



REGULAR MEETING AGENDA

City of Black Hawk City Council
211 Church Street, Black Hawk, CO

January 24, 2024
3:00 p.m.

RINGING OF THE BELL:

1. CALL TO ORDER:

2. ROLL CALL & PLEDGE OF ALLEGIANCE:

3. AGENDA CHANGES:

4. CONFLICTS OF INTEREST: (Council disclosures are on file w/City Clerk & Sec. of State)

5. EMPLOYEE

INTRODUCTION: Aaron Smith, Senior Firefighter

6. PUBLIC COMMENT: *Please limit comments to 5 minutes*

7. APPROVAL OF MINUTES: January 10, 2024

8. PUBLIC HEARINGS:

A. CB3, An Ordinance Approving a Memorandum of Understanding with the Colorado State Forest Service and the United States Department of Agriculture, Forest Service, for Collaboration and Coordination in Wildfire Risk Mitigation and Forest Health Projects within the Clear Creek Watershed

9. ACTION ITEMS:

B. Resolution 6-2024, A Resolution Approving the Purchase of Two Bobcat Toolcat Machines with Implements in the Amount of \$180,255.74

10. CITY MANAGER REPORT:

11. CITY ATTORNEY REPORT:

12. EXECUTIVE SESSION:

Executive Session to hold a conference with the City Attorney to receive legal advice on specific legal issues regarding potential legislation and regarding the public hearing process pursuant to C.R.S. § 24-6-402(4)(b), and to hold a conference with the City Attorney to receive legal advice on specific legal issues pursuant to C.R.S. § 24-6-402(4)(b), and to instruct negotiators pursuant to C.R.S. § 24-6-402(4)(e) regarding City-owned land on Gregory Hill, the Gregory Street HARD District, other City-owned property.

13. ADJOURNMENT:

MISSION STATEMENT: The mission of the City of Black Hawk is to progressively provide cost effective programs and services of the highest quality to the community

AMERICANS WITH DISABILITY ACT NOTICE Any disabled person who plans to attend any governmental meeting of the City of Black Hawk and requires special assistance can contact City Hall at (303) 582-2221. Please make any request for assistance at least 24 hours before the scheduled meeting



City of Black Hawk New Employee Introduction



Aaron Smith
Senior Firefighter

Hello, my name is Aaron Smith and my current position is senior firefighter here. I have enjoyed my position with the City of Black Hawk and I have gained a lot more responsibility since I have started here. I enjoy coming to work surrounded by a family of good people and professionals.

I was born and raised in Golden, Colorado. Beyond my extended family here at Black Hawk, I am married and I have been with my wife Ana for over ten years. Together, we have a son, a second kiddo on the way, and a dog. Most of my free time is spent taking care of my son and hanging out with friends and family. Some hobbies I enjoy include going camping, hiking, playing hockey, and taking my son to the park for rollerblading.

I have been involved with the fire service since 2009, working in many different roles and capacities. I went to Red Rocks Community College where I received a degree in fire science, and I previously worked with Timberline Fire in Gilpin County. I am looking forward to expanding my role within Black Hawk Fire community.



**City of Black Hawk
City Council**

January 10, 2024

MEETING MINUTES

Gilpin County Commissioner Mornis rang the bell to open the meeting.

1. **CALL TO ORDER:** Mayor Spellman called the regular meeting of the City Council to order immediately after the Open House on Wednesday, January 10, 2024 at 2:50 p.m.

2. **ROLL CALL:** Present were Mayor Spellman, Aldermen Armbright, Bennett, Johnson, Midcap, Moates, and Torres.

Staff Present: City Attorney Hoffmann, City Manager Cole, Police Chief Moriarty, Fire Chief Woolley, Acting Fire Captain Williams, Senior Firefighter Norman, Administrative Services Director/City Clerk Greiner, Finance Director Hillis, Senior Accountant Parsons, Public Works Director Isbester, City Engineer Reed, Water Resource Engineer Dallam, Community Planning & Development Director Linker, Development Services Coordinator Richards, and Deputy City Clerk Martin.

PLEDGE OF ALLEGIANCE: Mayor Spellman led the meeting in reciting the Pledge of Allegiance.

