

STATE OF COLORADO  
COUNTY OF GILPIN  
CITY OF BLACK HAWK

COUNCIL BILL NUMBER: CB29

ORDINANCE NUMBER: 2021-29

**TITLE: AN ORDINANCE AMENDING ARTICLE II OF CHAPTER 6 OF THE BLACK HAWK MUNICIPAL CODE WITH THE ADDITION OF A NEW SECTION 6-77**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BLACK HAWK, GILPIN COUNTY:

Section 1. Article II of Chapter 6 of the City of Black Hawk Municipal Code is hereby amended with the addition thereto of a new Section 6-77 entitled, "Takeout and Delivery Permit Notification" to read as follows:

**Sec 6-77. Takeout and Delivery Permit Notification.**

(a) Any licensee who receives a permit from the state licensing authority for takeout and delivery of alcohol must notify the City Clerk of such permit within ten (10) days after receiving such permit.

(b) Any licensee who has already received such a permit prior to the effective date of this ordinance must notify the City Clerk of such permit within ten (10) days after the effective date of such ordinance.

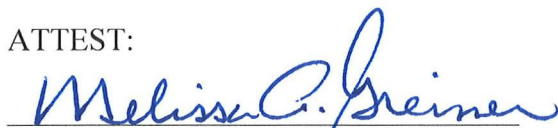
Section 2. Safety Clause. The City Council hereby finds, determines, and declares that this Ordinance is promulgated under the general police power of the City of Black Hawk, that it is promulgated for the health, safety, and welfare of the public, and that this Ordinance is necessary for the preservation of health and safety and for the protection of public convenience and welfare. The City Council further determines that the Ordinance bears a rational relation to the proper legislative object sought to be attained.

Section 3. Severability. If any clause, sentence, paragraph, or part of this Ordinance or the application thereof to any person or circumstances shall for any reason be adjudged by a court of competent jurisdiction invalid, such judgment shall not affect application to other persons or circumstances.

Section 4. Effective Date. The City Clerk is directed to post the Ordinance as required by the Charter. This Ordinance shall become effective upon posting by the City Clerk.

READ, PASSED AND ORDERED POSTED this 13<sup>th</sup> day of October, 2021.

ATTEST:

  
Melissa A. Greiner, CMC, City Clerk

  
David D. Spellman, Mayor

