

**2018 ADOPTED ANNUAL BUDGET** 

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#### INCORPORATED 1864

Office of the City Manager

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Mayor

David D. Spellman

Aldermen

Linda Armbright Paul G. Bennett Hal Midcap Jim Johnson Greg Moates Benito Torres

City Attorney Corey Y. Hoffmann

City Manager Jack D. Lewis

City Clerk /
Administrative Services Director
Melissa A. Greiner

Finance Director Lance R. Hillis

Fire Chief Donald E. Taylor

Police Chief Stephen N. Cole

Public Works Director Thomas Isbester

Community Planning & Development Administrator Cynthia L. Linker

COLORADO'S SECOND OLDEST MUNICIPAL CORPORATION

January 1, 2018

Dear Mayor and Board of Aldermen:

We are pleased to present to you the 2018 Adopted Annual Operating & Capital Budget, as required by Section 2-43(4) of the Black Hawk Municipal Code. City Council is required to adopt an annual budget for each fiscal year in accordance with the procedure set forth in the Local Government Budget Law of Colorado (CRS 29-1-101).

The 2018 Budget has been prepared on a basis consistent with generally accepted accounting principles (GAAP), except that budgeted expenditures include capital outlay and bond principal payments and exclude depreciation. The 2018 Budget will continue to provide the services the residents, businesses and guests of Black Hawk have come to expect: Public Safety, Public Works, Community Development and Domestic Water.

This message is intended to cover the highlights and significant changes to the 2018 Budget when compared to 2017. The City's Mission Statement "The mission of the City of Black Hawk is to progressively provide cost effective programs and services of the highest quality to the community" was a guiding principle in the development of the 2018 Budget document. Each Department's budget is similar to 2017 with the exception of the items listed in the following paragraphs. Due to ambitious capital projects and programs proposed and/or incurred for 2017 & 2018, the Capital Projects Fund, Impact Fee Fund, Preservation & Restoration Fund and the Water Fund are projected to have deficit spending.

The 2018 budget includes a total revenue projection (excluding inter-fund transfers) of \$28.3 million for all funds. This is a decrease of 12.36% compared to the estimated revenue for 2017. The 2017 revenue includes a large one-time building permit/system development payment that is not expected for 2018. We project 2018 Gaming Tax revenue to be flat when compared to 2017 revenues. Device Fee revenue is budgeted to increase by approximately \$650,000 due to the recent voter approval increasing the device fee on Live Table Games to four (4) times the base device fee. The number of devices in play in

the City is expected to remain at the current level of 7,250 for 2018. City staff expects sales tax revenue to be flat for 2018. The annual Transportation Device Fee for 2018 is \$40.59, a reduction from the \$51.36 charged in 2017. The 2018 Budget includes no increase in water rates and no increase in property tax revenue.

The 2018 budget includes total expenditures (excluding inter-fund transfers) of \$43.7 million. No new positions have been funded for 2018 and the Junior Engineer position in Public Works has been removed. The 2018 Budget also includes funding for a 3.60% salary adjustment, 2.50% introductory adjustment, 1.0% longevity adjustment and funding for a City-wide bonus of up to 3.00%. Additionally, the 2018 Budget includes continuing the increased City retirement contribution of up to 12% with certain employee matching requirements. City staff, with assistance from our benefits consultant, has estimated an increase in Medical insurance premiums of 15% for the final six months of 2018. Other benefits including Dental insurance have been increased by 10% for the final six months of 2018, while Vision insurance is under contract to remain at the 2017 level throughout 2018. The 2018 Budget also includes the continuation of the City contributing 50% of the deductible to each employee's HSA, plus an additional \$1,500 per employee.

The Capital Fund has two major new projects for 2018, a parking canopy for the Robert A. Clark Emergency Operations Center and the Maryland Mountain Trailhead Improvements. Additionally, major projects initiated in 2017 will continue into 2018, including the St. Charles Parking Structure. New projects within the Preservation & Restoration Fund include the rehabilitation of historic structures along Gregory Street, Chase St. undergrounding and Maryland Mountain trail system improvements.

We would like to thank Mayor Spellman and the Board of Alderman for their clear direction and strong support throughout the budget process. We would also like to thank the Department Directors and City staff for their assistance in the preparation of the 2018 Budget that maintains the high service levels the citizens and businesses of Black Hawk have come to expect.

Respectfully submitted,

Jack D. Lewis City Manager Lance R. Hillis Finance Director

Lance Hillis

#### STATE OF COLORADO COUNTY OF GILPIN CITY OF BLACK HAWK

#### Resolution No. 68-2017

TITLE:

A RESOLUTION SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND AND ADOPTING A BUDGET FOR THE CITY OF BLACK HAWK, COLORADO, FOR THE CALENDAR YEAR BEGINNING ON THE FIRST DAY OF JANUARY 2018 AND ENDING ON THE LAST DAY OF DECEMBER 2018, AND APPROPRIATING SUMS OF MONEY TO VARIOUS FUNDS AND SPENDING AGENCIES IN THE AMOUNT, AND FOR THE PURPOSES SET FORTH WITHIN THE ATTACHED 2018 BUDGET.

WHEREAS, upon due and proper notice, published or posted in accordance with the law, the proposed Budget for 2018 was open for inspection by the public at a designated place, a public hearing was held on December 13, 2017, and interested taxpayers were given the opportunity to file or register any objections to said proposed Budget, and;

WHEREAS, whatever increases may have been made in the expenditures, like increases were added to the revenues or planned to be expended from reserves and/or fund balances so that the Budget remains in balance, as required by law.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BLACK HAWK, COLORADO, THAT:

- <u>Section 1.</u> That the Budget as submitted and summarized by Fund, hereby is approved and adopted as the Budget of the City of Black Hawk for the year stated above.
- Section 2. That the budget hereby approved and adopted shall be signed by the Mayor and made a part of the public records of the City.
- <u>Section 3.</u> That the sums for 2018, on the attached budget, are hereby appropriated from the revenue of each fund, for purposes stated.

RESOLVED AND PASSED this 13<sup>th</sup> day of December, 2017.

David D. Spellman, Mayor

ATTEST:

Melissa A. Greiner, CMC, City Clerk

#### STATE OF COLORADO COUNTY OF GILPIN CITY OF BLACK HAWK

**COUNCIL BILL: CB24** 

**ORDINANCE NUMBER: 2017-24** 

TITLE: AN ORDINANCE LEVYING GENERAL PROPERTY TAXES FOR THE YEAR 2017 TO HELP DEFRAY THE COSTS OF GOVERNMENT FOR THE CITY OF BLACK HAWK, COLORADO FOR THE 2018 BUDGET YEAR.

WHEREAS, the Board of Aldermen of the City of Black Hawk has adopted the annual budget in accordance with the Local Government Budget Law on December 13, 2017:

WHEREAS, the amount of money necessary to balance the budget for general operating purposes from property tax revenue is \$8,740; and

WHEREAS, the 2017 valuation for assessment for the City of Black Hawk, as certified by the Gilpin County Assessor, is \$242,790,494.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BLACK HAWK, GILPIN COUNTY THAT:

<u>Section 1</u>. For the purpose of meeting all general operating expenses of the City of Black Hawk during the 2018 budget year, there is levied a tax of .036 mills upon each dollar of the total valuation for assessment of all taxable property within the City of Black Hawk for the year 2017.

Section 2. That the City Clerk is hereby authorized and directed to immediately certify to the County Commissioners of the County of Gilpin, Colorado the mill levy for the City of Black Hawk, Colorado as herein above determined and set.

Section 3. Safety Clause. The Board of Aldermen hereby finds, determines, and declares that this Ordinance is promulgated under the general police power of the City of Black Hawk, that it is promulgated for the health, safety, and welfare of the public, and that this Ordinance is necessary for the preservation of health and safety and for the protection of public convenience and welfare. The Board of Aldermen further determines that the Ordinance bears a rational relation to the proper legislative object sought to be attained.

<u>Section 4.</u> <u>Severability</u> If any clause, sentence, paragraph, or part of this Ordinance or the application thereof to any person or circumstances shall for any reason

be adjudged by a court of competent jurisdiction invalid, such judgment shall not affect application to other persons or circumstances.

<u>Section 5.</u> <u>Effective Date.</u> The City Clerk is directed to post this Ordinance as required by City Charter. This Ordinance shall become effective upon posting by the City Clerk.

READ, PASSED AND ORDERED POSTED this 13th day of December, 2017.

David D. Spellman, Mayor

ATTEST:

Melissa A. Greiner, CMC, City Clerk



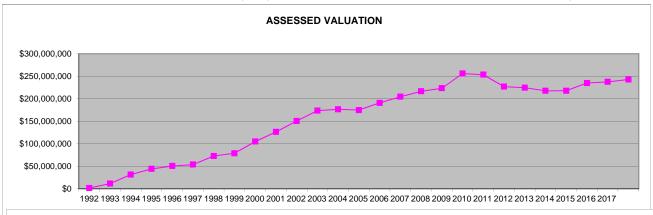
#### CITY OF BLACK HAWK REVENUE, EXPENDITURE & FUND BALANCE ANALYSIS

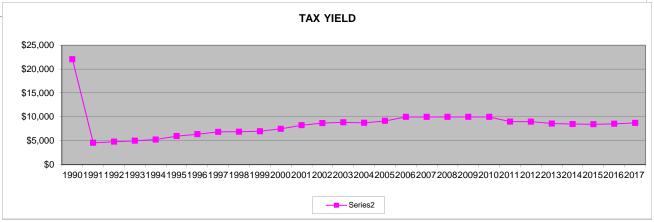
|                              | GENERAL<br>FUND | IMPACT FEE<br>FUND | PRES & REST.<br>FUND | TRANS DEVICE FUND | CAPITAL<br>FUND | DEBT<br>FUND | WATER<br>FUND | CON TRUST<br>FUND | TOTAL<br>ALL FUNDS | ALL FUNDS<br>LESS TRNFS |
|------------------------------|-----------------|--------------------|----------------------|-------------------|-----------------|--------------|---------------|-------------------|--------------------|-------------------------|
| FUND BALANCE - JAN. 1, 2016  | 8,714,770       | 1,500,266          | 3,191,540            | 52,233            | 16,693,144      | 2,637,444    | 5,587,263     | 25,617            | 38,402,277         | 38,402,277              |
| ACTUAL REVENUES              | 20,504,398      | 26,391             | 3,862,499            | 615,793           | 85,356          | 9,641,048    | 3,035,175     | 1,480             | 37,772,140         | 34,591,703              |
| ACTUAL EXPENDITURES          | 17,282,789      | 0                  | 2,449,976            | 524,459           | 4,777,748       | 9,662,862    | 2,768,008     | 0                 | 37,465,842         | 34,285,405              |
| ACTUAL GAIN (LOSS)           | 3,221,609       | 26,391             | 1,412,523            | 91,334            | (4,692,392)     | (21,814)     | 267,167       | 1,480             | 306,298            | 306,298                 |
| FUND BALANCE - DEC. 31, 2016 | 11,936,379      | 1,526,657          | 4,604,063            | 143,567           | 12,000,752      | 2,615,630    | 5,854,430     | 27,097            | 38,708,575         | 38,708,575              |
|                              |                 |                    |                      |                   |                 |              |               |                   |                    |                         |
| FUND BALANCE - JAN. 1, 2017  | 11,936,379      | 1,526,657          | 4,604,063            | 143,567           | 12,000,752      | 2,615,630    | 5,854,430     | 27,097            | 38,708,575         | 38,708,575              |
| ESTIMATED REVENUES           | 22,450,385      | 5,000              | 3,824,513            | 642,459           | 30,000          | 2,727,096    | 5,677,141     | 1,310             | 35,357,904         | 32,327,963              |
| ESTIMATED EXPENDITURES       | 19,026,312      | 1,525,390          | 5,284,564            | 643,345           | 9,209,308       | 2,848,841    | 2,520,628     | 0                 | 41,058,388         | 38,028,447              |
| ESTIMATED GAIN (LOSS)        | 3,424,073       | (1,520,390)        | (1,460,051)          | (886)             | (9,179,308)     | (121,745)    | 3,156,513     | 1,310             | (5,700,484)        | (5,700,484)             |
| FUND BALANCE - DEC. 31, 2017 | 15,360,452      | 6,267              | 3,144,012            | 142,681           | 2,821,444       | 2,493,885    | 9,010,943     | 28,407            | 33,008,091         | 33,008,091              |
|                              |                 |                    |                      |                   |                 |              |               |                   |                    |                         |
| FUND BALANCE - JAN. 1, 2018  | 15,360,452      | 6,267              | 3,144,012            | 142,681           | 2,821,444       | 2,493,885    | 9,010,943     | 28,407            | 33,008,091         | 33,008,091              |
| ADOPTED REVENUES             | 21,343,452      | 0                  | 3,815,100            | 613,137           | 10,005,000      | 2,695,814    | 2,825,000     | 1,300             | 41,298,803         | 28,333,471              |
| ADOPTED EXPENDITURES         | 28,994,937      | 0                  | 6,957,350            | 638,318           | 12,822,970      | 2,845,314    | 4,415,970     | 0                 | 56,674,859         | 43,709,527              |
| ADOPTED GAIN (LOSS)          | (7,651,485)     | 0                  | (3,142,250)          | (25,181)          | (2,817,970)     | (149,500)    | (1,590,970)   | 1,300             | (15,376,056)       | (15,376,056)            |
| FUND BALANCE - DEC. 31, 2018 | 7,708,967       | 6,267              | 1,762                | 117,500           | 3,474           | 2,344,385    | 7,419,973     | 29,707            | 17,632,035         | 17,632,035              |

|                                    | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |
|------------------------------------|----------------------------|---------------------------|------------------------------|---------------------------|
|                                    |                            |                           |                              |                           |
| BEGINNING FUND BALANCE             | 8,714,770                  | 11,936,379                | 11,936,379                   | 15,360,452                |
|                                    |                            |                           |                              |                           |
| REVENUES                           | 20,504,398                 | 20,316,942                | 22,450,385                   | 21,343,452                |
|                                    |                            |                           |                              |                           |
| MAYOR & COUNCIL                    | 2,610,864                  | 3,263,853                 | 3,036,503                    | 3,382,845                 |
| MUNICIPAL COURT                    | 52,988                     | 82,440                    | 83,641                       | 83,247                    |
| CITY MANAGER                       | 299,018                    | 270,044                   | 271,545                      | 255,945                   |
| CITY CLERK/ADMINISTRATIVE SERVICES | 726,428                    | 823,958                   | 827,304                      | 821,423                   |
| INFORMATION TECHNOLOGY             | 401,377                    | 442,031                   | 422,890                      | 469,569                   |
| FINANCE                            | 376,478                    | 388,453                   | 372,699                      | 390,629                   |
| PLANNING                           | 587,914                    | 612,824                   | 1,461,111                    | 671,669                   |
| POLICE                             | 3,211,189                  | 3,443,482                 | 3,434,466                    | 3,580,093                 |
| DISPATCH                           | 541,728                    | 606,500                   | 606,575                      | 618,021                   |
| FIRE                               | 2,692,028                  | 2,804,231                 | 2,718,903                    | 2,735,328                 |
| PUBLIC WORKS ADMIN                 | 898,137                    | 1,321,191                 | 992,400                      | 1,064,932                 |
| STREET                             | 998,049                    | 1,230,804                 | 1,077,304                    | 1,160,168                 |
| FLEET                              | 604,176                    | 661,811                   | 641,707                      | 687,320                   |
| FACILITIES                         | 350,415                    | 438,568                   | 382,168                      | 407,934                   |
| TRANSFERS                          | 2,932,000                  | 2,697,096                 | 2,697,096                    | 12,665,814                |
|                                    |                            |                           |                              |                           |
| TOTAL EXPENDITURES                 | 17,282,789                 | 19,087,286                | 19,026,312                   | 28,994,937                |
| NET INCREASE (DECREASE)            | 3,221,609                  | 1,229,656                 | 3,424,073                    | (7,651,485)               |
| ENDING FUND BALANCE                | 11,936,379                 | 13,166,035                | 15,360,452                   | 7,708,967                 |

## CITY OF BLACK HAWK ASSESSED VALUATION & TAX YIELD 1990-2017

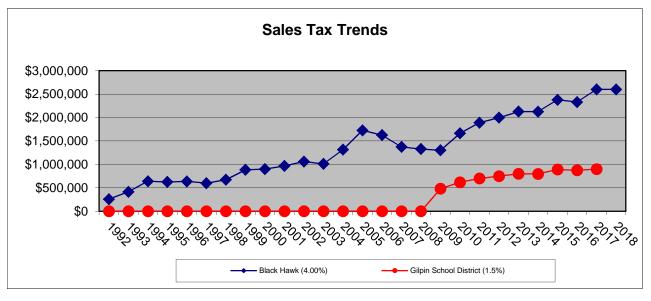
| YEAR | ASSESSED VALUATION | MILL LEVY | TAX YIELD |
|------|--------------------|-----------|-----------|
| 1990 | \$2,095,610        | 10.4600   | \$22,070  |
| 1991 | \$1,827,970        | 2.5000    | \$4,570   |
| 1992 | \$11,596,220       | 0.4140    | \$4,800   |
| 1993 | \$31,730,500       | 0.1580    | \$5,000   |
| 1994 | \$44,419,780       | 0.1180    | \$5,250   |
| 1995 | \$50,665,890       | 0.1180    | \$5,980   |
| 1996 | \$54,006,890       | 0.1180    | \$6,370   |
| 1997 | \$72,922,410       | 0.0940    | \$6,855   |
| 1998 | \$78,993,600       | 0.1000    | \$6,900   |
| 1999 | \$105,123,570      | 0.0666    | \$7,000   |
| 2000 | \$126,445,200      | 0.0593    | \$7,500   |
| 2001 | \$150,651,240      | 0.0548    | \$8,250   |
| 2002 | \$173,635,660      | 0.0501    | \$8,699   |
| 2003 | \$176,712,400      | 0.0501    | \$8,853   |
| 2004 | \$174,912,530      | 0.0501    | \$8,763   |
| 2005 | \$190,933,200      | 0.0484    | \$9,165   |
| 2006 | \$204,515,190      | 0.0488    | \$10,000  |
| 2007 | \$216,585,941      | 0.0462    | \$10,000  |
| 2008 | \$223,438,722      | 0.0448    | \$10,000  |
| 2009 | \$256,051,781      | 0.0391    | \$10,000  |
| 2010 | \$253,557,450      | 0.0394    | \$10,000  |
| 2011 | \$226,862,524      | 0.0394    | \$9,000   |
| 2012 | \$224,643,394      | 0.0394    | \$9,001   |
| 2013 | \$217,657,989      | 0.0394    | \$8,600   |
| 2014 | \$217,921,025      | 0.0390    | \$8,500   |
| 2015 | \$234,861,739      | 0.0360    | \$8,455   |
| 2016 | \$237,567,014      | 0.0360    | \$8,552   |
| 2017 | \$242,790,494      | 0.0360    | \$8,740   |





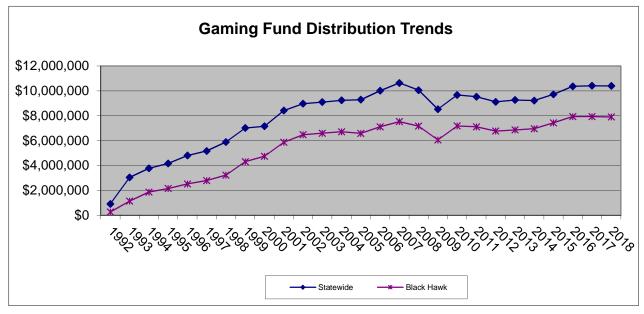
#### CITY OF BLACK HAWK SALES TAX TRENDS 1992-2018

|      | Black Hawk (4.00%) | Gilpin School District (1.5%) |
|------|--------------------|-------------------------------|
| 1992 | \$256,772          | -                             |
| 1993 | \$413,647          | -                             |
| 1994 | \$639,607          | -                             |
| 1995 | \$625,086          | -                             |
| 1996 | \$636,575          | -                             |
| 1997 | \$599,012          | -                             |
| 1998 | \$672,746          | -                             |
| 1999 | \$884,370          | -                             |
| 2000 | \$899,934          | -                             |
| 2001 | \$965,930          | -                             |
| 2002 | \$1,059,584        | -                             |
| 2003 | \$1,009,955        | -                             |
| 2004 | \$1,314,668        | -                             |
| 2005 | \$1,726,490        | -                             |
| 2006 | \$1,624,216        | -                             |
| 2007 | \$1,372,318        | -                             |
| 2008 | \$1,328,229        | -                             |
| 2009 | \$1,301,362        | \$481,326                     |
| 2010 | \$1,662,283        | \$618,731                     |
| 2011 | \$1,890,175        | \$699,969                     |
| 2012 | \$1,996,592        | \$748,621                     |
| 2013 | \$2,127,300        | \$798,377                     |
| 2014 | \$2,124,709        | \$796,723                     |
| 2015 | \$2,378,697        | \$890,615                     |
| 2016 | \$2,330,246        | \$873,842                     |
| 2017 | \$2,600,000        | \$900,000                     |
| 2018 | \$2,600,000        | \$900,000                     |