On behalf of Council, Mayor Spellman wanted to acknowledge the tour of the recently renovated Police Department by thanking the Police Department for their thoughtful layout of the space, the IT Department for setting up Dispatch, and City Engineer/Project Manager Matt Reed for a job well done. He said it is a small but efficient use of space and is a model for how to turn an old schoolhouse into a modern use.

3. **AGENDA CHANGES:** Deputy City Clerk Martin confirmed no agenda changes.

4. **CONFLICTS OF INTEREST:** City Attorney Hoffmann asked Council to declare any Conflicts of Interest on any issue appearing on the agenda this afternoon other than those previous disclosures and conflicts that have already been disclosed and are on file with the City Clerk and Secretary of State. City Council noted no conflicts.

City Attorney Hoffmann asked the audience if there were any objections to any member of the Council voting on any issue on the agenda this afternoon. There were no objections noted.

5. EMPLOYEE

INTRODUCTION:

Esperanza Deterding, Communications Officer I
Brandon Maxey, Firefighter

Police Chief Moriarty introduced new Communications Officer Espie. She noted that Espie is the first new hire to use the new dispatch area, as she was hired at the beginning of construction and was temporarily working out of the Gilpin Dispatch Center. Espie has served in the Army National Guard since August 2019 and is a great addition to the Police Department.

Fire Chief Woolley gave the honor of introducing new firefighter Brandon Maxey to Acting Captain Chris Williams. Williams provided Brandon's background and experience working as an EMT at the Gilpin Ambulance Authority and in the Elk Creek Fire Department. He said he is a perfect fit in the Fire Department and City of Black Hawk families.

Both were warmly welcomed and reminded by Alderman Bennett that they must stay a minimum of at least five years!!

6. PUBLIC COMMENT: Deputy City Clerk Martin confirmed no one had signed up to speak.

7. APPROVAL OF
MINUTES:

December 13, 2023 Special Meeting

**MOTION TO
APPROVE**

Alderman Bennett **MOVED** and was **SECONDED** by Alderman Johnson to approve the Minutes as presented.

MOTION PASSED

There was no discussion, and the motion **PASSED** unanimously.

8. PUBLIC HEARINGS:

A. CB1, An Ordinance Levying General Property Taxes for the Year 2023 to Help Defray the Costs of Government for the City of Black Hawk, Colorado for the 2024 Budget Year

Mayor Spellman read the title and opened the public hearing.

City Manager Cole introduced this item to set the Mill Levy at .036 mills for 2023, to be collected in 2024.

PUBLIC HEARING: Mayor Spellman declared a Public Hearing on CB1, an Ordinance levying general property taxes for the year 2023 to help defray the costs of government for the City of Black Hawk, Colorado for the 2024 budget year open and invited anyone wanting to address the Board either “for” or “against” the Ordinance to come forward.

No one wished to speak, and Mayor Spellman declared the Public Hearing closed.

MOTION TO APPROVE

Alderman Torres **MOVED** and was **SECONDED** by Alderman Moates to approve CB1, an Ordinance levying general property taxes for the year 2023 to help defray the costs of government for the City of Black Hawk, Colorado for the 2024 budget year.

MOTION PASSED

There was no discussion, and the motion **PASSED** unanimously.

B. CB2, An Ordinance Approving the 2022 FTA Section 5311 Grant for Two (2) ADA Accessible BOC Replacement Buses Administered by the Colorado Department of Transportation, Division of Transit and Rail, for the Black Hawk and Central City Tramway

Mayor Spellman read the title and opened the public hearing.

Public Work Director Isbester introduced this item. He said the buses are due in June.

PUBLIC HEARING: Mayor Spellman declared a Public Hearing on CB2, an Ordinance approving the 2022 FTA Section 5311 Grant for two (2) ADA Accessible BOC replacement buses administered by the Colorado Department of Transportation, Division of Transit and Rail, for the Black Hawk and Central City Tramway open and invited anyone wanting to address the Board either “for” or “against” the Ordinance to come forward.

No one wished to speak, and Mayor Spellman declared the Public Hearing closed.

MOTION TO APPROVE

Alderman Armbricht **MOVED** and was **SECONDED** by Alderman Torres to approve CB2, an Ordinance approving the 2022 FTA Section 5311 Grant for two (2) ADA Accessible BOC replacement buses administered by the Colorado Department of Transportation, Division of Transit and Rail, for the Black Hawk and Central City Tramway.

