succeeding year following its passage.

READ, PASSED AND ORDERED POSTED this 14th day of June, 2023.

## ATTEST:



## Melisa Co ferine

Melissa A. Greener, CMC, City Clerk


QUARTZ VALLEY / MARYLAND MOUNTAIN - 2023 ANNEXATION NO. 4, LOCATED WITHIN THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 73 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF GILPIN, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BASIS OF BEARING: ASSUMING LINE 1-2 OF THE CLIFF EXTENSION MS 9816 TO BEAR NORTH $67^{\circ} 55^{\prime} 41$ " EAST, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO. GOVERNMENT LOT NO. 20
BEGINNING AT THE INTERSECTION WITH LINE 3-4 OF THE DOC BEERS MS 678 AND LINE 1-2 OF THE ADVANCE MS 19052;
THENCE NORTH $63^{\circ} 00^{\prime} 10{ }^{\prime \prime}$ EAST ON LINE 1-2 OF SAID ADVANCE MS 19052, A DISTANCE OF 370.47 FEET TO A POINT ON LINE 3-4 OF THE SARAH E MS 19075; THENCE SOUTH $33^{\circ} 14^{\prime} 16$ " EAST ON LINE 3-4 OF SAID SARAH E MS 19075, A DISTANCE OF 122.27 FEET TO CORNER 3 OF SAID SARAH E MS 19075; THENCE NORTH 65²0'04" EAST ON LINE 2-3 OF SAID SARAH E MS 19075, A DISTANCE OF 53.29 FEET TO A POINT ON LINE 3-4 OF THE MOUNTAIN AND PLAIN MS 14918;
THENCE SOUTH $29^{\circ} 02^{\prime} 00$ " EAST ON LINE 3-4 OF SAID MOUNTAIN AND PLAIN MS 14918, A DISTANCE OF 49.63 FEET TO A POINT ON LINE 3-4 OF THE MOUNTAIN CLUB MS 14918;
THENCE SOUTH $71^{\circ} 21^{\prime} 00^{\prime \prime}$ WEST ON LINE 3-4 OF SAID MOUNTAIN CLUB MS 14918, A DISTANCE OF 45.80 FEET TO CORNER 4 OF SAID MOUNTAIN CLUB MS 14918; THENCE SOUTH $23^{\circ} 09^{\prime} 00^{\prime \prime}$ EAST ON LINE 3-4 OF SAID MOUNTAIN CLUB MS 14918, A DISTANCE OF 122.90 FEET TO A POINT ON LINE 5-6 OF THE CASTLE ROCK MS 9169; THENCE SOUTH $75^{\circ} 43^{\prime} 00{ }^{\prime \prime}$ WEST ON LINE 5-6 OF SAID CASTLE ROCK MS 9169, A DISTANCE OF 145.17 FEET TO CORNER 5 OF SAID CASTLE ROCK MS 9169; THENCE SOUTH 7253'00" WEST ON LINE 4-5 OF SAID CASTLE ROCK MS 9169, A DISTANCE OF 290.17 FEET TO A POINT ON LINE 1-2 OF THE LULU BOWEN MS 1013; THENCE NORTH $05^{\circ} 00^{\prime} 00^{\prime \prime}$ WEST ON LINE $1-2$ OF SAID LULU BOWEN MS 1013, A DISTANCE OF 58.49 FEET TO CORNER 1 OF SAID LULU BOWEN MS 1013 AND LINE 1-2 OF THE DOC BEERS MS 678;
THENCE NORTH $85^{\circ} 00^{\prime} 00^{\prime \prime}$ EAST ON LINE 1-2 OF SAID DOC BEERS MS 678, A DISTANCE OF 136.20 FEET TO CORNER 2 OF SAID DOC BEERS MS 678;
THENCE NORTH $05^{\circ} 00^{\prime} 00$ " WEST ON LINE 2-3 OF SAID DOC BEERS MS 678, A DISTANCE OF 150.00 FEET TO CORNER 3 OF SAID DOC BEERS MS 678;
THENCE SOUTH $84^{\circ} 55^{\prime} 34^{\prime \prime}$ WEST ON LINE 3-4 OF SAID DOC BEERS MS 678, A DISTANCE OF 174.76 FEET TO THE POINT OF BEGINNING, CONTAINING 1.80 ACRES MORE OR LESS.
GOVERNMENT LOT NO. 21
BEGINNING AT LINE 1-4 OF THE CLIFF MS 9611 AND THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 12;
THENCE SOUTH $89^{\circ} 59^{\prime} 53^{\prime \prime}$ EAST ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 12, A DISTANCE OF 242.96 FEET TO A POINT ON LINE 3-4 OF THE ADVANCE MS 19052;