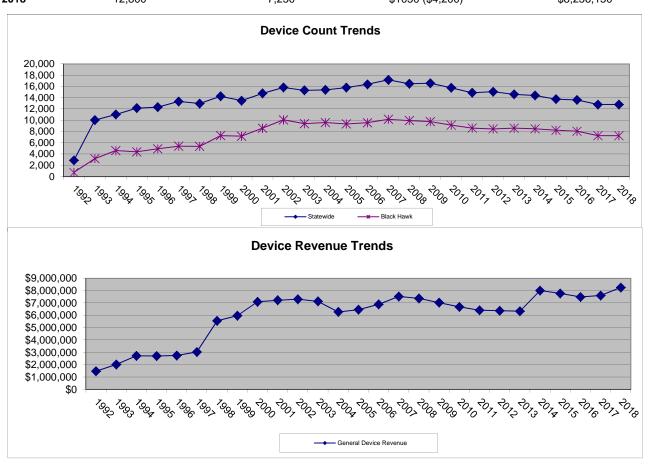
# CITY OF BLACK HAWK STATE GAMING FUND DISTRIBUTIONS 1992-2018

|      | Statewide    | Black Hawk  |
|------|--------------|-------------|
| 1992 | \$911,473    | \$263,783   |
| 1993 | \$3,047,939  | \$1,138,405 |
| 1994 | \$3,773,830  | \$1,862,385 |
| 1995 | \$4,167,267  | \$2,155,457 |
| 1996 | \$4,800,795  | \$2,518,849 |
| 1997 | \$5,169,774  | \$2,788,369 |
| 1998 | \$5,887,967  | \$3,226,488 |
| 1999 | \$7,018,050  | \$4,308,662 |
| 2000 | \$7,159,980  | \$4,745,778 |
| 2001 | \$8,418,384  | \$5,871,402 |
| 2002 | \$8,969,622  | \$6,472,838 |
| 2003 | \$9,098,212  | \$6,599,843 |
| 2004 | \$9,240,149  | \$6,710,104 |
| 2005 | \$9,293,021  | \$6,587,172 |
| 2006 | \$10,014,747 | \$7,110,170 |
| 2007 | \$10,635,671 | \$7,530,055 |
| 2008 | \$10,059,170 | \$7,172,188 |
| 2009 | \$8,528,108  | \$6,056,663 |
| 2010 | \$9,674,240  | \$7,180,228 |
| 2011 | \$9,532,735  | \$7,112,194 |
| 2012 | \$9,119,738  | \$6,770,143 |
| 2013 | \$9,268,680  | \$6,864,191 |
| 2014 | \$9,221,937  | \$6,957,400 |
| 2015 | \$9,721,833  | \$7,436,400 |
| 2016 | \$10,368,492 | \$7,933,146 |
| 2017 | \$10,408,224 | \$7,937,140 |
| 2018 | \$10,400,000 | \$7,900,000 |



## CITY OF BLACK HAWK DEVICE COUNT & GENERAL DEVICE REVENUES 1990-2018

|      | Statewide | Black Hawk | Device Fee       | General Device Revenue |
|------|-----------|------------|------------------|------------------------|
| 1992 | 2,867     | 733        | \$800            | \$1,480,740            |
| 1993 | 10,027    | 3,183      | \$800            | \$2,027,995            |
| 1994 | 11,020    | 4,624      | \$800            | \$2,727,452            |
| 1995 | 12,152    | 4,395      | \$750            | \$2,713,864            |
| 1996 | 12,327    | 4,926      | \$750            | \$2,743,826            |
| 1997 | 13,338    | 5,400      | \$750            | \$3,038,684            |
| 1998 | 12,959    | 5,370      | \$750            | \$5,562,157            |
| 1999 | 14,252    | 7,269      | \$750            | \$5,979,246            |
| 2000 | 13,471    | 7,166      | \$750            | \$7,102,867            |
| 2001 | 14,774    | 8,584      | \$750            | \$7,225,642            |
| 2002 | 15,818    | 10,068     | \$750            | \$7,306,763            |
| 2003 | 15,303    | 9,389      | \$750            | \$7,133,652            |
| 2004 | 15,400    | 9,578      | \$750            | \$6,279,049            |
| 2005 | 15,797    | 9,339      | \$750            | \$6,460,593            |
| 2006 | 16,375    | 9,558      | \$750            | \$6,899,268            |
| 2007 | 17,168    | 10,168     | \$750            | \$7,528,250            |
| 2008 | 16,470    | 9,942      | \$750            | \$7,372,750            |
| 2009 | 16,574    | 9,750      | \$750            | \$7,029,875            |
| 2010 | 15,758    | 9,125      | \$750            | \$6,689,188            |
| 2011 | 14,885    | 8,609      | \$750            | \$6,412,938            |
| 2012 | 15,064    | 8,460      | \$750            | \$6,380,188            |
| 2013 | 14,595    | 8,589      | \$750            | \$6,340,500            |
| 2014 | 14,405    | 8,485      | \$945            | \$8,006,355            |
| 2015 | 13,750    | 8,225      | \$945            | \$7,772,310            |
| 2016 | 13,600    | 8,050      | \$945            | \$7,490,541            |
| 2017 | 12,800    | 7,250      | \$1,050          | \$7,607,250            |
| 2018 | 12,800    | 7,250      | \$1050 (\$4,200) | \$8,256,150            |



|                  |  | Year-End<br>Actual | Amended<br>Budget | Year-End<br>Estimate | Adopted<br>Budget |
|------------------|--|--------------------|-------------------|----------------------|-------------------|
| GENERAL FUND     | REVENUE  |                    |                   |                      |                   |
| 010-0000-3110100 | Real Property / Property Taxes                     | 8,666              | 8,550             | 8,550                | 8,740             |
| 010-0000-3110100 | Real Property / Specific Owner                     | 222                | 350               | 250                  | 250               |
| 010-0000-3110200 | Commercial Improvements Tax                        | 8,722              | 8,700             | 8,720                | 8,720             |
| 010-0000-3170300 | Sales & Use Tax / Sales Tax-City                   | 2,330,246          | 2,340,000         | 2,600,000            | 2.600.000         |
| 010-0000-3130101 | Sales Tax-City / Sales Tax-School District         | 873,842            | 880,000           | 900,000              | 900,000           |
| 010-0000-3130200 | Sales & Use Tax / Use Tax                          | 58,628             | 24,000            | 40,000               | 24,000            |
| 010-0000-3140100 | Occupational Tax / Liquor                          | 19,200             | 15,000            | 10,000               | 10,000            |
| 010-0000-3140200 | Occupational Tax / Businesses                      | 14,145             | 15,000            | 8,000                | 8,000             |
| 010-0000-3180100 | Other Taxes / Device Fees                          | 7,490,541          | 7,607,250         | 7,607,250            | 8,256,150         |
| 010-0000-3180200 | Other Taxes / Franchise Fees                       | 164,524            | 165,000           | 165,000              | 165,000           |
| 010-0000-3180400 | Other Taxes/Ambulance Fee-Non District Assessment  | 9,410              | 9,300             | 9,300                | 9,300             |
| 010-0000-3180500 | Other Taxes / Lodging Tax                          | 272,726            | 265,000           | 280,000              | 280,000           |
| 010-0000-3210200 | Business Licenses / Business                       | 21,315             | 15,000            | 20,000               | 20,000            |
| 010-0000-3210300 | Business Licenses / Liquor                         | 5,299              | 4.000             | 7,000                | 7,000             |
| 010-0000-3210400 | Business Licenses / Contractors                    | 12,500             | 6,500             | 6,500                | 6,500             |
| 010-0000-3210500 | Business Licenses / Hotel License                  | 800                | 500               | 500                  | 500               |
| 010-0000-3220100 | Permits / Building                                 | 53,628             | 15,000            | 1,180,000            | 36,000            |
| 010-0000-3220200 | Permits / Sign                                     | 1,729              | 1,200             | 1,200                | 1,200             |
| 010-0000-3220300 | Permits / Shuttle                                  | 400                | 400               | 0                    | 0                 |
| 010-0000-3220400 | Permits / Special Events                           | 3,530              | 3,500             | 1,500                | 1,500             |
| 010-0000-3220900 | Permits / Miscellaneous                            | 1,006              | , 0               | 0                    | 0                 |
| 010-0000-3350200 | State Shared Revenues / Cigarette                  | 9,341              | 10,000            | 9,500                | 9,500             |
| 010-0000-3350300 | State Shared Revenues / Highway Users              | 13,986             | 14,500            | 14,000               | 14,000            |
| 010-0000-3350400 | County Shared Revenues / Road & Bridge             | 97,394             | 95,000            | 98,000               | 98,000            |
| 010-0000-3350500 | State Shared Revenues / Gaming                     | 7,933,146          | 7,900,000         | 7,937,140            | 7,900,000         |
| 010-0000-3410300 | Miscellaneous Fees / Plan Review                   | 29,961             | 10,000            | 460,000              | 20,000            |
| 010-0000-3410400 | Plan Review - Fire                                 | 4,041              | 1,000             | 36,000               | 2,000             |
| 010-0000-3410800 | Miscellaneous Fees / Services Billed Out           | 161,955            | 125,000           | 135,000              | 135,000           |
| 010-0000-3410900 | Inspection Fees - Fire                             | 4,125              | 3,000             | 10,000               | 10,000            |
| 010-0000-3510100 | Court Fines / Municipal Court                      | 15,836             | 22,000            | 12,000               | 12,000            |
| 010-0000-3510200 | Court Fines / County Court                         | 5,003              | 4,000             | 4,000                | 4,000             |
| 010-0000-3510300 | Court Fines / Parking                              | 160                | 0                 | 200                  | 200               |
| 010-0000-3510400 | Court Fines / Police Dept Fees & Servs             | 0                  | 0                 | 1,000                | 1,000             |
| 010-0000-3510600 | Court Fines / Victim Service Surcharge             | 4,092              | 5,000             | 2,000                | 2,000             |
| 010-0000-3601500 | Revenue / Fire Grant-Fema                          | 30,000             | 30,000            | 30.000               | 30,000            |
| 010-0000-3610100 | Revenue / Int Income On Investments                | 28,960             | 20,000            | 40,000               | 40,000            |
| 010-0000-3610300 | Revenue / Interest/Penalties                       | 17                 | 100               | 0                    | , (               |
| 010-0000-3610900 | Revenue / Other                                    | 129,458            | 50,000            | 120,000              | 60,000            |
| 010-0000-3611100 | Revenue / Copies                                   | 2                  | 0                 | 0                    | (                 |
| 010-0000-3611200 | Revenue / Police Dept Revenue                      | 36,484             | 34,000            | 1,000                | 1,000             |
| 010-0000-3611300 | Fire Department Revenue                            | 41,125             | 10,000            | 18,000               | 12,000            |
| 010-0000-3611500 | Revenue / Gilpin Ambulance Vehicle Maintenance IGA | 39,513             | 25,000            | 24,000               | 24,000            |
| 010-0000-3612000 | Revenue / Silver Dollar Ambulance                  | 183,459            | 178,980           | 150,930              | 200,374           |
| 010-0000-3630200 | Rents / Commercial Buildings                       | 0                  | 0                 | 0                    | Ć                 |
| 010-0000-3630201 | Commercial Buildings / Utility Charges             | 7,626              | 9,500             | 6,000                | 6,000             |
| 010-0000-3630202 | Commercial Buildings / Rent Revenue                | 129,198            | 105,000           | 155,000              | 120,000           |
| 010-0000-3950400 | Transfer In / Historic Preservation                | 107,437            | 108,000           | 108,000              | 110,000           |
| 010-0000-3951300 | Transfer In / Transportation Device Fee Fund       | 141,000            | 172,612           | 224,845              | 189,518           |
|                  |  |                    |                   |                      |                   |
| ΤΩΤΔ             | L GENERAL FUND REVENUE                             | 20,504,398         | 20,316,942        | 22,450,385           | 21,343,45         |

| GENERAL FUND              | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |
|---------------------------|----------------------------|---------------------------|------------------------------|---------------------------|
| STAFFING PLAN             |                            |                           |                              |                           |
| Mayor & Council           | 7.00                       | 7.00                      | 7.00                         | 7.00                      |
| Municipal Court           | 1.25                       | 1.50                      | 1.50                         | 1.50                      |
| City Manager              | 2.00                       | 2.00                      | 2.00                         | 2.00                      |
| City Clerk-Admin Services | 4.00                       | 4.00                      | 4.00                         | 4.00                      |
| Information Technology    | 2.00                       | 2.00                      | 2.00                         | 2.00                      |
| Finance                   | 2.00                       | 2.00                      | 2.00                         | 2.00                      |
| Planning                  | 3.00                       | 3.00                      | 3.00                         | 3.00                      |
| Police                    | 34.75                      | 34.50                     | 34.50                        | 34.50                     |
| Fire                      | 20.00                      | 21.00                     | 21.00                        | 21.00                     |
| Public Works              | 20.00                      | 21.00                     | 20.00                        | 20.00                     |
| TOTAL STAFF               | 96.00                      | 98.00                     | 97.00                        | 97.00                     |
| EXPENDITURES BY TYPE      |                            |                           |                              |                           |
| Personnel                 | 9,651,240                  | 10,368,778                | 10,104,777                   | 10,417,752                |
| Professional Services     | 832,277                    | 1,004,226                 | 1,783,077                    | 1,069,600                 |
| General Services          | 1,457,942                  | 2,011,879                 | 1,604,169                    | 1,688,225                 |
| Program Expenses          | 2,019,181                  | 2,545,032                 | 2,427,122                    | 2,648,345                 |
| Supplies                  | 338,781                    | 431,275                   | 384,571                      | 483,201                   |
| Capital Outlay            | 51,368                     | 29,000                    | 25,500                       | 22,000                    |
| Debt Service              | 0                          | 0                         | 0                            | 0                         |
| Transfers                 | 2,932,000                  | 2,697,096                 | 2,697,096                    | 12,665,814                |
| TOTAL EXPENDITURES        | 17,282,789                 | 19,087,286                | 19,026,312                   | 28,994,937                |

| MAYOR & COUNCIL       | 2016<br>Year-End<br>Actual | Year-End Amended |           | 2018<br>Adopted<br>Budget |  |
|-----------------------|----------------------------|------------------|-----------|---------------------------|--|
| STAFFING PLAN         |                            |                  |           |                           |  |
| Mayor                 | 1.00                       | 1.00             | 1.00      | 1.00                      |  |
| Alderman              | 6.00                       | 6.00             | 6.00      | 6.00                      |  |
|                       |                            |                  |           |                           |  |
| TOTAL STAFF           | 7.00                       | 7.00             | 7.00      | 7.00                      |  |
|                       |                            |                  |           |                           |  |
|                       |                            |                  |           |                           |  |
| EXPENDITURES BY TYPE  |                            |                  |           |                           |  |
|                       |                            |                  |           |                           |  |
| Personnel             | 267,626                    | 275,721          | 275,721   | 291,400                   |  |
| Professional Services | 320,879                    | 440,000          | 331,030   | 440,000                   |  |
| General Services      | 2,126                      | 0                | 0         | 0                         |  |
| Program Expenses      | 2,019,181                  | 2,545,032        | 2,427,122 | 2,648,345                 |  |
| Supplies              | 1,052                      | 3,100            | 2,630     | 3,100                     |  |
| Capital Outlay        | 0                          | 0                | 0         | 0                         |  |
| Debt Service          | 0                          | 0                | 0         | 0                         |  |
| Transfers             | 0                          | 0                | 0         | 0                         |  |
| MAYOR & COUNCIL       | 2,610,864                  | 3,263,853        | 3,036,503 | 3,382,845                 |  |

| Account Number   | Account Description                          | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |
|------------------|--|----------------------------|---------------------------|------------------------------|---------------------------|
| MAYOR & COUN     | ICIL   |                            |                           |                              |                           |
| 010-1101-4111201 | Regular Salaries/Wages / Full-Time           | 103,459                    | 102,596                   | 102,596                      | 106,898                   |
| 010-1101-4111202 | Regular Salaries/Wages / Medical Stipend     | 141,147                    | 149,064                   | 149,064                      | 159,202                   |
| 010-1101-4112100 | Council / Group Health Insurance             | 144                        | 151                       | 151                          | 151                       |
| 010-1101-4112200 | Council / Fica & Medicare Expense            | 16,726                     | 17,593                    | 17,593                       | 18,603                    |
| 010-1101-4112301 | Retirement / 401A                            | 5,669                      | 5,914                     | 5,914                        | 6,253                     |
| 010-1101-4112500 | Council / State Unemploy (Sui)               | 107                        | 0                         | 0                            | 0                         |
| 010-1101-4112600 | Council / Workers Compensation               | 374                        | 403                       | 403                          | 293                       |
| 010-1101-4113101 | Legal Services / City Attorney               | 230,879                    | 350,000                   | 241,030                      | 350,000                   |
| 010-1101-4113103 | Lobbying                                     | 90,000                     | 90,000                    | 90,000                       | 90,000                    |
| 010-1101-4115058 | Other Purchased Services / Travel & Training | 2,126                      | 0                         | 0                            | C                         |
| 010-1101-4115806 | Program Expenses / Council Discretionary     | 18,011                     | 15,000                    | 15,000                       | 15,000                    |
| 010-1101-4115808 | Community Goodwill-Promotion                 | 2,075                      | 8,000                     | 8,000                        | 8,000                     |
| 010-1101-4115809 | Community Goodwill - Parades                 | 2,654                      | 4,000                     | 4,000                        | 4,000                     |
| 010-1101-4115811 | Program Expenses / Marketing                 | 51,017                     | 50,000                    | 50,000                       | 50,000                    |
| 010-1101-4115813 | Program Expenses / Residential Paint Program | 62,595                     | 100,000                   | 100,000                      | 100,000                   |
| 010-1101-4115815 | Program Expenses / Employee Appreciation     | 0                          | 290,300                   | 290,300                      | 293,070                   |
| 010-1101-4115825 | Program Expenses / Annual Outdoor Flowers    | 30,660                     | 30,000                    | 40,000                       | 45,000                    |
| 010-1101-4115826 | Program Expenses / Flags & Arrangements      | 2,805                      | 10,000                    | 3,000                        | 6,000                     |
| 010-1101-4115827 | Program Expenses / Holiday Decorations       | 139,890                    | 140,000                   | 140,000                      | 160,000                   |
| 010-1101-4115828 | Program Expenses / Fireworks                 | 97,536                     | 93,000                    | 89,190                       | 95,000                    |
| 010-1101-4115830 | Program Expenses / Scholarship Fund          | 37,500                     | 40,000                    | 26,500                       | 40,000                    |
| 010-1101-4115831 | Program Expenses / Sales Tax-School District | 873,842                    | 880,000                   | 900,000                      | 900,000                   |
| 010-1101-4115832 | Program Expenses / Ambulance                 | 407,688                    | 397,732                   | 335,400                      | 445,275                   |
| 010-1101-4115834 | Program Expenses / Sales Tax Rebate          | 71                         | 500                       | 500                          | 500                       |
| 010-1101-4115835 | Gregory St Redevelopment (Lodging Tax)       | 88,212                     | 265,000                   | 200,000                      | 280,000                   |
| 010-1101-4115836 | Device Tax Rebate                            | 204,625                    | 200,000                   | 204,675                      | 185,000                   |
| 010-1101-4115837 | Clean-Up Day                                 | 0                          | 6,500                     | 5,557                        | 6,500                     |
| 010-1101-4115838 | Banners                                      | 0                          | 15,000                    | 15,000                       | 15,000                    |
| 010-1101-4116101 | General Supplies / Office Supplies           | 0                          | 1,000                     | 530                          | 1,000                     |
| 010-1101-4116206 | Operating Supplies / Uniforms                | 1,052                      | 2,100                     | 2,100                        | 2,100                     |
| TOTA             | L MAYOR & COUNCIL                            | 2,610,864                  | 3,263,853                 | 3,036,503                    | 3,382,845                 |

| MUNICIPAL COURT       | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |
|-----------------------|----------------------------|---------------------------|------------------------------|---------------------------|
| STAFFING PLAN         |                            |                           |                              |                           |
| Municipal Court Clerk | 0.25                       | 0.50                      | 0.50                         | 0.50                      |
| Municpal Judge        | 1.00                       | 1.00                      | 1.00                         | 1.00                      |
|                       |                            |                           |                              |                           |
| TOTAL STAFF           | 1.25                       | 1.50                      | 1.50                         | 1.50                      |
|                       |                            |                           |                              |                           |
|                       |                            |                           |                              |                           |
| EXPENDITURES BY TYPE  |                            |                           |                              |                           |
| Personnel             | 40,942                     | 65,840                    | 65,841                       | 65,147                    |
| Professional Services | 10,743                     | 16,000                    | 16,000                       | 16,000                    |
| General Services      | 1,303                      | 600                       | 1,800                        | 2,100                     |
| Program Expenses      | 0                          | 0                         | 0                            | 0                         |
| Supplies              | 0                          | 0                         | 0                            | 0                         |
| Capital Outlay        | 0                          | 0                         | 0                            | 0                         |
| Debt Service          | 0                          | 0                         | 0                            | 0                         |
| Transfers             | 0                          | 0                         | 0                            | 0                         |
| MUNICIPAL COURT       | 52,988                     | 82,440                    | 83,641                       | 83,247                    |