MOTION PASSED

There was no discussion, and the motion **PASSED** unanimously.

9. ACTION ITEMS:

C. Resolution 91-2023, A Resolution Approving a Professional Services Agreement with WW Wheeler and Associates, Inc. for the Pickle Gulch Reservoir Site Evaluation Study in the Amount Not to Exceed \$48,300.00

Mayor Spellman read the title.

Water Resource Engineer Dallam introduced this item.

MOTION TO APPROVE

Alderman Midcap **MOVED** and was **SECONDED** by Alderman Johnson to approve Resolution 91-2023, a Resolution approving a Professional Services Agreement with WW Wheeler and Associates, Inc. for the Pickle Gulch Reservoir Site Evaluation Study in the amount not to exceed \$48,300.00.

MOTION PASSED

After some discussion, the motion **PASSED** unanimously.

D. Resolution 1-2024, A Resolution Establishing a Designated Public Place for the Posting of Meeting Notices Pursuant to C.R.S. § 24-6-402(2)(c)

Mayor Spellman read the title.

Deputy City Clerk Martin introduced this item. The City designates the City's website.

MOTION TO APPROVE

Alderman Bennett **MOVED** and was **SECONDED** by Alderman Armbright to approve Resolution 1-2024, a Resolution establishing a designated public place for the posting of meeting notices pursuant to C.R.S. § 24-6-402(2)(c).

MOTION PASSED

There was no discussion, and the motion **PASSED** unanimously.

E. Resolution 2-2024, A Resolution Approving Certain Service Agreements for Calendar Year 2024 for CP&D

Mayor Spellman read the title.

Community Planning & Development Director Linker introduced this item. Painting proposals will be ready in May.

**MOTION TO
APPROVE**

Alderman Armbright **MOVED** and was **SECONDED** by Alderman Midcap to approve Resolution 2-2024, a Resolution approving certain service agreements for calendar year 2024 for CP&D.

MOTION PASSED

After some discussion, the motion **PASSED** unanimously.

F. Resolution 3-2024, A Resolution Approving Certain Service Agreements for Calendar Year 2024 for PW

Mayor Spellman read the title.

Public Works Director Isbester introduced this item to help supplement staff.

**MOTION TO
APPROVE**

Alderman Bennett **MOVED** and was **SECONDED** by Alderman Moates to approve Resolution 3-2024, a Resolution approving certain service agreements for calendar year 2024 for PW.

MOTION PASSED

There was no discussion, and the motion **PASSED** unanimously.

G. Resolution 4-2024, A Resolution Approving the Acquisition of Certain Real Property Known as Portions of the Fay Lode MS 13338 (0.3 Acres), the Marks Lode MS 13338 (0.8 Acres), and the Dale Lode MS 13338 (.13 Acres)

Mayor Spellman read the title.

City Manager Cole introduced this item to help improve the Lake Gulch Road roundabout.

**MOTION TO
APPROVE**

Alderman Torres **MOVED** and was **SECONDED** by Alderman Johnson to approve Resolution 4-2024, a Resolution approving the acquisition of certain real property known as portions of the Fay Lode MS 13338 (0.3 Acres), the Marks Lode MS 13338 (0.8 Acres), and the Dale Lode MS 13338 (.13 Acres).

MOTION PASSED

After some discussion, the motion **PASSED** unanimously.

H. Resolution 5-2024, A Resolution Amending the Compensation for the Members of the Historic Preservation Commission

Mayor Spellman read the title.

Community Planning & Development Director Linker requested the first increase since 2009.

Alderman Midcap asked if having a family member on the HPC was a conflict of interest, to which the City Attorney responded that Council had made their disclosures and out of the Rule of Necessity since over three members of Council have relatives who sit on the HPC, it was fine to disclose and still vote on the matter.

Aldermen Johnson and Midcap offered their disclosures.

**MOTION TO
APPROVE**

Alderman Armbright **MOVED** and was **SECONDED** by Alderman Johnson to approve Resolution 5-2024, a Resolution amending the compensation for the members of the Historic Preservation Commission.

MOTION PASSED

After some discussion, the motion **PASSED** unanimously.

**10. CITY MANAGER
REPORT:**

City Manager Cole had nothing to report.

