STATE OF COLORADO COUNTY OF GILPIN CITY OF BLACK HAWK

Resolution No. 46-2018

TITLE: A RESOLUTION AGREEING TO ACT THROUGH THE BLACK HAWK HISTORIC PRESERVATION COMMISSION AS A REVIEWING ENTITY FOR THE STATE INCOME TAX CREDIT PROGRAM FOR QUALIFYING REHABILITATION PROJECTS, AS SET FORTH IN C.R.S. § 39-22-514.5, AS AMENDED

WHEREAS, the City and its Historic Preservation Commission, established by Article XIX, Chapter 16, of the Black Hawk Municipal Code support the creation of incentives to assist in the preservation and protection of historically significant resources;

WHEREAS, Colorado House Bill 14-1311 (C.R.S. § 39-22-514.5, as amended) was signed into law May 14, 2014, establishing income tax credits for historic structures throughout the state;

WHEREAS, the City of Black Hawk, as a Certified Local Government, pursuant to the provisions of 54 U.S.C. § 3025, as amended, is eligible to review such rehabilitation tax credit projects as a reviewing entity as defined by C.R.S. § 39-22-514.5 (5.5) (c);

WHEREAS, the provisions of C.R.S. § 39-22-514.5 (5.5) (c) require that each Certified Local Government adopt a resolution stating whether or not such Certified Local Government will act as a reviewing entity; and

WHEREAS, the Historic Preservation Commission, as the City of Black Hawk's official agency for the identification and protection of historic resources, endorses rehabilitation project reviews at the local level, providing an increased level of preservation service to our community.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE CITY OF BLACK HAWK, COLORADO, THAT:

Section 1. The City Council on behalf of the City's Historic Preservation Commission hereby agrees to act as a reviewing entity for the purposes C.R.S. § 39-22-514.5 and agrees to adhere to rules and requirements that may be promulgated as outlined in C.R.S. § 39-22-514.5 (5.5) (c).

Section 2. As required by C.R.S. 39-22-514.5(5.5)(c), the City Clerk is hereby directed to send a copy of this Resolution to History Colorado.

RESOLVED AND PASSED this 11th day of July, 2018.

David D. Spellman, Mayor

ATTEST:

Melissa A. Greiner, CMC, City Clerk