#### **CITY OF BLACK HAWK**

## 2018 BUDGET GENERAL FUND

| Account Number   | Account Description                               | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |
|------------------|---|----------------------------|---------------------------|------------------------------|---------------------------|
| MUNICIPAL CO     | URT   |                            |                           |                              |                           |
| 010-1201-4121201 | Regular Salaries/Wages / Full-Time                | 35,997                     | 57,534                    | 57,535                       | 56,905                    |
| 010-1201-4121400 | Judicial / Overtime                               | 575                        | 100                       | 100                          | 100                       |
| 010-1201-4122100 | Judicial / Group Health Insurance                 | 398                        | 1,570                     | 1,570                        | 1,694                     |
| 010-1201-4122200 | Judicial / Social Security                        | 2,798                      | 4,203                     | 4,203                        | 4,160                     |
| 010-1201-4122301 | Retirement / 401A                                 | 1,014                      | 2,187                     | 2,187                        | 2,122                     |
| 010-1201-4122500 | Judicial / Unemployment Compensation              | 110                        | 165                       | 165                          | 106                       |
| 010-1201-4122600 | Judicial / Workers Compensation                   | 50                         | 81                        | 81                           | 60                        |
| 010-1201-4123109 | Legal Services / Other (Translators)              | 9,679                      | 15,000                    | 15,000                       | 15,000                    |
| 010-1201-4123304 | Professional Services / Software/Hardware Support | 1,064                      | 1,000                     | 1,000                        | 1,000                     |
| 010-1201-4125058 | Other Purchased Services / Travel & Training      | 0                          | 500                       | 200                          | 500                       |
| 010-1201-4125501 | Dues, & Membership / Memberships                  | 0                          | 100                       | 100                          | 100                       |
| 010-1201-4126401 | Court Fees / Jury/Witness                         | 1,303                      | 0                         | 1,500                        | 1,500                     |
| 010-1201-4126402 | Court Fees / Robe Cleaning                        | 0                          | 0                         | 0                            | 0                         |
|                  |   |                            |                           |                              |                           |
| TOTA             | AL MUNICIPAL COURT                                | 52,988                     | 82,440                    | 83,641                       | 83,247                    |

| CITY MANAGER          | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |
|-----------------------|----------------------------|---------------------------|------------------------------|---------------------------|
| STAFFING PLAN         |                            |                           |                              |                           |
| 017.11.11.10.1.27.11  |                            |                           |                              |                           |
| City Manager          | 1.00                       | 1.00                      | 1.00                         | 1.00                      |
| Goodwill Ambassador   | 1.00                       | 1.00                      | 1.00                         | 1.00                      |
|                       |                            |                           |                              |                           |
| TOTAL STAFF           | 2.00                       | 2.00                      | 2.00                         | 2.00                      |
|                       |                            |                           |                              |                           |
|                       |                            |                           |                              |                           |
| EXPENDITURES BY TYPE  |                            |                           |                              |                           |
| Personnel             | 266,727                    | 252,359                   | 252,359                      | 236,770                   |
| Professional Services | 17,199                     | 0                         | 0                            | 0                         |
| General Services      | 14,615                     | 17,160                    | 18,461                       | 18,650                    |
| Program Expenses      | 0                          | 0                         | 0                            | 0                         |
| Supplies              | 477                        | 525                       | 725                          | 525                       |
| Capital Outlay        | 0                          | 0                         | 0                            | 0                         |
| Debt Service          | 0                          | 0                         | 0                            | 0                         |
| Transfers             | 0                          | 0                         | 0                            | 0                         |
| CITY MANAGER          | 299,018                    | 270,044                   | 271,545                      | 255,945                   |

| Account Number   | Account Description                           | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |
|------------------|---|----------------------------|---------------------------|------------------------------|---------------------------|
| CITY MANAGER     |   |                            |                           |                              |                           |
| 010-1301-4131201 | Regular Salaries/Wages / Full-Time            | 212,177                    | 211,392                   | 211.392                      | 195,550                   |
| 010-1301-4132100 | Administration / Group Health Insurance       | 31.815                     | 15.837                    | 15,837                       | 17,342                    |
| 010-1301-4132200 | Administration / Social Security              | 10,210                     | 11.670                    | 11.670                       | 10.094                    |
| 010-1301-4132301 | Retirement / 401A                             | 9,904                      | 10,656                    | 10.656                       | 10,983                    |
| 010-1301-4132500 | Administration / Unemployment Compensation    | 627                        | 533                       | 533                          | 549                       |
| 010-1301-4132600 | Administration / Workers Compensation         | 1,994                      | 2,271                     | 2.271                        | 2,252                     |
| 010-1301-4133101 | Legal Services / City Attorney                | 17,199                     | 0                         | , 0                          | 0                         |
| 010-1301-4133317 | Professional Services / Public Relations      | 6,000                      | 6,000                     | 6,000                        | 6,000                     |
| 010-1301-4134506 | Repairs & Maintenance / Equipment Maintenance | 175                        | 0                         | 0                            | 0                         |
| 010-1301-4135058 | Other Purchased Services / Travel & Training  | 2,484                      | 5,000                     | 6,000                        | 6,000                     |
| 010-1301-4135501 | Dues, & Membership / Memberships              | 5,851                      | 5,900                     | 6,311                        | 6,500                     |
| 010-1301-4135502 | Dues, & Membership / Subscriptions            | 105                        | 260                       | 150                          | 150                       |
| 010-1301-4136101 | General Supplies / Office                     | 122                        | 225                       | 425                          | 225                       |
| 010-1301-4136206 | Operating Supplies / Uniforms                 | 355                        | 300                       | 300                          | 300                       |
|                  |   |                            |                           |                              |                           |
| TOTA             | L CITY MANAGER                                | 299,018                    | 270,044                   | 271,545                      | 255,94                    |

| CITY CLERK                          | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |
|-------------------------------------|----------------------------|---------------------------|------------------------------|---------------------------|
| STAFFING PLAN                       |                            |                           |                              |                           |
|                                     |                            |                           |                              |                           |
| City Clerk/Admin. Services Director | 1.00                       | 1.00                      | 1.00                         | 1.00                      |
| Deputy City Clerk                   | 1.00                       | 1.00                      | 1.00                         | 1.00                      |
| Administrative Assistant            | 1.00                       | 1.00                      | 1.00                         | 1.00                      |
| HR Generalist                       | 1.00                       | 1.00                      | 1.00                         | 1.00                      |
| TOTAL STAFF                         | 4.00                       | 4.00                      | 4.00                         | 4.00                      |
|                                     |                            |                           |                              |                           |
|                                     |                            |                           |                              |                           |
|                                     |                            |                           |                              |                           |
|                                     |                            |                           |                              |                           |
| EXPENDITURES BY TYPE                |                            |                           |                              |                           |
| Personnel                           | 410,064                    | 454,218                   | 453,718                      | 454,173                   |
| Professional Services               | 29,614                     | 30,000                    | 38,316                       | 30,000                    |
| General Services                    | 279,941                    | 329,540                   | 328,070                      | 328,850                   |
| Program Expenses                    | 0                          | 0                         | 0                            | 0                         |
| Supplies                            | 6,809                      | 10,200                    | 7,200                        | 8,400                     |
| Capital Outlay                      | 0                          | 0                         | 0                            | 0                         |
| Debt Service                        | 0                          | 0                         | 0                            | 0                         |
| Transfers                           | 0                          | 0                         | 0                            | 0                         |
| CITY CLERK                          | 726,428                    | 823,958                   | 827,304                      | 821,423                   |

| Account Number   | Account Description                             | 2016<br>Year-End | 2017<br>Amended | 2017<br>Year-End | 2018<br>Adopted |
|------------------|---|------------------|-----------------|------------------|-----------------|
| 7.000am rumbo.   | / Cood and 2000 in priori                       | Actual           | Budget          | Estimate         | Budget          |
| CITY CLERK / AI  | OMINISTRATIVE SERVICES                          |                  |                 |                  |                 |
| 010-1302-4131201 | Regular Salaries/Wages / Full-Time              | 332,432          | 339.472         | 339.472          | 338.693         |
| 010-1302-4131400 | Administration / Overtime                       | 1.300            | 1.000           | 500              | 1.000           |
| 010-1302-4132100 | Administration / Group Health Insurance         | 33.118           | 69.980          | 69.980           | 71.280          |
| 010-1302-4132200 | Administration / Social Security                | 23,846           | 23,337          | 23,337           | 22.914          |
| 010-1302-4132301 | Retirement / 401A                               | 18,001           | 19.033          | 19,033           | 18.989          |
| 010-1302-4132500 | Administration / Unemployment Compensation      | 973              | 952             | 952              | 949             |
| 010-1302-4132600 | Administration / Workers Compensation           | 394              | 444             | 444              | 348             |
| 010-1302-4133301 | Temporary Employees                             | 0                | 0               | 8,316            | 0               |
| 010-1302-4133319 | Professional Services / Other (Consultants)     | 29,614           | 30,000          | 30.000           | 30.000          |
| 010-1302-4133400 | Administration / Elections Expense              | 1,209            | 3,000           | 3,000            | 3,000           |
| 010-1302-4134506 | Repairs & Maintenance / Equipment Maintenance   | 2,202            | 3,600           | 3,600            | 3,600           |
| 010-1302-4135058 | Other Purchased Services / Travel & Training    | 31,143           | 46,000          | 46,000           | 46,000          |
| 010-1302-4135101 | Property & Casualty                             | 208,223          | 230,000         | 230,000          | 225,000         |
| 010-1302-4135302 | Communications / Postage                        | 6,767            | 8,000           | 8,000            | 8,000           |
| 010-1302-4135402 | Advertising / Classifieds                       | 20,811           | 26,500          | 26,500           | 30,000          |
| 010-1302-4135501 | Dues, & Membership / Memberships                | 1,864            | 2,000           | 2,074            | 2,250           |
| 010-1302-4135502 | Dues, & Membership / Subscriptions              | 211              | 250             | 250              | 250             |
| 010-1302-4135901 | Other Purchased Services / Records Preservation | 3,347            | 3,750           | 4,188            | 4,500           |
| 010-1302-4135902 | Other Purchased Services / Codification         | 4,024            | 4,200           | 2,218            | 4,000           |
| 010-1302-4135903 | Other Purchased Services / Filing Fees          | 24               | 2,000           | 2,000            | 2,000           |
| 010-1302-4135905 | Other Purchased Services / Fingerprinting       | 116              | 240             | 240              | 250             |
| 010-1302-4136101 | General Supplies / Office                       | 5,632            | 9,000           | 6,000            | 7,200           |
| 010-1302-4136206 | Operating Supplies / Uniforms                   | 1,177            | 1,200           | 1,200            | 1,200           |
| TOTA             | L CITY CLERK / ADMINISTRATIVE SERVICES          | 726,428          | 823,958         | 827,304          | 821,423         |

| INFORMATION TECHNOLOGY         | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |
|--------------------------------|----------------------------|---------------------------|------------------------------|---------------------------|
| STAFFING PLAN                  |                            |                           |                              |                           |
| Information Technology Manager | 1.00                       | 1.00                      | 1.00                         | 1.00                      |
| IT Systems Analyst             | 0.00                       | 0.00                      | 0.00                         | 1.00                      |
| IT Support Technician          | 1.00                       | 1.00                      | 1.00                         | 0.00                      |
|                                |                            |                           |                              |                           |
| TOTAL STAFF                    | 2.00                       | 2.00                      | 2.00                         | 2.00                      |
|                                |                            |                           |                              |                           |
|                                |                            |                           |                              |                           |
|                                |                            |                           |                              |                           |
| EXPENDITURES BY TYPE           |                            |                           |                              |                           |
| Personnel                      | 228,925                    | 237,331                   | 237,331                      | 267,643                   |
| Professional Services          | 1,400                      | 5,000                     | 13,354                       | 5,000                     |
| General Services               | 134,695                    | 158,100                   | 134,356                      | 148,100                   |
| Program Expenses               | 0                          | 0                         | 0                            | 0                         |
| Supplies                       | 36,357                     | 41,600                    | 37,849                       | 48,826                    |
| Capital Outlay                 | 0                          | 0                         | 0                            | 0                         |
| Debt Service                   | 0                          | 0                         | 0                            | 0                         |
| Transfers                      | 0                          | 0                         | 0                            | 0                         |
| INFORMATION TECHNOLOGY         | 401,377                    | 442,031                   | 422,890                      | 469,569                   |

#### **CITY OF BLACK HAWK**

## 2018 BUDGET GENERAL FUND

| Account Number   | Account Description                               | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |
|------------------|---|----------------------------|---------------------------|------------------------------|---------------------------|
| INFORMATION      | FECHNOLOGY  |                            |                           |                              |                           |
| 010-1303-4131201 | Regular Salaries/Wages / Full-Time                | 167,117                    | 171,270                   | 171,270                      | 194,969                   |
| 010-1303-4131400 | Administration / Overtime                         | 0                          | 100                       | 100                          | 194,909                   |
| 010-1303-4132100 | Administration / Group Health Insurance           | 38.324                     | 41.809                    | 41.809                       | 44,984                    |
| 010-1303-4132200 | Administration / Social Security                  | 12.336                     | 12.244                    | 12,244                       | 13,954                    |
| 010-1303-4132301 | Retirement / 401A                                 | 9.053                      | 9,603                     | 9.603                        | 10,945                    |
| 010-1303-4132500 | Administration / Unemployment Compensation        | 483                        | 480                       | 480                          | 547                       |
| 010-1303-4132600 | Administration / Workers Compensation             | 1,612                      | 1,825                     | 1,825                        | 2,244                     |
| 010-1303-4133304 | Professional Services / Software/Hardware Support | 1,400                      | 5,000                     | 13,354                       | 5,000                     |
| 010-1303-4133319 | Professional Services / Other (Consultants)       | 0                          | 0                         | 0                            | 0                         |
| 010-1303-4134506 | Repairs & Maintenance / Equipment Maintenance     | 28,723                     | 35,000                    | 28,493                       | 35,000                    |
| 010-1303-4134701 | Vehicle Maintenance                               | 342                        | 2,100                     | 700                          | 2,100                     |
| 010-1303-4135058 | Other Purchased Services / Travel & Training      | 6,287                      | 7,500                     | 7,000                        | 7,500                     |
| 010-1303-4135301 | Communications / Telephone                        | 94,386                     | 105,000                   | 90,455                       | 95,000                    |
| 010-1303-4135502 | Dues, & Membership / Subscriptions                | 4,957                      | 8,500                     | 7,708                        | 8,500                     |
| 010-1303-4136101 | General Supplies / Office                         | 752                        | 1,000                     | 1,000                        | 1,000                     |
| 010-1303-4136103 | General Supplies / Software                       | 6,445                      | 10,000                    | 8,706                        | 17,226                    |
| 010-1303-4136110 | General Supplies / Small Equipment                | 28,741                     | 30,000                    | 27,543                       | 30,000                    |
| 010-1303-4136206 | Operating Supplies / Uniforms                     | 419                        | 600                       | 600                          | 600                       |
| TOTA             | L INFORMATION TECHNOLOGY                          | 401.377                    | 442.031                   | 422.890                      | 469,569                   |

| FINANCE               | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |
|-----------------------|----------------------------|---------------------------|------------------------------|---------------------------|
| STAFFING PLAN         |                            |                           |                              |                           |
| Finance Director      | 1.00                       | 1.00                      | 1.00                         | 1.00                      |
| Accountant            | 1.00                       | 1.00                      | 1.00                         | 1.00                      |
| TOTAL STAFF           | 2.00                       | 2.00                      | 2.00                         | 2.00                      |
|                       |                            |                           |                              |                           |
|                       |                            |                           |                              |                           |
|                       |                            |                           |                              |                           |
| EXPENDITURES BY TYPE  |                            |                           |                              |                           |
| Personnel             | 286,856                    | 292,853                   | 268,624                      | 294,029                   |
| Professional Services | 86,551                     | 90,000                    | 99,625                       | 91,000                    |
| General Services      | 870                        | 3,500                     | 2,650                        | 3,500                     |
| Program Expenses      | 0                          | 0                         | 0                            | 0                         |
| Supplies              | 2,201                      | 2,100                     | 1,800                        | 2,100                     |
| Capital Outlay        | 0                          | 0                         | 0                            | 0                         |
| Debt Service          | 0                          | 0                         | 0                            | 0                         |
| Transfers             | 0                          | 0                         | 0                            | 0                         |
| FINANCE               | 376,478                    | 388,453                   | 372,699                      | 390,629                   |

#### **CITY OF BLACK HAWK**

## 2018 BUDGET GENERAL FUND

| Account Number   | Account Description  | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |
|------------------|--|----------------------------|---------------------------|------------------------------|---------------------------|
| FINANCE          |  |                            |                           |                              |                           |
| 010-1501-4151201 | Decider Calcrice Marco / Full Time   | 228,290                    | 232,032                   | 210,000                      | 224 446                   |
| 010-1501-4151201 | Regular Salaries/Wages / Full-Time Financial Administration / Group Health Insurance         | 30.333                     | 31.960                    | 29.000                       | 231,446<br>34,181         |
| 010-1501-4152100 | Financial Administration / Group Health Insurance Financial Administration / Social Security | 14,999                     | 14,821                    | 16,065                       | - , -                     |
| 010-1501-4152200 | Retirement / 401A  | 12,293                     | 13,081                    | 12,600                       | 14,382<br>13,079          |
| 010-1501-4152500 | Financial Administration / Unemployment Compensati   | 672                        | 654                       | 654                          | 654                       |
| 010-1501-4152600 | Financial Administration / Workers Compensation  | 269                        | 305                       | 305                          | 287                       |
| 010-1501-4153200 | Financial Administration / Accounting And Auditing   | 65.688                     | 65,000                    | 65,000                       | 65,000                    |
| 010-1501-4153301 | Temporary Employee Finance   | 00,000                     | 03,000                    | 10.980                       | 05,000                    |
| 010-1501-4153304 | Professional Services / Software/Hardware Support  | 18,900                     | 20,000                    | 19.845                       | 21,000                    |
| 010-1501-4153319 | Professional Services / Other (Consultants)  | 1.963                      | 5.000                     | 3.800                        | 5,000                     |
| 010-1501-4155058 | Other Purchased Services / Travel & Training   | 15                         | 500                       | 500                          | 500                       |
| 010-1501-4155501 | Dues, & Membership / Memberships   | 557                        | 1.000                     | 800                          | 1,000                     |
| 010-1501-4155805 | Program Expenses / Training  | 242                        | 2.000                     | 1.300                        | 2,000                     |
| 010-1501-4156101 | General Supplies / Office  | 1,709                      | 1.000                     | 1,200                        | 1,500                     |
| 010-1501-4156102 | General Supplies / Stationary/Forms  | 0                          | 500                       | 0                            | 0                         |
| 010-1501-4156206 | Operating Supplies / Uniforms  | 492                        | 600                       | 600                          | 600                       |
| 010-1501-4156303 | Office Expenses / Bank Chgs/Int/Penalties  | 56                         | 0                         | 50                           | 0                         |
|                  |  |                            |                           |                              |                           |
| TOTA             | L FINANCE  | 376,478                    | 388,453                   | 372,699                      | 390,629                   |

| PLANNING & ZONING                              | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |
|--|----------------------------|---------------------------|------------------------------|---------------------------|
| STAFFING PLAN                                  |                            |                           |                              |                           |
| Community Planning & Development Administrator | 1.00                       | 1.00                      | 1.00                         | 1.00                      |
| Administrative Assistant CPD                   | 1.00                       | 1.00                      | 1.00                         | 1.00                      |
| Permit Technician                              | 1.00                       | 1.00                      | 1.00                         | 1.00                      |
| TOTAL STAFF                                    | 3.00                       | 3.00                      | 3.00                         | 3.00                      |
| TOTAL STAFF                                    | 3.00                       | 3.00                      | 3.00                         | 3.00                      |
|  |                            |                           |                              |                           |
|  |                            |                           |                              |                           |
| EXPENDITURES BY TYPE                           |                            |                           |                              |                           |
| Personnel                                      | 267,124                    | 275,854                   | 276,354                      | 288,419                   |
| Professional Services                          | 305,216                    | 315,000                   | 1,164,759                    | 355,500                   |
| General Services                               | 3,661                      | 8,070                     | 8,098                        | 8,350                     |
| Program Expenses                               | 0                          | 0                         | 0                            | C                         |
| Supplies                                       | 11,913                     | 13,900                    | 11,900                       | 19,400                    |
| Capital Outlay                                 | 0                          | 0                         | 0                            | C                         |
| Debt Service                                   | 0                          | 0                         | 0                            | C                         |
| Transfers                                      | 0                          | 0                         | 0                            | C                         |
| PLANNING & ZONING                              | 587,914                    | 612,824                   | 1,461,111                    | 671,669                   |