THENCE SOUTH $63^{\circ} 00^{\prime} 57{ }^{\prime \prime}$ WEST ON LINE 3-4 OF SAID ADVANCE MS 19052, A DISTANCE OF 632.68 FEET TO CORNER 3 OF SAID ADVANCE MS 19052;
THENCE SOUTH $27^{\circ} 00^{\prime} 51^{\prime \prime}$ EAST ON LINE 2-3 OF SAID ADVANCE MS 19052, A DISTANCE OF 78.01 FEET TO A POINT ON LINE 3-4 OF THE DOC BEERS MS 678; THENCE SOUTH $84^{\circ} 55^{\prime} 344^{\prime \prime}$ WEST ON LINE 3-4 OF SAID DOC BEERS MS 678, A DISTANCE OF 590.81 FEET TO A POINT ON LINE 1-2 OF THE CLIFF EXTENSION MS 9816;
THENCE NORTH $67^{\circ} 55^{\prime} 41$ " EAST ON LINE 1-2 OF SAID CLIFF EXTENSION MS 9816, A DISTANCE OF 912.13 FEET TO CORNER 1 OF SAID CLIFF EXTENSION MS 9816; THENCE NORTH 4959'12" WEST ON LINE 1-4 OF SAID CLIFF EXTENSION MS 9816, A DISTANCE OF 20.55 FEET TO CORNER 1 OF THE CLIFF MS 9611;
THENCE NORTH $39^{\circ} 59^{\prime} 54 "$ EAST ON LINE 1-4 OF SAID CLIFF MS 9611, A DISTANCE OF 69.02 FEET TO THE POINT OF BEGINNING, CONTAINING 2.15 ACRES MORE OR LESS.
GOVERNMENT LOT NO. 23
BEGINNING AT LINE 1-2 OF THE POLAR STAR MS 6144 AND THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 12,
THENCE NORTH 8959'53" EAST ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 12, A DISTANCE OF 504.64 FEET TO A POINT ON LINE 3-4 OF THE CLIFF EXTENSION MS 9816;
THENCE SOUTH 6755'41" WEST ON LINE 3-4 OF SAID CLIFF EXTENSION MS 9816, A DISTANCE OF 803.42 FEET TO A POINT ON LINE 2-3 OF THE IRENE MS 679;
THENCE NORTH $16^{\circ} 15^{\prime} 00^{\prime \prime}$ WEST ON LINE 2-3 OF SAID IRENE MS 679, A DISTANCE OF 91.90 FEET TO CORNER 3 OF SAID IRENE MS 679;
THENCE SOUTH 73²5'00" WEST ON LINE 3-4 OF SAID IRENE MS 679, A DISTANCE OF 216.11 FEET TO THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 12; THENCE NORTH $00^{\circ} 16^{\prime} 23^{\prime \prime}$ EAST ON THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 12, A DISTANCE OF 50.29 FEET TO LINE 1-2 OF SAID POLAR STAR MS 6144;
THENCE NORTH $64^{\circ} 39^{\prime} 533^{\prime \prime}$ EAST ON LINE 1-2 OF SAID POLAR STAR MS 6144, A DISTANCE OF 523.17 FEET TO THE POINT OF BEGINNING, CONTAINING 2.68 ACRES MORE OR LESS.
GOVERNMENT LOT NO. 24
BEGINNING AT THE NORTHWEST CORNER OF SECTION 12, THENCE SOUTH $89^{\circ} 59^{\prime} 53^{\prime \prime}$ EAST ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 12, A DISTANCE OF 121.27 FEET TO A POINT ON LINE 3-4 OF THE POLAR STAR MS 6144;
THENCE SOUTH $64^{\circ} 39^{\prime} 53^{\prime \prime}$ WEST ON LINE 3-4 OF SAID POLAR STAR MS 6144, A DISTANCE OF 134.48 FEET TO THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 12;
THENCE NORTH $00^{\circ} 16^{\prime} 23$ " EAST ON THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 12, A DISTANCE OF 57.55 FEET TO THE POINT OF BEGINNING, CONTAINING 0.08 ACRES MORE OR LESS.