#### **CITY OF BLACK HAWK**

## 2018 BUDGET GENERAL FUND

| Account Number   | Account Description                             | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | June 30, 2017<br>Year To Date<br>Actual | 2018<br>Adopted<br>Budget |
|------------------|---|----------------------------|---------------------------|---|---------------------------|
| PLANNING & DE    | VELOPMENT                                       |                            |                           |   |                           |
|                  |   |                            |                           |   |                           |
| 010-1901-4191201 | Regular Salaries/Wages / Full-Time              | 210,592                    | 216,090                   | 107,810                                 | 225,144                   |
| 010-1901-4191400 | Planning & Zoning / Overtime                    | 812                        | 1,000                     | 1,029                                   | 1,500                     |
| 010-1901-4192100 | Planning & Zoning / Group Health Insurance      | 25,468                     | 28,179                    | 13,554                                  | 29,751                    |
| 010-1901-4192200 | Planning & Zoning / Social Security             | 16,120                     | 15,505                    | 8,293                                   | 16,161                    |
| 010-1901-4192301 | Retirement / 401A                               | 11,443                     | 12,161                    | 6,089                                   | 12,675                    |
| 010-1901-4192500 | Planning & Zoning / Unemployment Compensation   | 630                        | 608                       | 324                                     | 634                       |
| 010-1901-4192600 | Planning & Zoning / Workers Compensation        | 2,059                      | 2,311                     | 135                                     | 2,554                     |
| 010-1901-4193301 | Planning & Zoning / Temporary Employee          | 3,480                      | 0                         | 0                                       | 0                         |
| 010-1901-4193304 | Software/Hardware Support                       | 10,000                     | 15,000                    | 0                                       | 15,500                    |
| 010-1901-4193319 | Professional Services / Other (Consultants)     | 128,056                    | 175,000                   | 1,002,759                               | 215,000                   |
| 010-1901-4193322 | Professional Services / Services Billed Out     | 163,680                    | 125,000                   | 110,129                                 | 125,000                   |
| 010-1901-4194701 | Vehicle Operation & Maint / Vehicle Maintenance | 231                        | 500                       | 1                                       | 500                       |
| 010-1901-4194703 | Vehicle Operation & Maint / Gas And Oil         | 224                        | 400                       | 327                                     | 500                       |
| 010-1901-4195058 | Other Purchased Services / Travel & Training    | 2,270                      | 5,500                     | 515                                     | 5,500                     |
| 010-1901-4195301 | Communications / Telephone                      | 84                         | 100                       | 22                                      | 100                       |
| 010-1901-4195501 | Dues, & Membership / Memberships                | 673                        | 1,370                     | 390                                     | 1,400                     |
| 010-1901-4195502 | Dues, & Membership / Subscriptions              | 179                        | 200                       | 228                                     | 350                       |
| 010-1901-4196101 | General Supplies / Office                       | 9,111                      | 6,000                     | 2,930                                   | 6,000                     |
| 010-1901-4196107 | General Supplies / Books                        | 229                        | 2,000                     | 202                                     | 2,500                     |
| 010-1901-4196110 | General Supplies / Small Equipment              | 1,477                      | 5,000                     | 0                                       | 10,000                    |
| 010-1901-4196206 | Operating Supplies / Uniforms                   | 1,096                      | 900                       | 0                                       | 900                       |
| TOTA             | L PLANNING & DEVELOPMENT                        | 587.914                    | 612.824                   | 1.254.737                               | 671.669                   |

| POLICE DEPARTMENT                  | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |  |
|------------------------------------|----------------------------|---------------------------|------------------------------|---------------------------|--|
| STAFFING PLAN                      |                            |                           |                              |                           |  |
| Police Officers                    | 15.00                      | 15.00                     | 15.00                        | 15.00                     |  |
| Police Sergeants                   | 4.00                       | 4.00                      | 4.00                         | 4.00                      |  |
| Police Detectives                  | 2.00                       | 2.00                      | 2.00                         | 2.00                      |  |
| Police Lieutenants                 | 2.00                       | 2.00                      | 2.00                         | 2.00                      |  |
| Admin Asst/ Property Evidence Tech | 1.00                       | 1.00                      | 1.00                         | 1.00                      |  |
| Records Specialist                 | 0.75                       | 0.50                      | 0.50                         | 0.50                      |  |
| Records Supervisor                 | 1.00                       | 1.00                      | 1.00                         | 1.00                      |  |
| Communications Officer             | 7.00                       | 7.00                      | 7.00                         | 7.00                      |  |
| Police Chief                       | 1.00                       | 1.00                      | 1.00                         | 1.00                      |  |
| Evidence Tech                      | 1.00                       | 1.00                      | 1.00                         | 1.00                      |  |
| TOTAL STAFF                        | 34.75                      | 34.50                     | 34.50                        | 34.50                     |  |
| EXPENDITURES BY TYPE               |                            |                           |                              |                           |  |
| Personnel                          | 3,437,622                  | 3,737,397                 | 3,737,397                    | 3,880,739                 |  |
| Professional Services              | 39,449                     | 34,726                    | 37,993                       | 47,000                    |  |
| General Services                   | 168,123                    | 165,659                   | 154,234                      | 154,675                   |  |
| Program Expenses                   | 0                          | 0                         | 0                            | 0                         |  |
| Supplies                           | 107,723                    | 112,200                   | 111,417                      | 115,700                   |  |
| Capital Outlay                     | 0                          | 0                         | 0                            | 0                         |  |
| Debt Service                       | 0                          | 0                         | 0                            | 0                         |  |
| Transfers                          | 0                          | 0                         | 0                            | 0                         |  |
| POLICE DEPARTMENT                  | 3,752,917                  | 4,049,982                 | 4,041,041                    | 4,198,114                 |  |

| Account Number   | Account Description                               | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |
|------------------|---|----------------------------|---------------------------|------------------------------|---------------------------|
| POLICE DEPT -    | LAW ENFORCEMENT                                   |                            |                           |                              |                           |
|                  |   |                            |                           |                              |                           |
| 010-2101-4211201 | Regular Salaries/Wages / Full-Time                | 2,215,959                  | 2,363,024                 | 2,363,024                    | 2,464,644                 |
| 010-2101-4211400 | Police / Overtime                                 | 67,343                     | 80,000                    | 80,000                       | 80,000                    |
| 010-2101-4212100 | Police / Group Health Insurance                   | 328,484                    | 415,173                   | 415,173                      | 430,147                   |
| 010-2101-4212200 | Police / Social Security                          | 168,802                    | 168,760                   | 168,760                      | 175,916                   |
| 010-2101-4212301 | Retirement / 401A                                 | 119,563                    | 134,026                   | 134,026                      | 139,968                   |
| 010-2101-4212500 | Police / Unemployment Compensation                | 6,736                      | 6,701                     | 6,701                        | 6,998                     |
| 010-2101-4212600 | Police / Workers Compensation                     | 50,618                     | 57,472                    | 57,472                       | 51,820                    |
| 010-2101-4213304 | Professional Services / Software/Hardware Support | 23,460                     | 23,226                    | 24,400                       | 34,000                    |
| 010-2101-4213317 | Professional Services / Public Relations          | 1,964                      | 1,500                     | 219                          | 0                         |
| 010-2101-4213322 | Professional Services / Professional Services     | 1,779                      | 0                         | 374                          | 0                         |
| 010-2101-4213323 | Professional Services / Investigations/Major      | 11,370                     | 10,000                    | 13,000                       | 13,000                    |
| 010-2101-4214506 | Repairs & Maintenance / Equipment Maintenance     | 761                        | 0                         | 0                            | 0                         |
| 010-2101-4214701 | Vehicle Operation & Maint / Vehicle Maintenance   | 30,554                     | 19,000                    | 19,000                       | 19,000                    |
| 010-2101-4214703 | Vehicle Operation & Maint / Gas And Oil           | 13,860                     | 20,000                    | 20,000                       | 20,000                    |
| 010-2101-4215058 | Other Purchased Services / Travel & Training      | 30,010                     | 20,000                    | 12,000                       | 20,000                    |
| 010-2101-4215301 | Communications / Telephone                        | 31,497                     | 10,000                    | 8,000                        | 8,000                     |
| 010-2101-4215501 | Dues, & Membership / Memberships                  | 1,735                      | 3,500                     | 2,000                        | 2,000                     |
| 010-2101-4215502 | Dues, & Membership / Subscriptions                | 287                        | 1,000                     | 1,000                        | 1,000                     |
| 010-2101-4215805 | Program Expenses / Training                       | 136                        | 0                         | 0                            | 0                         |
| 010-2101-4216101 | General Supplies / Office                         | 15,294                     | 16,000                    | 17,000                       | 17,000                    |
| 010-2101-4216102 | General Supplies / Stationary/Forms               | 2,637                      | 3,000                     | 2,000                        | 2,000                     |
| 010-2101-4216105 | General Supplies / Victim Service Supplies        | 15,000                     | 15,000                    | 15,000                       | 15,000                    |
| 010-2101-4216107 | General Supplies / Books                          | 1,222                      | 0                         | 317                          | ·                         |
| 010-2101-4216110 | General Supplies / Small Equipment                | 38,367                     | 34,500                    | 38,000                       | 38,000                    |
| 010-2102-4215829 | Program Expenses / Firing Range Program           | 13,854                     | 14,600                    | 10,000                       | 14,600                    |
| 010-2102-4216206 | Operating Supplies / Uniforms                     | 14,027                     | 17,000                    | 17,000                       | 17,000                    |
| 010-2102-4216207 | Operating Supplies / Body Armor                   | 5,870                      | 10,000                    | 10,000                       | 10,000                    |
| TOTA             | L POLICE DEPT - LAW ENFORCEMENT                   | 3,211,189                  | 3,443,482                 | 3,434,466                    | 3,580,093                 |

#### **CITY OF BLACK HAWK**

## 2018 BUDGET GENERAL FUND

| Account Number   | Account Description                           | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |
|------------------|---|----------------------------|---------------------------|------------------------------|---------------------------|
| POLICE DEPT -    | DISPATCH                                      |                            |                           |                              |                           |
| 010-2105-4211201 | Regular Salaries/Wages / Full-Time            | 359,574                    | 378,770                   | 368,770                      | 392,103                   |
| 010-2105-4211400 | Police / Overtime                             | 12,737                     | 15,000                    | 25,000                       | 15,000                    |
| 010-2105-4212100 | Police / Group Health Insurance               | 58,409                     | 67,329                    | 67,329                       | 71,470                    |
| 010-2105-4212200 | Police / Social Security                      | 28,210                     | 27,767                    | 27,767                       | 28,659                    |
| 010-2105-4212301 | Retirement / 401A                             | 19,622                     | 21,778                    | 21,778                       | 22,478                    |
| 010-2105-4212500 | Police / Unemployment Compensation            | 1,103                      | 1,089                     | 1,089                        | 1,124                     |
| 010-2105-4212600 | Police / Workers Compensation                 | 462                        | 508                       | 508                          | 412                       |
| 010-2105-4213322 | Professional Services / Professional Services | 115                        | 0                         | 0                            | 0                         |
| 010-2105-4214506 | Repairs & Maintenance / Equipment Maintenance | 57,485                     | 89,559                    | 89,559                       | 81,500                    |
| 010-2105-4215501 | Dues, & Membership / Memberships              | 685                        | 100                       | 675                          | 675                       |
| 010-2105-4215805 | Program Expenses / Training                   | 1,874                      | 2,500                     | 2,000                        | 2,500                     |
| 010-2105-4216206 | Operating Supplies / Uniforms                 | 1,452                      | 2,100                     | 2,100                        | 2,100                     |
|                  |   |                            |                           |                              | ·                         |
| TOTA             | L POLICE DEPT - DISPATCH                      | 541,728                    | 606,500                   | 606,575                      | 618,021                   |

|                          | 2016 2017 |           | 2017      | 2018      |  |
|--------------------------|-----------|-----------|-----------|-----------|--|
| FIRE DEPARTMENT          | Year-End  | Amended   | Year-End  | Adopted   |  |
|                          | Actual    | Budget    | Estimate  | Budget    |  |
|                          |           |           |           |           |  |
| STAFFING PLAN            | -         |           |           |           |  |
| Fire Fighters            | 12.00     | 12.00     | 12.00     | 12.00     |  |
| Fire Lieutenant          | 3.00      | 3.00      | 3.00      | 3.00      |  |
| Fire Captain             | 3.00      | 3.00      | 3.00      | 3.00      |  |
| Fire Chief               | 1.00      | 1.00      | 1.00      | 1.00      |  |
| Inspector                | 1.00      | 1.00      | 1.00      | 1.00      |  |
| Administrative Assistant | 0.00      | 1.00      | 1.00      | 1.00      |  |
| TOTAL STAFF              | 20.00     | 21.00     | 21.00     | 21.00     |  |
|                          |           |           |           |           |  |
|                          |           |           |           |           |  |
|                          |           |           |           |           |  |
|                          |           |           |           |           |  |
|                          |           |           |           |           |  |
| EXPENDITURES BY TYPE     | +         |           |           |           |  |
| EXPENDITURES BY TYPE     | +         |           |           |           |  |
| Personnel                | 2,477,983 | 2,590,181 | 2,505,253 | 2,525,778 |  |
| Professional Services    | 6,708     | 15,000    | 19,000    | 16,000    |  |
| General Services         | 82,672    | 97,000    | 95,200    | 100,500   |  |
| Program Expenses         | 0         | 0         | 0         | C         |  |
| Supplies                 | 73,297    | 73,050    | 73,950    | 71,050    |  |
| Capital Outlay           | 51,368    | 29,000    | 25,500    | 22,000    |  |
| Debt Service             | 0         | 0         | 0         | C         |  |
| Transfers                | 0         | 0         | 0         | C         |  |
| FIRE DEPARTMENT          | 2,692,028 | 2,804,231 | 2,718,903 | 2,735,328 |  |
|                          | 7 7       | , ,       | , -,      | ,,        |  |

| Account Number   | Account Description                                | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |
|------------------|--|----------------------------|---------------------------|------------------------------|---------------------------|
| FIRE             |  |                            |                           |                              |                           |
| 010-2201-4221201 | Regular Salaries/Wages / Full-Time                 | 1,812,623                  | 1,884,928                 | 1,800,000                    | 1,812,973                 |
| 010-2201-4221400 | Fire / Overtime                                    | 120,256                    | 90,000                    | 90,000                       | 90,000                    |
| 010-2201-4222100 | Fire / Group Health Insurance                      | 307,078                    | 351,641                   | 351,641                      | 392,682                   |
| 010-2201-4222200 | Fire / Social Security                             | 31,183                     | 34,419                    | 34,419                       | 33,801                    |
| 010-2201-4222301 | Retirement / 401A                                  | 3,297                      | 7,102                     | 7,102                        | 7,519                     |
| 010-2201-4222302 | Retirement / Fppa                                  | 129,969                    | 139,934                   | 139,934                      | 133,596                   |
| 010-2201-4222500 | Fire / Unemployment Compensation                   | 5,701                      | 5,603                     | 5,603                        | 5,386                     |
| 010-2201-4222600 | Fire / Workers Compensation                        | 67,876                     | 76,554                    | 76,554                       | 49,821                    |
| 010-2201-4223319 | Professional Services / Other (Consultants)        | 6,708                      | 15,000                    | 19,000                       | 16,000                    |
| 010-2201-4224506 | Repairs & Maintenance / Station Equipment Mainten  | 687                        | 1,500                     | 1,500                        | 1,500                     |
| 010-2201-4224601 | Buildings / Station Maintenance                    | 4,751                      | 4,000                     | 4,000                        | 7,000                     |
| 010-2201-4224602 | Buildings / Station Repairs                        | 1,724                      | 3,000                     | 3,000                        | 0                         |
| 010-2201-4224603 | Buildings / Station Supplies                       | 1,987                      | 1,500                     | 1,500                        | 2,000                     |
| 010-2201-4224604 | Buildings / Station Tools                          | 265                        | 500                       | 500                          | 0                         |
| 010-2201-4224606 | Buildings / Fire Station Equipment                 | 4,409                      | 6,500                     | 6,500                        | 9,500                     |
| 010-2201-4224701 | Vehicle Operation & Maint / Truck Maintenance      | 10,305                     | 15,000                    | 15,000                       | 15,000                    |
| 010-2201-4224703 | Vehicle Operation & Maint / Truck Gas/Oil          | 5,958                      | 7,000                     | 7,000                        | 7,000                     |
| 010-2201-4224706 | Vehicle Operation & Maint / Truck Tools            | 11,292                     | 5,000                     | 1,000                        | 2,000                     |
| 010-2201-4225058 | Other Purchased Services / Travel & Training       | 22,648                     | 25,000                    | 25,000                       | 25,000                    |
| 010-2201-4225059 | Other Purchased Services                           | 0                          | 1,500                     | 500                          | 1,500                     |
| 010-2201-4225060 | Health & Fitness Program                           | 13,177                     | 20,000                    | 25,000                       | 25,000                    |
| 010-2201-4225301 | Communications / Telephone                         | 2,503                      | 2,500                     | 3,000                        | 3,000                     |
| 010-2201-4225501 | Dues, & Membership / Memberships                   | 1,415                      | 2,000                     | 1,500                        | 2,000                     |
| 010-2201-4225502 | Dues, & Membership / Subscriptions                 | 1,551                      | 2,000                     | 200                          | 0                         |
| 010-2201-4225810 | Program Expenses / Fire Prevention Week            | 208                        | 2,000                     | 2,000                        | 2,000                     |
| 010-2201-4226101 | General Supplies / Office                          | 4,643                      | 4,500                     | 4,500                        | 4,750                     |
| 010-2201-4226102 | General Supplies / Stationary/Forms                | 308                        | 250                       | 400                          | 0                         |
| 010-2201-4226107 | General Supplies / Books                           | 1,256                      | 1,500                     | 1,750                        | 3,000                     |
| 010-2201-4226110 | General Supplies / Equipment                       | 2,779                      | 5,000                     | 4,000                        | 5,000                     |
| 010-2201-4226206 | Operating Supplies / Uniforms                      | 16,474                     | 17,000                    | 18,500                       | 17,000                    |
| 010-2201-4226215 | Operating Supplies / Medical Supplies              | 17,677                     | 1,000                     | 500                          | 500                       |
| 010-2201-4226216 | Operating Supplies / Safety Gear                   | 9,451                      | 20,000                    | 13,000                       | 15,000                    |
| 010-2201-4226217 | Operating Supplies / Hazmat Materials              | 542                        | 1,000                     | 500                          | 500                       |
| 010-2201-4226218 | Operating Supplies / Fire Extinguishers            | 0                          | 100                       | 100                          | 100                       |
| 010-2201-4226219 | Operating Supplies / Personal Protective Equipment | 17,176                     | 12,500                    | 21,500                       | 16,000                    |
| 010-2201-4226220 | Operating Supplies / Linen                         | 39                         | 200                       | 200                          | 200                       |
| 010-2201-4226221 | Operating Supplies / Other Fire Supplies           | 2,744                      | 8,000                     | 7,000                        | 7,000                     |
| 010-2201-4226223 | Emergency Management                               | 41,281                     | 18,000                    | 15,500                       | 12,000                    |
| 010-2201-4226224 | Operating Supplies / Hoses And Nozzles             | 4,611                      | 5,000                     | 5,500                        | 5,000                     |
| 010-2201-4226225 | Honor Guard  | 5,476                      | 3,000                     | 3,000                        | 3,000                     |
| 010-2201-4227405 | Machinery And Equipment / Radios/Radio Equipment   | 0                          | 3,000                     | 1,500                        | 2,000                     |
| TOTA             | L FIRE   | 2,692,028                  | 2,804,231                 | 2,718,903                    | 2,735,328                 |

| PUBLIC WORKS DEPARTMENT               | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |  |
|---------------------------------------|----------------------------|---------------------------|------------------------------|---------------------------|--|
| STAFFING PLAN                         |                            |                           | 1                            |                           |  |
| STAFFING FLAN                         |                            |                           |                              |                           |  |
| Administrative Assistant              | 1.00                       | 1.00                      | 1.00                         | 1.00                      |  |
| Project Manager                       | 1.00                       | 2.00                      | 1.00                         | 1.00                      |  |
| Engineer Assoc / GIS Tech             | 1.00                       | 1.00                      | 1.00                         | 1.00                      |  |
| Street Maintenance I                  | 3.00                       | 3.00                      | 3.00                         | 3.00                      |  |
| Street Maintenance II                 | 3.00                       | 3.00                      | 3.00                         | 3.00                      |  |
| Street Superintendent                 | 1.00                       | 1.00                      | 1.00                         | 1.00                      |  |
| Fleet Technician Aide                 | 1.00                       | 1.00                      | 1.00                         | 1.00                      |  |
| Fleet Inventory & Purchasing Assist   | 1.00                       | 1.00                      | 1.00                         | 1.00                      |  |
| Fleet Technician I                    | 2.00                       | 2.00                      | 2.00                         | 2.00                      |  |
| Fleet Technician II                   | 1.00                       | 1.00                      | 1.00                         | 1.00                      |  |
| Fleet Superintendent                  | 1.00                       | 1.00                      | 1.00                         | 1.00                      |  |
| Facilities Maintenance Worker         | 2.00                       | 2.00                      | 2.00                         | 2.00                      |  |
| Facilities Maintenance Superintendent | 1.00                       | 1.00                      | 1.00                         | 1.00                      |  |
| Public Works Director                 | 1.00                       | 1.00                      | 1.00                         | 1.00                      |  |
| TOTAL STAFF                           | 20.00                      | 21.00                     | 20.00                        | 20.00                     |  |
| EXPENDITURES BY TYPE                  |                            |                           |                              |                           |  |
| Personnel                             | 1,967,371                  | 2,187,024                 | 2,032,179                    | 2,113,654                 |  |
| Professional Services                 | 14,518                     | 58,500                    | 63,000                       | 69,100                    |  |
| General Services                      | 769,936                    | 1,232,250                 | 861,300                      | 923,500                   |  |
| Program Expenses                      | 0                          | 0                         | 0                            | 0                         |  |
| Supplies                              | 98,952                     | 174,600                   | 137,100                      | 214,100                   |  |
| Capital Outlay                        | 0                          | 0                         | 0                            | 0                         |  |
| Debt Service                          | 0                          | 0                         | 0                            | 0                         |  |
| Transfers                             | 0                          | 0                         | 0                            | 0                         |  |
| PUBLIC WORKS DEPARTMENT               | 2,850,777                  | 3,652,374                 | 3,093,579                    | 3,320,354                 |  |

#### CITY OF BLACK HAWK 2018 BUDGET GENERAL FUND

| Account Number   | Account Description                               | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |
|------------------|---|----------------------------|---------------------------|------------------------------|---------------------------|
| PUBLIC WORKS     | - ADMINISTRATION                                  |                            |                           |                              |                           |
| 010-3101-4311201 | Regular Salaries/Wages / Full-Time                | 388,513                    | 484,493                   | 400,868                      | 419,761                   |
| 010-3101-4312100 | Public Works / Group Health Insurance             | 51,788                     | 75,339                    | 54,421                       | 58.362                    |
| 010-3101-4312200 | Public Works / Social Security                    | 26,336                     | 33,238                    | 26,902                       | 27,995                    |
| 010-3101-4312301 | Retirement / 401A                                 | 21,606                     | 28,085                    | 23,115                       | 24,214                    |
| 010-3101-4312500 | Public Works / Unemployment Compensation          | 1,143                      | 1,404                     | 1,156                        | 1,211                     |
| 010-3101-4312600 | Public Works / Workers Compensation               | 3,341                      | 4,782                     | 3,838                        | 4,289                     |
| 010-3101-4313304 | Professional Services / Software/Hardware Support | -4,400                     | 7,000                     | 1.000                        | 1,000                     |
| 010-3101-4313306 | Professional Services / Legal-Title Work          | 250                        | 1,000                     | 2,000                        | 2,000                     |
| 010-3101-4313307 | Professional Services / Surveys                   | 6,062                      | 6,000                     | 6.000                        | 6,000                     |
| 010-3101-4313308 | Professional Services / Engineering               | 0                          | 5,000                     | 2,000                        | 5,000                     |
| 010-3101-4313315 | Professional Services / Signal Maint & Repair     | 510                        | 25,000                    | 25,000                       | 40,000                    |
| 010-3101-4313319 | Professional Services / Other (Consultants)       | 0                          | 1,000                     | 0                            | 0                         |
| 010-3101-4313320 | Professional Services / Environmental             | 4,625                      | 3,000                     | 2,000                        | 5,000                     |
| 010-3101-4314101 | Utilities / Gas & Electric                        | 326,983                    | 500,000                   | 350,000                      | 365,000                   |
| 010-3101-4314102 | Utilities / Sewer                                 | 14,820                     | 40,250                    | 15,000                       | 15,000                    |
| 010-3101-4314103 | Utilities / Trash Removal                         | 38,818                     | 55,000                    | 45,000                       | 50,000                    |
| 010-3101-4314506 | Repairs & Maintenance / Equipment Maintenance     | 0                          | 3,000                     | 3,000                        | 3,000                     |
| 010-3101-4315058 | Other Purchased Services / Travel & Training      | 12                         | 0                         | 0                            | 6,000                     |
| 010-3101-4315200 | Public Works / Printing And Binding               | 0                          | 1,000                     | 1,000                        | 1,000                     |
| 010-3101-4315403 | Advertising / Publications                        | 594                        | 0                         | 1,000                        | 1,000                     |
| 010-3101-4315501 | Dues, & Membership / Memberships                  | 890                        | 5,000                     | 3,000                        | 3,000                     |
| 010-3101-4315502 | Dues, & Membership / Subscriptions                | 222                        | 1,000                     | 1,000                        | 1,000                     |
| 010-3101-4315826 | Program Expenses / Banners                        | 349                        | 0                         | 0                            | 0                         |
| 010-3101-4316101 | General Supplies / Office                         | 6,115                      | 9,000                     | 9,000                        | 9,000                     |
| 010-3101-4316107 | General Supplies / Books                          | 111                        | 1,000                     | 1,000                        | 1,000                     |
| 010-3101-4316206 | Operating Supplies / Uniforms                     | 9,449                      | 15,600                    | 15,100                       | 15,100                    |
| 010-3101-4317403 | Machinery And Equipment / Furniture And Fixtures  | 0                          | 15,000                    | 0                            | 0                         |
| TOTA             | L PUBLIC WORKS - ADMINISTRATION                   | 898,137                    | 1,321,191                 | 992,400                      | 1,064,932                 |

#### CITY OF BLACK HAWK 2018 BUDGET GENERAL FUND

| Account Number   | Account Description                             | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |
|------------------|---|----------------------------|---------------------------|------------------------------|---------------------------|
| PUBLIC WORKS     | - STREETS                                       |                            |                           | -                            |                           |
| 010-3102-4311201 | Regular Salaries/Wages / Full-Time              | 446,236                    | 463,450                   | 463,450                      | 462,250                   |
| 010-3102-4311400 | Public Works / Overtime                         | 11,932                     | 25,000                    | 20,000                       | 25.000                    |
| 010-3102-4312100 | Public Works / Group Health Insurance           | 109,879                    | 127,365                   | 127,365                      | 137,927                   |
| 010-3102-4312200 | Public Works / Social Security                  | 33,963                     | 32,598                    | 32,598                       | 33,440                    |
| 010-3102-4312301 | Retirement / 401A                               | 22,773                     | 24,893                    | 24,893                       | 25,553                    |
| 010-3102-4312500 | Public Works / Unemployment Compensation        | 1,329                      | 1,278                     | 1,278                        | 1,311                     |
| 010-3102-4312600 | Public Works / Workers Compensation             | 13,392                     | 14,720                    | 14,720                       | 14.687                    |
| 010-3102-4314202 | Cleaning Services / Snow Plowing                | 17,982                     | 20,000                    | 20,000                       | 20,000                    |
| 010-3102-4314304 | Rental And Leases / Equipment & Tools           | 2,112                      | 15,000                    | 5,000                        | 5,000                     |
| 010-3102-4314402 | Rentals / Equipment Rental                      | 632                        | 10,000                    | 8,000                        | 10,000                    |
| 010-3102-4314511 | Repairs & Maintenance / Streets                 | 183,800                    | 250,000                   | 155,000                      | 100,000                   |
| 010-3102-4314513 | Repairs & Maintenance / Stairs                  | 308                        | 1,000                     | 1,000                        | 1,000                     |
| 010-3102-4314515 | Repairs & Maintenance / Sweeping                | 1,359                      | 9,000                     | 3,000                        | 12,000                    |
| 010-3102-4314516 | Repairs & Maintenance / Striping                | 18,546                     | 20,000                    | 15,000                       | 22,000                    |
| 010-3102-4314517 | Repairs & Maintenance / Storm Drainage          | 1,106                      | 12,000                    | 12,000                       | 12,000                    |
| 010-3102-4314520 | Repairs & Maintenance / Stroehle Square         | 3,328                      | 5,000                     | 0                            | 25,000                    |
| 010-3102-4314701 | Vehicle Operation & Maint / Parts & Accessories | 25,877                     | 45,000                    | 45,000                       | 45,000                    |
| 010-3102-4314703 | Vehicle Operation & Maint / Gas And Oil         | 16,250                     | 30,000                    | 20,000                       | 20,000                    |
| 010-3102-4314710 | Vehicle Operation & Maint / Shop Supplies       | 8,738                      | 8,500                     | 8,500                        | 8,500                     |
| 010-3102-4315058 | Other Purchased Services / Travel & Training    | 3,027                      | 7,000                     | 5,500                        | 10,500                    |
| 010-3102-4315832 | Weed Management                                 | 486                        | 5,000                     | 1,000                        | 2,000                     |
| 010-3102-4316201 | Operating Supplies / Small Tools                | 2,415                      | 3,000                     | 3,000                        | 3,000                     |
| 010-3102-4316229 | Operating Supplies / Sand                       | 49,418                     | 55,000                    | 55,000                       | 58,000                    |
| 010-3102-4316230 | Operating Supplies / Base                       | 0                          | 2,000                     | 2,000                        | 2,000                     |
| 010-3102-4316232 | Operating Supplies / Signs                      | 7,952                      | 12,000                    | 12,000                       | 12,000                    |
| 010-3102-4316243 | Operating Supplies / Paving Materials           | 6,678                      | 10,000                    | 10,000                       | 10,000                    |
| 010-3102-4316250 | Operating Supplies / Landscaping                | 8,531                      | 12,000                    | 12,000                       | 54,000                    |
| 010-3102-4317420 | Machinery And Equipment / Equipment             | 0                          | 10,000                    | 0                            | 28,000                    |
| TOTA             | L PUBLIC WORKS - STREETS                        | 998,049                    | 1,230,804                 | 1,077,304                    | 1,160,168                 |

#### CITY OF BLACK HAWK 2018 BUDGET GENERAL FUND

| Account Number   | Account Description                                 | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |
|------------------|---|----------------------------|---------------------------|------------------------------|---------------------------|
| PUBLIC WORKS     | - FLEET   |                            |                           |                              |                           |
| 010-3103-4311201 | Regular Salaries/Wages / Full-Time                  | 417,118                    | 433,604                   | 410,000                      | 430,694                   |
| 010-3103-4311400 | Public Works / Overtime                             | 1,387                      | 2,500                     | 3,000                        | 3,000                     |
| 010-3103-4312100 | Public Works / Group Health Insurance               | 63,550                     | 70,356                    | 70,356                       | 91,842                    |
| 010-3103-4312200 | Public Works / Social Security                      | 31,069                     | 31,033                    | 31,033                       | 31,382                    |
| 010-3103-4312301 | Retirement / 401A                                   | 22,502                     | 24,339                    | 24,339                       | 24,613                    |
| 010-3103-4312500 | Public Works / Unemployment Compensation            | 1,242                      | 1,217                     | 1,217                        | 1,231                     |
| 010-3103-4312600 | Public Works / Workers Compensation                 | 7,906                      | 8,762                     | 8,762                        | 7,958                     |
| 010-3103-4313301 | Temporary Employee                                  | 0                          | 0                         | 20,000                       | 0                         |
| 010-3103-4313304 | Software/Hardware Support                           | 7,471                      | 10,500                    | 5,000                        | 10,100                    |
| 010-3103-4313316 | Wash Bay Maintenance                                | 3,392                      | 7,500                     | 11,000                       | 14,000                    |
| 010-3103-4314507 | Repairs & Maintenance / Maintain Fuel System        | 3,379                      | 5,000                     | 5,000                        | 5,000                     |
| 010-3103-4314508 | Repairs & Maintenance / Maintain Tools              | 8,335                      | 7,000                     | 7,000                        | 7,000                     |
| 010-3103-4314701 | Vehicle Operation & Maint / Parts & Accessories     | 4,067                      | 5,000                     | 6,000                        | 15,000                    |
| 010-3103-4314709 | Vehicle Operation & Maint / Mechanic Shop Supplies  | 7,075                      | 12,000                    | 10,000                       | 10,000                    |
| 010-3103-4314712 | Vehicle Operation & Maint / Gilpin Ambulance Repair | 17,849                     | 15,000                    | 15,000                       | 15,000                    |
| 010-3103-4315058 | Other Purchased Services / Travel & Training        | 1,350                      | 6,000                     | 1,000                        | 7,500                     |
| 010-3103-4316101 | General Supplies / Office                           | 1,904                      | 10,000                    | 5,000                        | 5,000                     |
| 010-3103-4316110 | General Supplies / Small Tools & Equipment          | 4,580                      | 12,000                    | 8,000                        | 8,000                     |
| TOTA             | L PUBLIC WORKS - FLEET                              | 604,176                    | 661,811                   | 641,707                      | 687,320                   |

### 2018 BUDGET GENERAL FUND

|                  |   | 2016     | 2017    | 2017     | 2018<br>Adopted |
|------------------|---|----------|---------|----------|-----------------|
| Account Number   | Account Description                             | Year-End | Amended | Year-End |                 |
|                  | ·   | Actual   | Budget  | Estimate | Budget          |
| PUBLIC WORKS     | - FACILITIES                                    | •        | •       | •        |                 |
| 010-3104-4311201 | Regular Salaries/Wages / Full-Time              | 213,556  | 204,643 | 204,643  | 199,606         |
| 010-3104-4311400 | Public Works / Overtime                         | 4,491    | 10,000  | 300      | 5,000           |
| 010-3104-4312100 | Public Works / Group Health Insurance           | 40,421   | 51,945  | 51,945   | 49,760          |
| 010-3104-4312200 | Public Works / Social Security                  | 16,458   | 14,068  | 14,068   | 14,510          |
| 010-3104-4312301 | Retirement / 401A                               | 9,167    | 11,034  | 11,034   | 11,381          |
| 010-3104-4312500 | Public Works / Unemployment Compensation        | 644      | 552     | 552      | 569             |
| 010-3104-4312600 | Public Works / Workers Compensation             | 5,629    | 6,326   | 6,326    | 6,108           |
| 010-3104-4314201 | Cleaning Services / Custodial                   | 23,542   | 30,000  | 27,000   | 33,000          |
| 010-3104-4314503 | Repairs & Maintenance / Tools                   | 1,603    | 7,500   | 3,000    | 7,500           |
| 010-3104-4314506 | Repairs & Maintenance / Equipment Maintenance   | 0        | 3,000   | 1,500    | 3,000           |
| 010-3104-4314608 | Sand/Salt Storage Shed                          | 0        | 2,500   | 1,500    | 2,500           |
| 010-3104-4314609 | Crooks Palace                                   | 578      | 5,000   | 300      | 1,000           |
| 010-3104-4314611 | Buildings / Fire Department Bldg                | 7,783    | 15,000  | 23,000   | 20,000          |
| 010-3104-4314616 | Buildings / Mechanics Shop                      | 3,806    | 14,000  | 2,000    | 10,000          |
| 010-3104-4314617 | Buildings / Street Shop/Dory Hill Plt           | 413      | 0       | 1,000    | 1,000           |
| 010-3104-4314618 | Buildings / PW Facility                         | 8,815    | 15,000  | 10,000   | 10,000          |
| 010-3104-4314619 | Buildings / Post Office                         | 945      | 6,000   | 3,000    | 3,000           |
| 010-3104-4314620 | Buildings / Commercial Bldg                     | 9,503    | 18,000  | 10,000   | 10,000          |
| 010-3104-4314621 | Emergency Operations Center                     | 0        | 10,000  | 3,000    | 5,000           |
| 010-3104-4314701 | Vehicle Operation & Maint / Parts & Accessories | 1,262    | 3,000   | 3,000    | 3,000           |
| 010-3104-4314710 | Shop Supplies                                   | 1,799    | 5,000   | 2,000    | 5,000           |
| 010-3104-4315058 | Other Purchased Services / Travel & Training    | 0        | 3,000   | 0        | 3,000           |
| 010-3104-4316201 | Operating Supplies / Small Tools                | 0        | 3,000   | 3,000    | 4,000           |
| TOTA             | L PUBLIC WORKS - FACILITIES                     | 350,415  | 438.568 | 382.168  | 407,934         |

## 2018 BUDGET GENERAL FUND

| Account Number   | Account Description                   | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |
|------------------|---------------------------------------|----------------------------|---------------------------|------------------------------|---------------------------|
| INTERGOVERNI     | MENTAL TRANSFERS                      |                            |                           |                              |                           |
| 010-9500-4919505 | Transfers Out / Debt Service Fund     | 2,932,000                  | 2,697,096                 | 2,697,096                    | 2,665,814                 |
| 010-9500-4919507 | Transfers Out / Capital Projects Fund | 0                          | 0                         | 0                            | 10,000,000                |
|                  |                                       |                            |                           |                              |                           |
| ТОТА             | LINTERGOVERNMENTAL TRANSFERS          | 2,932,000                  | 2,697,096                 | 2,697,096                    | 12,665,814                |
|                  |                                       |                            | •                         |                              |                           |

#### CITY OF BLACK HAWK 2018 BUDGET IMPACT FEES FUND SUMMARY

|                         | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |
|-------------------------|----------------------------|---------------------------|------------------------------|---------------------------|
|                         |                            |                           |                              |                           |
| BEGINNING FUND BALANCE  | 1,500,266                  | 1,526,657                 | 1,526,657                    | 6,267                     |
| REVENUES                | 26,391                     | 50                        | 5,000                        | 0                         |
| EXPENDITURES            | 0                          | 7,600                     | 1,525,390                    | 0                         |
| NET INCREASE (DECREASE) | 26,391                     | (7,550)                   | (1,520,390)                  | 0                         |
|                         |                            |                           |                              |                           |
| ENDING FUND BALANCE     | 1,526,657                  | 1,519,107                 | 6,267                        | 6,267                     |