QUARTZ VALLEY / MARYLAND MOUNTAIN - 2023 ANNEXATION NO. 5, LOCATED WITHIN THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 72 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF GILPIN, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BASIS OF BEARING: ASSUMING THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 6 TO BEAR NORTH $00^{\circ} 09^{\prime} 04^{\prime \prime}$ EAST, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.
GOVERNMENT LOT NO. 65
BEGINNING AT LINE 5-6 OF THE HOWARD LODE MS 667 AND THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 6, THENCE NORTH $00^{\circ} 09^{\prime} 04^{\prime \prime}$ EAST ON THE WEST LINE OF SAID SECTION 6 , A DISTANCE OF 284.35 FEET TO A POINT ON LINE 2-3 OF THE DUMAS LODE MS 719; THENCE NORTH $48^{\circ} 24^{\prime} 54^{\prime \prime}$ EAST ON LINE 2-3 OF SAID DUMAS LODE MS 719, A DISTANCE OF 185.50 FEET TO A POINT ON LINE 1-2 OF THE FISK LODE MS 185B; THENCE SOUTH $43^{\circ} 52^{\prime} 58^{\prime \prime}$ EAST ON LINE 1-2 OF SAID FISK LODE MS 185B, A DISTANCE OF 120.43 FEET TO A POINT ON LINE 2-3, OF MILL SITE 221B; THENCE SOUTH $47^{\circ} 28^{\prime} 38^{\prime \prime}$ WEST ON LINE 2-3 OF SAID MILL SITE 221 B , A DISTANCE OF 11.22 FEET TO CORNER 2 OF SAID MILL SITE 221B;
THENCE SOUTH 18²4'22" EAST ON LINE 1-2 OF SAID MILL SITE 221B, A DISTANCE OF 250.10 FEET TO A POINT ON LINE 5-6 OF SAID HOWARD LODE MS 667; THENCE SOUTH 75³0'44" WEST ON LINE 5-6 OF SAID HOWARD LODE MS 667, A DISTANCE OF 304.75 FEET TO THE POINT OF BEGINNING, CONTAINING 1.84 ACRES MORE OR LESS.
TOGETHER WITH, GOVERNMENT LOT NO. 66
BEGINNING AT LINE 3-4 OF THE DENANGO COUNTY LODE MS 20056A AND THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 6 , THENCE NORTH $00^{\circ} 09^{\prime} 04^{\prime \prime}$ EAST ON THE WEST LINE OF SAID SECTION 6, A DISTANCE OF 128.76 FEET TO A POINT ON LINE 1-2 OF SAID HOWARD LODE MS 667;
THENCE NORTH $75^{\circ} 30^{\prime} 44^{\prime \prime}$ EAST ON LINE 1-2 OF SAID HOWARD LODE MS 667, A DISTANCE OF 355.08 FEET TO A POINT ON LINE 1-2 OF SAID MILL SITE 221B; THENCE SOUTH $18^{\circ} 44^{\prime} 22^{\prime \prime}$ EAST ON LINE 1-2 OF SAID MILL SITE 221B, A DISTANCE OF 36.74 FEET TO A POINT ON LINE 3-4 OF SAID DENANGO COUNTY LODE MS 20056A;
THENCE SOUTH 62 $49^{\prime} 00^{\prime \prime}$ WEST ON LINE 3-4 OF SAID DENANGO COUNTY LODE MS 20056A, A DISTANCE OF 400.13 FEET TO THE POINT OF BEGINNING, CONTAINING 0.67 ACRES MORE OR LESS.