## 2018 BUDGET IMPACT FEE FUND

| Account Number   | Account Description                 | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |
|------------------|-------------------------------------|----------------------------|---------------------------|------------------------------|---------------------------|
| IMPACT FEE FU    | ND                                  |                            |                           |                              |                           |
| 201-0000-3420100 | Impact Fees / Parking               | 16,000                     | 0                         | 0                            | 0                         |
| 201-0000-3420200 | Impact Fees / Police                | 3,180                      | 0                         | 0                            | 0                         |
| 201-0000-3420300 | Impact Fees / Fire                  | 2,210                      | 0                         | 0                            | 0                         |
| 201-0000-3610100 | Revenue / Int Income On Investments | 5,001                      | 50                        | 5,000                        | 0                         |
|                  |                                     |                            |                           |                              |                           |
|                  |                                     |                            |                           |                              |                           |
| TOTA             | L IMPACT FEE FUND                   | 26,391                     | 50                        | 5,000                        | C                         |

#### CITY OF BLACK HAWK 2018 BUDGET IMPACT FEE FUND

| Account Number   | Account Description             | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |
|------------------|---------------------------------|----------------------------|---------------------------|------------------------------|---------------------------|
| IMPACT FEE FU    | ND                              |                            |                           |                              |                           |
| 201-0000-5017702 | Parking Impact Fee Expenditures | 0                          | 2,210                     | 1,520,000                    | 0                         |
| 201-0000-5017704 | Fire Impact Fee Expenditures    | 0                          | 2,210                     | 2,210                        | 0                         |
| 201-0000-5017705 | Police Impact Fee Expenditures  | 0                          | 3,180                     | 3,180                        | 0                         |
|                  |                                 |                            |                           |                              |                           |
| TOTA             | L IMPACT FEE FUND               | 0                          | 7,600                     | 1,525,390                    |                           |

#### **2018 BUDGET**

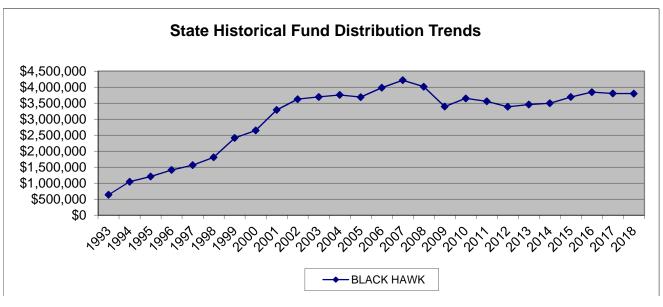
#### PRESERVATION & RESTORATION FUND SUMMARY

| 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget                                 | 2017<br>Year-End<br>Estimate  | 2018<br>Adopted<br>Budget  |
|----------------------------|---|---|--|
|                            |   |   |  |
|                            |   |   |  |
| 3,191,540                  | 4,604,063   | 4,604,063   | 3,144,012  |
|                            |   |   |  |
| 3,862,499                  | 3,812,100   | 3,824,513   | 3,815,100  |
|                            |   |   |  |
| 2,449,976                  | 5,907,210   | 5,284,564   | 6,957,350  |
|                            |   |   |  |
| 1,412,523                  | (2,095,110)   | (1,460,051)   | (3,142,250)  |
|                            |   |   |  |
|                            |   |   |  |
| 4,604,063                  | 2,508,953   | 3,144,012   | 1,762  |
|                            | Year-End<br>Actual<br>3,191,540<br>3,862,499<br>2,449,976 | Year-End Amended Budget  3,191,540 4,604,063  3,862,499 3,812,100  2,449,976 5,907,210  1,412,523 (2,095,110) | Year-End Actual         Amended Budget         Year-End Estimate           3,191,540         4,604,063         4,604,063           3,862,499         3,812,100         3,824,513           2,449,976         5,907,210         5,284,564           1,412,523         (2,095,110)         (1,460,051) |

# CITY OF BLACK HAWK COLORADO HISTORICAL SOCIETY FUND DISTRIBUTION 1993-2018

#### **BLACK HAWK**

| 1993 | \$637,507   |
|------|-------------|
| 1994 | \$1,042,936 |
| 1995 | \$1,206,974 |
| 1996 | \$1,410,627 |
| 1997 | \$1,561,487 |
| 1998 | \$1,806,833 |
| 1999 | \$2,412,851 |
| 2000 | \$2,646,328 |
| 2001 | \$3,287,985 |
| 2002 | \$3,624,789 |
| 2003 | \$3,695,913 |
| 2004 | \$3,757,658 |
| 2005 | \$3,689,180 |
| 2006 | \$3,981,695 |
| 2007 | \$4,216,831 |
| 2008 | \$4,016,425 |
| 2009 | \$3,391,731 |
| 2010 | \$3,649,036 |
| 2011 | \$3,557,150 |
| 2012 | \$3,387,232 |
| 2013 | \$3,457,536 |
| 2014 | \$3,496,881 |
| 2015 | \$3,691,877 |
| 2016 | \$3,844,192 |
| 2017 | \$3,803,758 |
| 2018 | \$3,800,000 |
|      |             |



#### **2018 BUDGET**

#### PRESERVATION & RESTORATION FUND

| Account Number   | Account Description                  | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |
|------------------|--------------------------------------|----------------------------|---------------------------|------------------------------|---------------------------|
| PRESERVATION     | & RESTORATION FUND                   |                            |                           |                              |                           |
| 203-0000-3350800 | State Shared Revenues / Preservation | 3,844,192                  | 3,800,000                 | 3,803,758                    | 3,800,000                 |
| 203-0000-3610100 | Revenue / Int Income On Investments  | 14,227                     | 12,000                    | 20,000                       | 15,000                    |
| 203-0000-3610900 | Other                                | 4,080                      | 0                         | 655                          | 0                         |
| 203-0000-3611000 | Sale Of Plots                        | 0                          | 100                       | 100                          | 100                       |
|                  |                                      |                            |                           |                              |                           |
|                  |                                      |                            |                           |                              |                           |
| ТОТА             | L PRESERVATION & RESTORATION FUND    | 3,862,499                  | 3,812,100                 | 3,824,513                    | 3,815,100                 |

#### **2018 BUDGET**

#### PRESERVATION & RESTORATION FUND

| Account Number   | Account Description                               | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |
|------------------|---|----------------------------|---------------------------|------------------------------|---------------------------|
| PRESERVATION     | & RESTORATION                                     |                            |                           |                              |                           |
|                  |   | 2.224                      | 40.000                    |                              |                           |
| 203-0000-5021201 | Regular Salaries/Wages / Full-Time                | 8,364                      | 10,000                    | 1,277                        | 0                         |
| 203-0000-5022200 | Preservation / Social Security                    | 640                        | 765                       | 98                           | 0                         |
| 203-0000-5022500 | Preservation / Unemployment Compensation          | 25                         | 50                        | 4                            | 0                         |
| 203-0000-5023301 | Preservation/Temporary Employee                   | 1,160                      | 0                         | 0                            | 0                         |
| 203-0000-5025800 | Preservation / Program Expenses                   | 335,707                    | 750,000                   | 554,256                      | 4,836,000                 |
| 203-0000-5025801 | Dory Hill Cemetery                                | 1,480                      | 0                         | 0                            | 75,000                    |
| 203-0000-5025817 | Program Expenses / Maryland Mountain Improvements | 18,319                     | 600,000                   | 25,000                       | 300,000                   |
| 203-0000-5025818 | Program Expense - Bobtail Mine                    | 0                          | 50,000                    | 0                            | 0                         |
| 203-0000-5025821 | Program Expenses / Street Lights                  | 4,226                      | 70,000                    | 60,000                       | 60,000                    |
| 203-0000-5025824 | Program Expenses / Rock Walls                     | 0                          | 300,000                   | 0                            | 0                         |
| 203-0000-5025836 | Program Expenses / Kiosk Historic Presentat       | 13,093                     | 20,000                    | 13,038                       | 10,000                    |
| 203-0000-5025838 | Program Expenses / Underground Utilities          | 397,211                    | 700,000                   | 1,280,000                    | 400,000                   |
| 203-0000-5025840 | Program Expenses / Police Building                | 1,448                      | 150,000                   | 10,000                       | 700,000                   |
| 203-0000-5025841 | Program Expenses / City Hall Annex                | 7,564                      | 6,000                     | 2,000                        | 6,000                     |
| 203-0000-5025842 | Program Expenses / City Hall Building             | 6,706                      | 400,000                   | 50,000                       | 185,000                   |
| 203-0000-5025843 | Program Expenses / Mountain City                  | 2,105                      | 10,000                    | 2,000                        | 13,000                    |
| 203-0000-5025846 | Program Expenses / 221 Gregory-Lucky Star         | 0                          | 60,000                    | 0                            | 10,000                    |
| 203-0000-5025851 | Program Expenses / Crooks Palace                  | 2,304                      | 2,500                     | 2,000                        | 5,000                     |
| 203-0000-5025857 | Program Expenses / Water System Improvements      | 55                         | 0                         | 0                            | 0                         |
| 203-0000-5025859 | Program Expenses / Blm Acquisition                | 0                          | 250,000                   | 18,000                       | 200,000                   |
| 203-0000-5025861 | Program Expenses / Refundable Tax Sb232 Grnt      | 649,752                    | 839,895                   | 670,140                      | 28,350                    |
| 203-0000-5025867 | Program Expenses / Committee Mtg/Training         | 10,399                     | 15,000                    | 10,000                       | 19,000                    |
| 203-0000-5026867 | Program Expenses / Preservation Easement          | 818,685                    | 1,415,000                 | 2,200,751                    | 0                         |
| 203-0000-5027102 | Land / Land Purchase                              | 63,296                     | 150,000                   | 278,000                      | 0                         |
| 203-0000-5029501 | Transfers/Admin Overhead Allocation               | 107,437                    | 108,000                   | 108,000                      | 110,000                   |
| 203-0000-502XXXX | Program Expenses / 261-351 Gregory                | 0                          | 0                         | 0                            | 0                         |
| ТОТА             | L PRESERVATION & RESTORATION                      | 2,449,976                  | 5,907,210                 | 5,284,564                    | 6,957,350                 |

#### **2018 BUDGET**

#### TRANSPORTATION DEVICE FEE TRUST FUND SUMMARY

|  | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |
|--|----------------------------|---------------------------|------------------------------|---------------------------|
|  |                            |                           |                              |                           |
| BEGINNING FUND BALANCE                                   | 52,233                     | 143,567                   | 143,567                      | 142,681                   |
| REVENUES   | 615,793                    | 641,959                   | 642,459                      | 613,137                   |
| EXPENDITURES   | 524,459                    | 615,212                   | 643,345                      | 638,318                   |
| NET INCREASE (DECREASE)                                  | 91,334                     | 26,747                    | (886)                        | (25,181)                  |
| ENDING FUND BALANCE                                      | 143,567                    | 170,314                   | 142,681                      | 117,500                   |
| RESERVED FOR CAPITAL REPLACEMENT UNASSIGNED FUND BALANCE | (37,500)<br>106,067        | (75,000)<br>95,314        | (75,000)<br>67,681           | (112,500)<br>5,000        |

#### **2018 BUDGET**

#### TRANSPORTATION DEVICE FEE FUND

| Account Number   | count Number Account Description    |           | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |
|------------------|-------------------------------------|-----------|---------------------------|------------------------------|---------------------------|
| TRANSPORTAT      | ION DEVICE FEE FUND                 |           |                           |                              |                           |
| 204-0000-3180100 | Other Taxes / Device Fees           | 349,083   | 372,023                   | 372,023                      | 294,298                   |
| 204-0000-3610100 | Revenue / Int Income On Investments | 110       | 0                         | 500                          | 500                       |
| 204-0000-3610400 | Grant Revenue                       | 0         | 0                         | 0                            | 110,140                   |
| 204-0000-3610800 | Central City                        | 266,600   | 269,936                   | 269,936                      | 208,199                   |
|                  |                                     |           |                           |                              |                           |
|                  |                                     | 0.15 =0.0 | 011.050                   | 0.10.150                     |                           |
| TOTA             | L TRANSPORTATION DEVICE FEE FUND    | 615,793   | 641,959                   | 642,459                      | 613,13                    |

#### **2018 BUDGET**

#### TRANSPORTATION DEVICE FEE FUND

| Account Number   | Account Description                  | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |
|------------------|--------------------------------------|----------------------------|---------------------------|------------------------------|---------------------------|
| TRANSPORTAT      | ION DEVICE FEE                       |                            |                           |                              |                           |
| 204-4801-4813319 | Consultants                          | 11,865                     | 25,000                    | 18,000                       | 25,000                    |
| 204-4801-4814101 | Utilities                            | 10,225                     | 16,100                    | 12,000                       | 13,800                    |
| 204-4801-4814518 | Bus Stop Maintenance-Black Hawk Only | 5,807                      | 7,500                     | 7,500                        | 15,000                    |
| 204-4801-4814701 | Bus Parts                            | 30,324                     | 45,000                    | 45,000                       | 45,000                    |
| 204-4801-4814703 | Fuel & Oil                           | 27,240                     | 35,000                    | 33,000                       | 38,000                    |
| 204-4801-4815403 | Publications-Marketing               | 500                        | 2,000                     | 1,000                        | 1,000                     |
| 204-4801-4815501 | Memberships                          | 812                        | 2,000                     | 1,000                        | 1,000                     |
| 204-4801-4815810 | Contract Bus Service                 | 296,686                    | 310,000                   | 301,000                      | 310,000                   |
| 204-9500-4919500 | City Overhead - Transfers Out        | 21,000                     | 21,000                    | 21,000                       | 21,000                    |
| 204-9500-4919502 | Fleet Labor - Transfers Out          | 120,000                    | 151,612                   | 151,612                      | 168,518                   |
| 204-9500-4919500 | Transfer to General Fund             | 0                          | 0                         | 52,233                       | C                         |
| ТОТА             | L TRANSPORTATION DEVICE FEE          | 524,459                    | 615,212                   | 643,345                      | 638,31                    |

#### **CITY OF BLACK HAWK 2018 BUDGET**

#### TRANSPORTATION DEVICE FEE FUND FUND RECONCILIATION

|   | PER BUDGET  | BLACK HAWK | CENTRAL CITY | TOTAL        |
|---|-------------|------------|--------------|--------------|
| Beginning Fund Balance 12-31-15                         | 52,233      | 52,233     | 0            | 52,233       |
| Black Hawk Contributions-2016                           | 354,200     | 349,194    | 0            | 349,194      |
| Central City Contributions-2016                         | 266,600     | 0          | 266,600      | 266,600      |
| Total Revenues-2016                                     | 620,800     | 349,194    | 266,600      | 615,794      |
| IGA Eligible Expenses-2016 (1)                          | 616,000     | 295,632    | 223,021      | 518,653      |
| BH Bus Stops-2016 (2) Transfer to General Fund-2016 (3) | 30,000<br>0 | 5,807<br>0 | 0            | 5,807<br>0   |
| Transfer to deficial Faila 2010 (6)                     |             |            | <u> </u>     |              |
| Total Expenses-2016                                     | 646,000     | 301,439    | 223,021      | 524,460      |
| Ending Fund Balance 12-31-16                            | 27,033      | 99,988     | 43,579       | 0<br>143,567 |
| Less Capital Replacement Reserve 12-31-16               | (37,500)    | (21,375)   | (16,125)     | (37,500)     |
| Unrestricted Fund Balance 12-31-16                      | 106,067     | 78,613     | 27,454       | 106,067      |
| Black Hawk Contributions-2017                           | 372.023     | 372.023    | 0            | 372,023      |
| Central City Contributions-2017                         | 269,936     | 0          | 269,936      | 269,936      |
| Interest Income-2017                                    | 500         | 285        | 215          | 500          |
| Total Revenues-2017                                     | 642,459     | 372,308    | 270,151      | 642,459      |
| IGA Eligible Expenses-2017 (1)                          | 583,612     | 332,659    | 250,953      | 583.612      |
| BH Bus Stops-2017 (2)                                   | 7,500       | 7,500      | 0            | 7,500        |
| Transfer to General Fund-2017 (3)                       | 52,233      | 52,233     | 0            | 52,233       |
| Total Expenses-2017                                     | 643,345     | 392,392    | 250,953      | 643,345      |
| Ending Fund Balance 12-31-17                            | 26,147      | 79,904     | 62,777       | 142,681      |
| Less Capital Replacement Reserve 12-31-17               | (75,000)    | (42,750)   | (32,250)     | (75,000)     |
| Unrestricted Fund Balance 12-31-17                      | (48,853)    | 37,154     | 30,527       | 67,681       |
| Black Hawk Contributions-2018                           | 294,298     | 294,298    | 0            | 294,298      |
| Central City Contributions-2018                         | 208,199     | 0          | 208,199      | 208,199      |
| Interest Income-2018                                    | 500         | 285        | 215          | 500          |
| FTA Grant Proceeds-2018                                 | 110,140     | 62,780     | 47,360       | 110,140      |
| Total Revenues-2018                                     | 613,137     | 357,363    | 255,774      | 613,137      |
| IGA Eligible Expenses-2018 (1)                          | 623,318     | 355,291    | 268,027      | 623,318      |
| BH Bus Stops-2018 (2)                                   | 15,000      | 15,000     | 0            | 15,000       |
| Total Expenses-2018                                     | 638,318     | 370,291    | 268,027      | 638,318      |
| Ending Fund Balance 12-31-18                            | 966         | 66.975     | 50,525       | 117,500      |
| Less Capital Replacement Reserve 12-31-18               | (112,500)   | (64,125)   | (48,375)     | (112,500)    |
| Unrestricted Fund Balance 12-31-18                      | (111,534)   | 2,850      | 2,150        | 5,000        |
|   |             |            |              |              |

Black Hawk Responsible for 57% and Central City 43% per IGA
 Not Included in IGA (Black Hawk Only)
 December 2015 Device Fees Collected in 2016

## CITY OF BLACK HAWK 2018 BUDGET CAPITAL PROJECTS FUND SUMMARY

|                         | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |
|-------------------------|----------------------------|---------------------------|------------------------------|---------------------------|
|                         |                            |                           |                              |                           |
| BEGINNING FUND BALANCE  | 16,693,144                 | 12,000,752                | 12,000,752                   | 2,821,444                 |
| REVENUES                | 85,356                     | 10,000                    | 30,000                       | 10,005,000                |
| EXPENDITURES            | 4,777,748                  | 1,980,262                 | 9,209,308                    | 12,822,970                |
| NET INCREASE (DECREASE) | (4,692,392)                | (1,970,262)               | (9,179,308)                  | (2,817,970)               |
| ENDING FUND BALANCE     | 12,000,752                 | 10,030,490                | 2,821,444                    | 3,474                     |

## 2018 BUDGET CAPITAL PROJECTS FUND

| Account Number   | Account Description                 | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |
|------------------|-------------------------------------|----------------------------|---------------------------|------------------------------|---------------------------|
| CAPITAL PROJE    | ECTS FUND                           |                            |                           |                              |                           |
| 305-0000-3610100 | Revenue / Int Income On Investments | 52,248                     | 10,000                    | 30,000                       | 5,000                     |
| 305-0000-3610400 | Revenue / Grants                    | 33,108                     | 0                         | 0                            | 0                         |
| 305-0000-3950100 | Transfer In / General Fund          | 0                          | 0                         | 0                            | 10,000,000                |
|                  |                                     |                            |                           |                              |                           |
|                  |                                     |                            |                           |                              |                           |
|                  |                                     |                            |                           |                              |                           |
| ТОТА             | L CAPITAL PROJECTS FUND             | 85,356                     | 10,000                    | 30,000                       | 10,005,000                |

## 2018 BUDGET CAPITAL PROJECTS FUND

| Account Number   | Account Description                                | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |
|------------------|--|----------------------------|---------------------------|------------------------------|---------------------------|
| CAPITAL PROJE    | ECTS   |                            |                           |                              |                           |
|                  |  |                            |                           |                              |                           |
| 305-3101-4317506 | Emergency Operations Center                        | 1,716,360                  | 10,000                    | 119,503                      | 0                         |
| 305-3101-4317507 | EOC Parking Canopy                                 | 0                          | 1,500,000                 | 0                            | 2,000,000                 |
| 305-3101-4317513 | Gregory St. Parking Structure                      | 37,950                     | 0                         | 4,161,040                    | 0                         |
| 305-3101-4317514 | Construction In Progress/Gregory St Redevelopment  | 2,406,869                  | 0                         | 4,422,421                    | 0                         |
| 305-3101-4317515 | Maryland Mountain Improvements-Trail Head          | 146,736                    | 0                         | 100,000                      | 2,561,470                 |
| 305-3101-4317520 | Construction In Progress / Clear Creek St Improvme | 1,321                      | 0                         | 0                            | 0                         |
| 305-3101-4317523 | Construction In Progress / Commercial Buildings    | 54,846                     | 0                         | 0                            | 0                         |
| 305-3101-4317541 | Patrol Vehicles                                    | 45,919                     | 55,000                    | 55,000                       | 60,000                    |
| 305-3101-4317543 | Fire Command Vehicle                               | 12,633                     | 0                         | 0                            | 0                         |
| 305-3101-4317547 | Bridge Maintenance                                 | 0                          | 50,000                    | 0                            | 50,000                    |
| 305-3101-4317549 | Tandem Dump Truck - Public Works                   | 0                          | 135,000                   | 128,563                      | C                         |
| 305-3101-4317550 | Equipment - Police & Dispatch-Amplifier            | 0                          | 37,762                    | 15,540                       | C                         |
| 305-3101-4317558 | Fire House Improvements-Alarm Upgrade              | 79,620                     | 25,000                    | 25,000                       | C                         |
| 305-3101-4317559 | Fire Dept Equipment-Rescue Suits                   | 275,494                    | 15,000                    | 15,000                       | C                         |
| 305-3101-4317560 | Fire Proof File Cabinets                           | 0                          | 22,500                    | 0                            | C                         |
| 305-3101-4317559 | Fire Dept Equipment-UTV                            | 0                          | 35,000                    | 35,000                       | C                         |
| 305-3101-4317559 | Mobile Radio Replacement                           | 0                          | 55,000                    | 71,000                       | C                         |
| 305-3101-4317549 | Public Works Engineer SUV                          | 0                          | 40,000                    | 35,137                       | C                         |
| 305-3101-4317550 | Police Equipment Body Cameras                      | 0                          | 0                         | 26,104                       | C                         |
| 305-3101-4317559 | Fire Extrication Gear                              | 0                          | 0                         | 0                            | 65,000                    |
| 305-3101-4317558 | Fire Restroom Expansion                            | 0                          | 0                         | 0                            | 500,000                   |
| 305-3101-4317559 | Fire Extinguisher Trainer                          | 0                          | 0                         | 0                            | 9,500                     |
| 305-3101-4317559 | Fire 800 Mhz Portable Radios (4)                   | 0                          | 0                         | 0                            | 16,000                    |
| 305-3101-4317548 | Tool Cat + Skid for Flowers                        | 0                          | 0                         | 0                            | 85,000                    |
| 305-3101-4317548 | Skid Steer   | 0                          | 0                         | 0                            | 70,000                    |
| 305-3101-4317548 | Utility Box Truck                                  | 0                          | 0                         | 0                            | 55,000                    |
| 305-3101-4317548 | Asphalt Roller                                     | 0                          | 0                         | 0                            | 35,000                    |
| 305-3101-4317548 | V-Box Spreader                                     | 0                          | 0                         | 0                            | 12,000                    |
| 305-3101-4317520 | Clear Creek Parking Lot                            | 0                          | 0                         | 0                            | 250,000                   |
| 305-3101-4317534 | Sculpt & Stain Shotcrete on Bobtail & Gregory      | 0                          | 0                         | 0                            | 1,560,000                 |
| 305-3101-4317534 | Retaining Wall adjacent to Bobtail Mine            | 0                          | 0                         | 0                            | 5,000,000                 |
| 305-1901-4196000 | Drainage Master Plan Update                        | 0                          | 0                         | 0                            | 250,000                   |
| 305-3101-4317546 | Miners Mesa Guardrail                              | 0                          | 0                         | 0                            | 50,000                    |
| 305-3101-4317546 | Main Street Curb & Guttter                         | 0                          | 0                         | 0                            | 30,000                    |
| 305-3101-4317546 | Lake Gulch   | 0                          | 0                         | 0                            | 20,000                    |
| 305-3101-4317546 | Main St & Richman Sealcoat                         | 0                          | 0                         | 0                            | 80,000                    |
| 305-3101-4317546 | Lighted Street Signs                               | 0                          | 0                         | 0                            | 64,000                    |
| ТОТА             | L CAPITAL PROJECTS                                 | 4,777,748                  | 1,980,262                 | 9,209,308                    | 12,822,97                 |

#### CITY OF BLACK HAWK 2018 BUDGET DEBT SERVICE FUND SUMMARY

|                         | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |
|-------------------------|----------------------------|---------------------------|------------------------------|---------------------------|
|                         |                            |                           |                              |                           |
|                         |                            |                           |                              |                           |
| BEGINNING FUND BALANCE  | 2,637,444                  | 2,615,630                 | 2,615,630                    | 2,493,885                 |
|                         |                            |                           |                              |                           |
| REVENUES                | 9,641,048                  | 2,727,096                 | 2,727,096                    | 2,695,814                 |
|                         |                            |                           |                              |                           |
| EXPENDITURES            | 9,662,862                  | 2,847,118                 | 2,848,841                    | 2,845,314                 |
|                         |                            |                           |                              |                           |
| NET INCREASE (DECREASE) | (21,814)                   | (120,022)                 | (121,745)                    | (149,500)                 |
|                         |                            |                           |                              |                           |
|                         |                            |                           |                              |                           |
| ENDING FUND BALANCE     | 2,615,630                  | 2,495,608                 | 2,493,885                    | 2,344,385                 |
|                         |                            |                           |                              |                           |

#### 2018 BUDGET DEBT SERVICE FUND

| Account Number   | Account Description                                | count Description 2016 2017  Amended Actual Budget |           | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |
|------------------|--|--|-----------|------------------------------|---------------------------|
| DEBT SERVICE I   | FUND   |  |           |                              |                           |
| 401-0000-3610100 | Revenue / Int Income On Investments                | 29,048   | 30,000    | 30,000                       | 30,000                    |
| 401-0000-3930400 | Proceeds Of Gen L/T Liabs / Bond Refunding 1994 De | 6,680,000  | 0         | 0                            | 0                         |
| 401-0000-3950100 | Transfer In / General Fund                         | 2,932,000  | 2,697,096 | 2,697,096                    | 2,665,814                 |
|                  |  |  |           |                              |                           |
|                  |  |  |           |                              |                           |
| TOTA             | L DEBT SERVICE FUND                                | 9,641,048  | 2,727,096 | 2,727,096                    | 2,695,814                 |

#### 2018 BUDGET DEBT SERVICE FUND

| Account Number   | Account Description                        | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |  |
|------------------|--|----------------------------|---------------------------|------------------------------|---------------------------|--|
| DEBT SERVICE     |  |                            |                           |                              |                           |  |
| 401-0000-4718112 | 2013 Bond Principal                        | 135,000                    | 410,000                   | 410,000                      | 430,000                   |  |
| 401-0000-4718113 | 2014A Bond Principal                       | 150,000                    | 410,000                   | 410,000                      | 420,000                   |  |
| 401-0000-4718114 | 2014B Bond Principal                       | 500,000                    | 0                         | 0                            | 0                         |  |
| 401-0000-4718115 | 2016 Bond Principal                        | 1,065,000                  | 1,075,000                 | 1,075,000                    | 1,100,000                 |  |
| 401-0000-4718209 | Bond Interest / 2006A Bond Interest        | 0                          | 0                         | 0                            | 0                         |  |
| 401-0000-4718212 | 2013 Bond Interest                         | 417,000                    | 411,371                   | 411,370                      | 394,274                   |  |
| 401-0000-4718213 | 2014A Bond Interest                        | 423,000                    | 416,655                   | 416,656                      | 399,312                   |  |
| 401-0000-4718214 | 2014B Bond Interest                        | 33,250                     | 0                         | 0                            | 0                         |  |
| 401-0000-4718215 | 2016 Bond Interest                         | 133,275                    | 124,092                   | 125,815                      | 101,728                   |  |
| 401-0000-4718301 | Other Bond Costs / Cost Of Issuance        | 79,170                     | 0                         | 0                            | 0                         |  |
| 401-0000-4718302 | Other Bond Costs / Trustee Fees & Services | 6,727,167                  | 0                         | 0                            | 0                         |  |
|                  |  |                            |                           |                              |                           |  |
| тоти             | AL DEBT SERVICE                            | 9,662,862                  | 2,847,118                 | 2,848,841                    | 2,845,314                 |  |

#### City of Black Hawk, Colorado

Debt Map

As of December 31, 2017

| Year   |   | ınd 2006                             | ·                                    | Refunding<br>nterest                  | Total  | Series<br>Princip   |   | Tax Exempt<br>Rate   | Interest  | Total  |       |   | Tax Exempt   |   | Total  | Total<br>Annual<br>Debt<br>Service   |
|--|---|--------------------------------------|--------------------------------------|---------------------------------------|--|---|---|--|---|--|-------|---|--|---|--|--|
| 2018<br>2019<br>2020<br>2021<br>2022<br>2023<br>2024<br>2025<br>2026<br>2027<br>2028<br>2029<br>2030<br>2031<br>2032<br>2033 | 1,12<br>1,14<br>1,17<br>2<br>3<br>4<br>5<br>6<br>7<br>8 | 00,000<br>25,000<br>45,000<br>70,000 | 2.210%<br>2.210%<br>2.210%<br>2.210% | 101,728<br>77,080<br>51,872<br>26,216 | 1,201,728<br>1,202,080<br>1,196,872<br>1,196,216 | 44!<br>46:<br>48:<br>50:<br>54:<br>57:<br>59:<br>64:<br>67:<br>69:<br>72: | 0,000<br>5,000<br>5,000<br>5,000<br>5,000<br>0,000<br>0,000<br>0,000<br>5,000<br>5,000<br>5,000<br>5,000<br>5,000 | 4.170%<br>4.170%<br>4.170%<br>4.170%<br>4.170%<br>4.170%<br>4.170%<br>4.170%<br>4.170%<br>4.170%<br>4.170%<br>4.170%<br>4.170%<br>4.170%<br>4.170% | 394,274<br>376,343<br>357,786<br>338,396<br>318,171<br>297,113<br>275,220<br>252,494<br>228,725<br>204,122<br>178,476<br>151,580<br>123,641<br>94,659<br>64,427<br>32,943 | 824,274<br>821,343<br>822,786<br>823,396<br>823,171<br>822,113<br>820,220<br>822,494<br>818,725<br>819,122<br>823,476<br>821,580<br>818,641<br>819,659<br>819,427<br>822,943 |       | 420,000<br>445,000<br>460,000<br>480,000<br>500,000<br>520,000<br>545,000<br>595,000<br>620,000<br>640,000<br>700,000<br>730,000<br>790,000 | 4.230%<br>4.230%<br>4.230%<br>4.230%<br>4.230%<br>4.230%<br>4.230%<br>4.230%<br>4.230%<br>4.230%<br>4.230%<br>4.230%<br>4.230%<br>4.230%<br>4.230%<br>4.230% | 399,312<br>381,546<br>362,722<br>343,265<br>322,960<br>301,811<br>279,814<br>256,761<br>232,862<br>207,693<br>181,467<br>154,395<br>126,054<br>96,444<br>65,565<br>33,417 | 819,312<br>826,546<br>822,722<br>823,265<br>822,960<br>821,811<br>824,814<br>821,761<br>827,862<br>827,693<br>821,467<br>824,395<br>826,054<br>826,444<br>825,565<br>823,417 | 2,845,313<br>2,849,968<br>2,842,380<br>2,842,877<br>1,646,131<br>1,643,924<br>1,645,034<br>1,644,255<br>1,646,587<br>1,646,815<br>1,644,943<br>1,645,975<br>1,644,695<br>1,646,103<br>1,644,992<br>1,646,360 |
| TOTAL  | 4,54  | 40,000                               |                                      | 256,896                               | 4,796,896  | 9,45  | 5,000   |  | 3,688,365   | 13,143,365   | 9     | 9,440,000   |  | 3,746,088   | 13,186,088   | 31,126,349   |
| Reserve Fur  |   |                                      |                                      |                                       | Debt Service (A.                                 | ADS), Ma  | ximun   | n Annual Deb   | ot Service (N   | 1ADS) or 10% (   | of Ou | tstanding P   | rincipal   | :<br>!  | AADS<br>125% of AADS<br>MADS<br>10% Principal  | 1,945,397<br>2,431,746<br>2,849,968<br>2,343,500<br><b>2,343,500</b>   |

|                           | 2016      | 2017        | 2017      | 2018        |
|---------------------------|-----------|-------------|-----------|-------------|
|                           | Year-End  | Amended     | Year-End  | Adopted     |
|                           | Actual    | Budget      | Estimate  | Budget      |
|                           |           |             |           |             |
|                           |           |             |           |             |
| BEGINNING WORKING CAPITAL | 5,587,263 | 5,854,430   | 5,854,430 | 9,010,943   |
|                           |           |             |           |             |
| REVENUES                  | 3,035,175 | 2,808,500   | 5,677,141 | 2,825,000   |
|                           |           |             |           |             |
| ADMINISTRATION            | 1,481,973 | 1,840,995   | 1,253,944 | 1,438,570   |
| OPERATIONS                | 1,286,035 | 2,151,934   | 1,266,684 | 2,977,400   |
|                           |           |             |           |             |
| EXPENDITURES              | 2,768,008 | 3,992,929   | 2,520,628 | 4,415,970   |
|                           |           |             |           |             |
| NET INCREASE (DECREASE)   | 267,167   | (1,184,429) | 3,156,513 | (1,590,970) |
|                           |           |             |           |             |
|                           |           |             |           |             |
| ENDING WORKING CAPITAL    | 5,854,430 | 4,670,001   | 9,010,943 | 7,419,973   |
|                           | ·         |             |           |             |

| Account Number   | Account Description                          | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |
|------------------|--|----------------------------|---------------------------|------------------------------|---------------------------|
| WATER FUND       |  |                            |                           |                              |                           |
| 501-0000-3410500 | Miscellaneous Fees / System Development Fees | 135,592                    | 0                         | 2,198,768                    | 0                         |
| 501-0000-3410700 | Miscellaneous Fees / Water Tap Fee           | 96,848                     | 0                         | 643,373                      | 0                         |
| 501-0000-3430100 | User Fees / Water Billed                     | 2,786,399                  | 2,800,000                 | 2,800,000                    | 2,800,000                 |
| 501-0000-3430200 | User Fees / Bulk Water Sales                 | 7,312                      | 500                       | 15,000                       | 5,000                     |
| 501-0000-3610100 | Revenue / Int Income On Investments          | 9,024                      | 8,000                     | 20,000                       | 20,000                    |
|                  |  |                            |                           |                              |                           |
| TOTAL            | WATER FUND                                   | 3,035,175                  | 2,808,500                 | 5,677,141                    | 2,825,000                 |

| WATER FUND               | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |
|--------------------------|----------------------------|---------------------------|------------------------------|---------------------------|
| STAFFING PLAN            |                            |                           |                              |                           |
| Water System Coordinator | 1.00                       | 1.00                      | 1.00                         | 1.00                      |
| Utility Operator I       | 2.00                       | 2.00                      | 2.00                         | 2.00                      |
| Utility Operator II      | 3.00                       | 3.00                      | 3.00                         | 3.00                      |
| Utility Operator III     | 1.00                       | 1.00                      | 1.00                         | 1.00                      |
| Utility Operator IV      | 1.00                       | 1.00                      | 1.00                         | 1.00                      |
| Water Superintendent     | 1.00                       | 1.00                      | 1.00                         | 1.00                      |
| TOTAL STAFF              | 9.00                       | 9.00                      | 9.00                         | 9.00                      |
|                          |                            |                           |                              |                           |
| EXPENDITURES BY TYPE     |                            |                           |                              |                           |
| Personnel                | 856,112                    | 891,229                   | 891,229                      | 894,020                   |
| Professional Services    | 1,026,100                  | 1,095,000                 | 630,000                      | 858,500                   |
| General Services         | 377,289                    | 966,500                   | 637,399                      | 1,419,500                 |
| Program Expenses         | 0                          | 0                         | 0                            | 0                         |
| Supplies                 | 48,065                     | 87,200                    | 75,000                       | 90,950                    |
| Capital Outlay           | 460,442                    | 953,000                   | 287,000                      | 1,153,000                 |
| Debt Service             | 0                          | 0                         | 0                            | 0                         |
| Transfers                | 0                          | 0                         | 0                            | 0                         |
| WATER FUND               | 2,768,008                  | 3,992,929                 | 2,520,628                    | 4,415,970                 |

| Account Number   | Account Description                                | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |
|------------------|--|----------------------------|---------------------------|------------------------------|---------------------------|
| WATER - ADMIN    | ISTRATION  |                            |                           |                              |                           |
| 501-3150-4601201 | Regular Salaries/Wages / Full-Time                 | 122.894                    | 130.425                   | 130.425                      | 126.012                   |
| 501-3150-4602100 | Water / Group Health Insurance                     | 14,921                     | 15,655                    | 15,655                       | 16.665                    |
| 501-3150-4602200 | Water / Social Security                            | 8.941                      | 9.336                     | 9,336                        | 9.017                     |
| 501-3150-4602301 | Retirement / 401A                                  | 6.744                      | 7.322                     | 7.322                        | 7.072                     |
| 501-3150-4602500 | Water / Unemployment Compensation                  | 368                        | 366                       | 366                          | 354                       |
| 501-3150-4602600 | Water / Workers Compensation                       | 1.194                      | 1,391                     | 1,391                        | 1.450                     |
| 501-3150-4603304 | Professional Services / Software/Hardware Support  | 35,200                     | 60,000                    | 45.000                       | 60.000                    |
| 501-3150-4603308 | Professional Services / Engineering                | 180                        | 100.000                   | 15,000                       | 100.000                   |
| 501-3150-4603310 | Professional Services / Water Testing              | 19,531                     | 35,000                    | 25,000                       | 38.500                    |
| 501-3150-4603311 | Professional Services / Water Rights/Legal         | 383,170                    | 400,000                   | 220,000                      | 240.000                   |
| 501-3150-4603319 | Professional Services/Other Consultants            | 0                          | 0                         | 0                            | 60,000                    |
| 501-3150-4603321 | Professional Services/Water Right-Engineering/Acct | 588,019                    | 500,000                   | 325.000                      | 360,000                   |
| 501-3150-4604101 | Utilities / Gas & Electric                         | 160,916                    | 220,000                   | 170,000                      | 220,000                   |
| 501-3150-4604102 | Utilities / Sewer                                  | 1,060                      | 10,000                    | 3,500                        | 10,000                    |
| 501-3150-4604103 | Utilities / Wtr Leases Coors/Consolid              | 36,070                     | 40,000                    | 40,000                       | 45,000                    |
| 501-3150-4604104 | Utilities / Monitoring/Usgs                        | 20,839                     | 35,000                    | 35,000                       | 38,000                    |
| 501-3150-4604506 | Repairs & Maintenance / Equipment Maintenance      | 13,149                     | 40,000                    | 25,000                       | 40,000                    |
| 501-3150-4604515 | Repairs & Maintenance / Security System Maint      | 42,414                     | 50,000                    | 8,500                        | 10,000                    |
| 501-3150-4605058 | Other Purchased Services / Travel & Training       | 2,004                      | 10,000                    | 9,000                        | 9,000                     |
| 501-3150-4605101 | Insurance / Liability                              | 8,549                      | 10,000                    | 8,549                        | 11,000                    |
| 501-3150-4605200 | Water / Printing And Binding                       | 476                        | 1,000                     | 550                          | 1,000                     |
| 501-3150-4605301 | Communications / Telephone                         | 1,322                      | 2,000                     | 1,300                        | 2,000                     |
| 501-3150-4605501 | Dues, & Membership / Memberships                   | 7,618                      | 10,000                    | 9,000                        | 10,000                    |
| 501-3150-4605502 | Dues, & Membership / Subscriptions                 | 251                        | 500                       | 250                          | 500                       |
| 501-3150-4606101 | General Supplies / Office                          | 3,642                      | 7,000                     | 5,000                        | 7,000                     |
| 501-3150-4606107 | General Supplies / Books                           | 255                        | 500                       | 300                          | 500                       |
| 501-3150-4606110 | General Supplies / Small Equipment                 | 292                        | 2,500                     | 2,500                        | 2,500                     |
| 501-3150-4607401 | System Improvements / Machinery & Equipment        | 0                          | 130,000                   | 130,000                      | 0                         |
| 501-3150-4607403 | System Improvements / Furniture And Fixtures       | 0                          | 3,000                     | 3,000                        | 3,000                     |
| 501-3150-4607404 | System Improvements / Computers And Software       | 1,954                      | 10,000                    | 8,000                        | 10,000                    |
| TOTA             | AL WATER - ADMINISTRATION                          | 1,481,973                  | 1,840,995                 | 1,253,944                    | 1,438,570                 |

| Account Number   | Account Description                             | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |
|------------------|---|----------------------------|---------------------------|------------------------------|---------------------------|
| WATER - OPERA    | ATIONS  |                            |                           |                              |                           |
| 501-3151-4601201 | Regular Salaries/Wages / Full-Time              | 528,879                    | 541.087                   | 541.087                      | 539.090                   |
| 501-3151-4601400 | Water / Overtime                                | 5,759                      | 10,000                    | 10,000                       | 10.000                    |
| 501-3151-4602100 | Water / Group Health Insurance                  | 86,936                     | 95,242                    | 95,242                       | 100.878                   |
| 501-3151-4602200 | Water / Social Security                         | 40,576                     | 38,016                    | 38,016                       | 39.036                    |
| 501-3151-4602301 | Retirement / 401A                               | 27,769                     | 29,816                    | 29,816                       | 30,617                    |
| 501-3151-4602500 | Water / Unemployment Compensation               | 1,573                      | 1,491                     | 1,491                        | 1,531                     |
| 501-3151-4602600 | Water / Workers Compensation                    | 9,558                      | 11,082                    | 11,082                       | 12,298                    |
| 501-3151-4604501 | Repairs & Maintenance / Spring Line             | 2,861                      | 50,000                    | 0                            | 50,000                    |
| 501-3151-4604502 | Repairs & Maintenance / Pump Station            | 6,501                      | 65,000                    | 30,000                       | 225,000                   |
| 501-3151-4604503 | Repairs & Maintenance / Tools                   | 214                        | 5,000                     | 250                          | 5,000                     |
| 501-3151-4604504 | Repairs & Maintenance / Plant                   | 44,147                     | 200,000                   | 235,000                      | 200,000                   |
| 501-3151-4604505 | Repairs & Maintenance / Distribution            | 17,100                     | 150,000                   | 38,000                       | 150,000                   |
| 501-3151-4604506 | Equipment Maintenance/HV Pipeline               | 0                          | 25,000                    | 2,000                        | 150,000                   |
| 501-3151-4604701 | Vehicle Operation & Maint / Vehicle Maintenance | 5,028                      | 8,000                     | 8,000                        | 8,000                     |
| 501-3151-4604703 | Vehicle Operation & Maint / Gas And Oil         | 5,579                      | 7,500                     | 7,500                        | 7,500                     |
| 501-3151-4604705 | Vehicle Operation & Maint / Small Equip Rental  | 0                          | 2,500                     | 0                            | 2,500                     |
| 501-3151-4604800 | Water / Green Lake Operations                   | 12                         | 15,000                    | 3,000                        | 15,000                    |
| 501-3151-4604900 | Water / Georgetown Lake Operation               | 1,179                      | 10,000                    | 3,000                        | 210,000                   |
| 501-3151-4606206 | Operating Supplies / Uniforms                   | 4,270                      | 7,200                     | 7,200                        | 7,200                     |
| 501-3151-4606239 | Operating Supplies / Chemicals                  | 28,413                     | 55,000                    | 45,000                       | 55,000                    |
| 501-3151-4606246 | Operating Supplies / Sludge Disposal            | 11,193                     | 15,000                    | 15,000                       | 18,750                    |
| 501-3151-4607411 | System Improvements / Water Tank                | 76,834                     | 150,000                   | 25,000                       | 150,000                   |
| 501-3151-4607415 | System Improvements / Georgetown Lake           | 772                        | 10,000                    | 10,000                       | 500,000                   |
| 501-3151-4607418 | System Improvements / EIS & EA                  | 72,840                     | 200,000                   | 75,000                       | 150,000                   |
| 501-3151-4607422 | System Improvements / Water Capital Projects    | 0                          | 250,000                   |                              | 100,000                   |
| 501-3151-4607427 | System Improvements / System Expansion          | 177,675                    | 0                         | 1,000                        | 0                         |
| 501-3151-4607428 | System Improvements / Green Lake Seepage Flume  | 0                          | 100,000                   |                              | 100,000                   |
| 501-3151-4607429 | Green Lake Pipeline                             | 130,367                    | 100,000                   | 35,000                       | 40,000                    |
| 501-3151-4607430 | Church Ditch Aug Station                        |                            |                           | -                            | 100,000                   |
| TOTA             | AL WATER - OPERATIONS                           | 1,286,035                  | 2,151,934                 | 1,266,684                    | 2,977,400                 |

#### CITY OF BLACK HAWK 2018 BUDGET

#### **CONSERVATION TRUST FUND SUMMARY**

| ı      |        |                                   |   |
|--------|--------|-----------------------------------|---|
|        |        |                                   |   |
| 25,617 | 27,097 | 27,097                            | 28,407                                      |
| 1,480  | 1,200  | 1,310                             | 1,300                                       |
| 0      | 0      | 0                                 | 0   |
| 1,480  | 1,200  | 1,310                             | 1,300                                       |
| 27 097 | 28 297 | 28 407                            | 29,707                                      |
|        | 1,480  | 1,480 1,200<br>0 0<br>1,480 1,200 | 1,480 1,200 1,310  0 0 0  1,480 1,200 1,310 |

## 2018 BUDGET CONSERVATION TRUST FUND

| Account Number   | Account Description                      | 2017<br>Adopted<br>Budget | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |
|------------------|--|---------------------------|---------------------------|------------------------------|---------------------------|
| CONSERVATION     | TRUST FUND                               |                           |                           |                              |                           |
| 703-0000-3350700 | State Shared Revenues / Lottery Proceeds | 1,200                     | 1,200                     | 1,200                        | 1,200                     |
| 703-0000-3610100 | Revenue / Int Income On Investments      | 0                         | 0                         | 110                          | 100                       |
|                  |  |                           |                           |                              |                           |
|                  |  |                           |                           |                              |                           |
|                  |  |                           |                           |                              |                           |
| тота             | L CONSERVATION TRUST FUND                | 1,200                     | 1,200                     | 1,310                        | 1,30                      |

## 2018 BUDGET CONSERVATION TRUST FUND

| Account Number   | Account Description               | 2016<br>Year-End<br>Actual | 2017<br>Amended<br>Budget | 2017<br>Year-End<br>Estimate | 2018<br>Adopted<br>Budget |
|------------------|-----------------------------------|----------------------------|---------------------------|------------------------------|---------------------------|
| CONSERVATION     | TRUST FUND                        |                            |                           |                              |                           |
| 703-0000-4500100 | Parks & Recreation / Improvements | 0                          | 0                         | 0                            | 0                         |
| ТОТА             | L CONSERVATION TRUST FUND         | 0                          | 0                         | 0                            |                           |

**Accounting Period -** A period for which financial statements are prepared.

**Accounting Procedures -** All processes which discover, record, classify, and summarize financial information to produce financial reports and to provide internal control.

**Accounting System -** The total structure of records and procedures which discover, record, classify, summarize and report information on the financial position and results of operations of a government or any of its funds, fund types, balanced account groups, or organizational components.

**Accounts Payable -** A liability account reflecting amounts on open account owing to private persons or organizations for goods and services received by a government.

Accounts Receivable - An asset account reflecting amounts owing on open account from private persons or organizations for goods and services furnished by a government. Taxes and special assessments receivable are recorded and reported separately. Amounts due from other funds or from other governments are also reported separately.

**Accrual Basis -** The basis of accounting under which transactions are recognized when they occur, regardless of the timing of related cash flows.

**Accrued Expenses -** Expenses incurred but not due until a later date.

**Accumulated Depreciation -** A valuation account to record the accumulation of periodic credits made to record the expiration of the estimated service life of fixed assets.

Advance Refunding Bonds - Bonds issued to refund an outstanding bond issue prior to the date on which the outstanding bonds become due or callable. Proceeds of

the advance refunding bonds are deposited in escrow with a fiduciary, invested in U.S. Treasury Bonds or other authorized securities, and used to redeem the underlying bonds at maturity or call date and to pay interest on the bonds being refunded or the advance refunding bonds.

**Annual Budget -** A budget applicable to a single fiscal year.

**Appropriation** - A legal authorization granted by City Council for the funds of the city permitting expenditures and obligations for specific purposes. An appropriation is usually limited in amount and as to the time when it may be expended.

**Assess -** To value property officially for the purpose of taxation.

**Assessed Valuation -** A valuation set upon real estate or other property by a government as a basis for levying taxes.

**Assets -** Resources owned or held by a government, which have monetary value.

**Audit -** A methodical examination of utilization of resources. It concludes in a written report of its findings. An audit is a test of management's accounting system to determine the extent to which internal accounting controls are both available and being used.

**Audit Report -** The report prepared by an auditor covering the investigation made.

Auditor's Opinion - A statement signed by an auditor in which he/she states that he/she has examined the financial statements in accordance with generally accepted auditing standards (with exceptions, if any) and in which he/she expresses an opinion on the financial position and results of operations.

**Balance Sheet -** The basic financial statement which discloses the assets,

liabilities, and equities (fund balance) of an entity at a specified date.

**Balanced Budget** – Prohibits expenditures from exceeding available revenues plus beginning fund balance.

**Bond -** A written promise to pay a specified sum of money, called the face value or principal amount, at a specified date or date. The difference between a note and a bond is the latter runs for a longer period of time and requires greater legal formality.

**Bond Issue -** A form of borrowing money for major capital projects. The City obligates itself to repay the principal at a stated rate of interest over a stated period of time.

**Bonded Debt -** The portion of indebtedness represented by outstanding bonds.

**Budget -** A plan of financial operation embodying an estimate of proposed expenditures for a given period and the proposed means of financing them. Used without any modifier, the term usually indicates a financial plan for a single fiscal year.

**Budget Document -** The instrument used by the budget-making authority to present a comprehensive financial program to the appropriating body including revenues, expenditures and fund balance.

**Budgetary Control** - The control or management of a government or enterprise in accordance with an approved budget for the purpose of keeping expenditures within the limitations of available appropriations and available revenues.

**CAFR** - Comprehensive Annual Financial Report.

**CRS** – Colorado Revised Statutes.

**Capital Budget -** A plan of proposed capital outlays and the means of financing them.

**Capital Outlays -** Expenditures which result in the acquisition of or addition to fixed assets.

**Capital Projects Fund -** A fund created to account for financial resources to be used for the acquisition or construction of major capital facilities.

Cash - An asset account reflecting currency, coin, checks, express money orders, and bankers' drafts on hand or on deposit with an official or agent designated as custodian of cash and bank deposits. All cash must be accounted for as a part of the fund to which it belongs. Any restrictions or limitations as to its availability must be indicated in the records and statements. It is not necessary, however, to have a separate bank account for each fund unless required by law.

**Cash Balance -** The total cash within a specific fund.

**Cash Basis -** A basis of accounting under which transactions are recognized only when cash changes hands.

**Contingency -** Appropriation of funds to cover unforeseen events that may occur during the budget year.

**Cost Accounting** - That method of accounting which provides for assembling and recording all the elements of costs incurred to accomplish a purpose, to carry on an activity or operation, or to complete a unit of work or a specific job.

**Current Assets -** Those assets which are available or can be made readily available to finance current operations or to pay current liabilities. Some examples are cash, temporary investments, and taxes receivable which will be collected within one year.

**Debt -** An obligation resulting from the borrowing of money or from the purchase of goods and services. Debts of governments include bonds, leases and notes.

**Debt Limit -** The maximum amount of gross or net debt which is legally permitted.

**Deficit** - (1) The excess of the liabilities of a fund over its assets; (2) the excess of expenditures over revenues during an accounting period; or, in the case of proprietary funds, the excess of expense over income during an accounting period.

**Depreciation -** Financial mechanism to allocate the cost of a capital item over its service life. Also, the decrease in value of assets because of wear and tear, action of physical elements, inadequacy or obsolescence.

**Due From Other Fund -** An asset account used to indicate amounts owed to a particular fund by another fund in the same government for goods sold or services rendered. This account includes only short-term obligations on open account and not non-current portions of long-term loans.

**Due To Other Fund -** A liability account reflecting amounts owed by a particular fund to another fund in the same government for goods sold or services rendered. These amounts include only short-term obligations on open account and not non-current portions of long-term loans.

**Debt Service Fund -** A fund established to account for the accumulation of resources for, and the payment of, general long-term debt principal and interest.

**EIS** – Environmental Impact Statement.

**EPA** – Environmental Protection Agency.

**Encumbrances -** An amount of money committed and reserved but not yet expended for the purchase of a specific good or service.

Enterprise Fund - A fund established to account for operations (a) that are financed and operated in a manner similar to private business enterprises where the intent of the governing body is that the costs (expenses, including depreciation) of providing goods or services to the general public on a continuing basis be financed or recovered primarily through user charges; or (b) where the governing body has decided that periodic determination of revenues earned, expenses incurred, and/or net income is appropriate for maintenance, public capital policy, management control, accountability, or other purposes.

**Expenditures -** Decreases in net financial resources. Expenditures include current operating expenses which require the current or future use of net current assets, debt service, and capital outlays.

**Expenses -** Decreases in net total assets. Expenses represent the total cost of operations during a period regardless of the timing of related expenditures.

**Fees -** A general term used for any charge levied by government associated with providing a service, permitting and activity, or imposing a fine or penalty. Major types of fees include water and sewer fees, liquor licenses, user charges, and building permits.

**Fiscal Policy -** The City Government's policies with respect to taxes, spending, and debt management as these relate to government services, programs, and capital investment. Fiscal policy provides an agreed-upon set of principles for the planning and programming of government budgets and their funding.

Fiscal Year - A 12-month period of which the annual operating budget applies and at

the end of which a government determines its financial position and the results of its operations.

**Fixed Assets -** Assets of long-term character which are intended to continue to be held or used, such as land, buildings, improvements other than buildings, machinery, and equipment.

**Franchise -** A special privilege granted by a government permitting the continuing use of public property, such as city streets, and usually involving the elements of monopoly and regulation.

**FTE -** Full-time equivalent.

**Fund** – An accounting entity with a self-balancing set of accounts, which is segregated from other funds, to carry on specific activities or attain certain objectives in accordance with special regulations, restrictions or limitations.

**Fund Balance -** The fund equity of Governmental Funds.

**GASB** – Governmental Accounting Standard Board.

**GOCO** – Greater Outdoors Colorado, funded through lottery proceeds.

**General Fund -** Public safety, parks and recreation, public works, and administrative activities of the City, financed mainly by sales tax, property tax and transfers from other funds.

Generally Accepted Accounting Principles (GAAP) Uniform minimum standards of and guidelines to financial accounting and reporting. They govern the form and content of the basic financial statements of an entity. GAAP encompass the conventions, rules, and procedures necessary to define accepted accounting practice at a particular time. They include not

only broad guidelines of general application, but also detailed practices and procedures. GAAP provides a standard by which to measure financial presentations.

**General Obligation Bonds -** Bonds for the payment of which the full faith and credit of the issuing government are pledged.

**Grants** - Contributions or gifts of cash or other assets from another government to be used or expended for a specified purpose, activity, or facility.

**Improvements** - Buildings, other structures, and other attachments or annexations to land which are intended to remain so attached or annexed, such as sidewalks, trees, drives, tunnels, drains, and sewers.

Intergovernmental Revenues – Revenues from other governments in the form of grants, entitlements, shared revenues, or payments in lieu of taxes.

**Internal Service Fund -** A fund used to account for the financing of goods or services provided by one department or agency to other departments or agencies of a government, or to other governments, on a cost-reimbursement basis.

**Investments -** Cash and securities held for the production of revenues in the form of interest or dividends.

**Lease-Purchase Agreement -** Financial arrangement which permits the City to pay for the use of equipment or machinery over a period of time through a lease and to purchase it at the end of that time.

**Levy -** (Verb) To impose taxes, special assessments, or service charges for the support of governmental activities. (Noun) The total amount of taxes, special assessments, or service charges imposed by a government.

**Liabilities -** Debt or other legal obligations arising out of transactions in the past which must be liquidated, renewed, or refunded at some future date. This term does not include encumbrances.

**Long-term Debt -** Debt with a maturity of more than one year after the date of issuance.

**Machinery & Equipment -** Tangible property of a more or less permanent nature, other than land or buildings and improvements thereon. Examples are machinery, tools, trucks, cars, furniture, and furnishings.

**Mill Levy -** Rate by which assessed valuation is multiplied to determine property tax. A mill is 1/10 of one cent.

**Net Income -** Proprietary fund excess of operating revenues, non-operating revenues, and operating transfers-in over operating expenses, non-operating expenses, and operating transfers-out.

**Non-operating Revenues -** Proprietary fund revenues which are incidental to, or byproducts of, the fund's primary service activities.

**Operating Expenses -** Proprietary fund expenses which are directly related to the fund's primary service activities.

**Operating Income -** The excess of proprietary fund operating revenues over operating expenses.

**Operating Revenues -** Proprietary fund revenues which are directly related to the fund's primary service activities. They consist primarily of user charges for services.

**Ordinance -** A formal legislative enactment by the governing board of a municipality. If it is not in conflict with any higher form of law,

such as a state statue or constitutional provision, it has the full force and effect of law within the boundaries of the municipality to which it applies. The difference between an ordinance and a resolution is that the latter requires less legal formality and has a lower legal status. Ordinarily, the statutes or charter will specify or imply those legislative actions which must be by ordinance and those which may be by resolution. Revenue raising measures, such as the imposition of taxes, special assessments and service charges, usually require ordinances.

**Other Financing Uses -** Governmental fund operating transfers-out. Such amounts are classified separately from expenditures.

**Property Tax -** Annual charge to owners of real property, based on assessed valuation and the mill levy.

**Purchase Order -** A document which authorizes the delivery of specified merchandise or the rendering of certain services and the making of a charge for them.

**Refunding Bonds -** Bonds issued to retire bonds already outstanding. The refunding bonds may be sold for cash and outstanding bonds redeemed in cash, or the refunding bonds may be exchanged with holders of outstanding bonds.

**Reserve -** (1) An account used to earmark a portion of fund balance to indicate that it is not appropriate for expenditure; and (2) an account used to earmark a portion of fund equity as legally segregated for a specific future use.

Reserve For Debt Service - An account used to segregate a portion of fund balance for Debt Service Fund resources legally restricted to the payment of general long-term debt principal and interest amounts maturing in future years.

**Resolution -** An order of a legislative body requiring less legal formality than an ordinance or statute.

**Restricted Assets -** Monies or other resources, the use of which is restricted by legal, policy, or contractual requirements. In governmental accounting, special treatments are applied to restricted assets arising out of revenue bond indentures in Enterprise Funds. These are sometimes also called restricted "funds" but such terminology is not preferred.

**Retained Earnings -** An equity account reflecting the accumulated earnings of an Enterprise or Internal Service Fund.

**Revenue Bonds -** Bonds whose principal and interest are payable exclusively from a specific revenue source.

Revenues - (1) Increases in governmental fund type net current assets from other than expenditure refunds and residual equity transfers. General long-term debt proceeds and operating transfers-in are classified as "other financing sources" rather than revenues. (2) Increases in proprietary fund type net total assets from other than expense refunds, capital contributions, and residual equity transfers.

**Sinking Fund -** Financial system to set aside sums of money on a regular basis to meet a future financial obligation.

**Special Assessment -** A compulsory levy made against certain properties to defray part or all of the cost of a specific improvement or service deemed to primarily benefit those properties.

**Supplemental Appropriation** - An appropriation by the City Council when there is a need to transfer budgeted and appropriated moneys from one fund to another fund, or if, during the fiscal year, the governing body or any spending agency of such local government received unanticipated revenue or revenues not assured at the time of the adoption of the budget.

**TABOR** – Taxpayer Bill of Rights – An amendment to the State Constitution providing tax and spending limitations on local government.

**Tax Levy Ordinance -** An ordinance by means of which taxes are levied.

**Taxes -** Compulsory charges levied by a government for the purpose of financing services performed for the common benefit. This term does not include specific charges made against particular persons or property for current or permanent benefits such as special assessments. Neither does the term include charges for services rendered only to those paying such charges as, for example, sewer service charges.

**User Fees -** Charge to the benefiting party for the direct receipt of a public service.

Working Capital - The amount of current assets that exceeds current liabilities.