**11. CITY ATTORNEY
REPORT:**

City Attorney Hoffmann had nothing to report.

**12. EXECUTIVE
SESSION:**

City Attorney Hoffmann recommended items number 2 and 5 only for Executive Session and the specific legal issues and items subject to negotiations related to City-owned property.

**MOTION TO ADJOURN
INTO EXECUTIVE
SESSION**

Alderman Bennett **MOVED** and was **SECONDED** by Alderman Johnson to adjourn into Executive Session at 3:17 p.m. to hold a conference with the City's Attorney to receive legal advice on specific legal questions pursuant to C.R.S. § 24-6-402(4)(b), and to hold a conference with the City's Attorney to determine positions relative to matters that may be subject to negotiations, develop a strategy for negotiations, and/or instruct negotiators, pursuant to C.R.S. § 24-6-402(4)(e).

MOTION PASSED

There was no discussion, and the motion **PASSED** unanimously.

**MOTION TO
ADJOURN**

Alderman Bennett **MOVED** and was **SECONDED** by Alderman Johnson to adjourn the Executive Session at 3:35 p.m.

MOTION PASSED

There was no discussion, and the motion **PASSED** unanimously.

13. ADJOURNMENT:

Mayor Spellman declared the Regular Meeting of the City Council adjourned at 3:35 p.m.

Melissa A. Greiner, CMC
City Clerk

David D. Spellman
Mayor

COUNCIL BILL 3
ORDINANCE 2024-3
AN ORDINANCE APPROVING
A MEMORANDUM OF
UNDERSTANDING WITH THE
COLORADO STATE FOREST
SERVICE AND THE UNITED
STATES DEPARTMENT OF
AGRICULTURE, FOREST
SERVICE, FOR
COLLABORATION AND
COORDINATION IN
WILDFIRE RISK MITIGATION
AND FOREST HEALTH
PROJECTS WITHIN THE
CLEAR CREEK WATERSHED

**STATE OF COLORADO
COUNTY OF GILPIN
CITY OF BLACK HAWK**

COUNCIL BILL NUMBER: CB3

ORDINANCE NUMBER: 2024-3

TITLE: AN ORDINANCE APPROVING A MEMORANDUM OF UNDERSTANDING WITH THE COLORADO STATE FOREST SERVICE AND THE UNITED STATES DEPARTMENT OF AGRICULTURE, FOREST SERVICE, FOR COLLABORATION AND COORDINATION IN WILDFIRE RISK MITIGATION AND FOREST HEALTH PROJECTS WITHIN THE CLEAR CREEK WATERSHED

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BLACK HAWK, GILPIN COUNTY:

Section 1. The City of Black Hawk hereby approves a Memorandum of Understanding for Collaboration and Coordination in Wildfire Risk Mitigation and Forest Health Projects within the Clear Creek Watershed (the “MOU”), as more particularly described in **Exhibit A**, attached hereto and incorporated herein by this reference, and authorizes the Mayor to execute the same on behalf of the City of Black Hawk. The participants of the MOU are as follows: City of Golden, the City of Westminster, the City of Black Hawk, the City of Arvada, the City of Thornton, the Town of Empire, the County of Jefferson, the County of Clear Creek, Clear Creek Fire Authority, the County of Gilpin, the Colorado State Forest Service, and the United States Department of Agriculture, Forest Service.

Section 2. Safety Clause. The City Council hereby finds, determines, and declares that this Ordinance is promulgated under the general police power of the City of Black Hawk, that it is promulgated for the health, safety, and welfare of the public, and that this Ordinance is necessary for the preservation of health and safety and for the protection of public convenience and welfare. The City Council further determines that the Ordinance bears a rational relation to the proper legislative object sought to be attained.

Section 3. Severability. If any clause, sentence, paragraph, or part of this Ordinance or the application thereof to any person or circumstances shall for any reason be adjudged by a court of competent jurisdiction invalid, such judgment shall not affect application to other persons or circumstances.

Section 4. Effective Date. The City Clerk is directed to post the Ordinance as required by the Charter. This Ordinance shall become effective upon posting by the City Clerk.

READ, PASSED AND ORDERED POSTED this 24th day of January, 2024.

David D. Spellman, Mayor

ATTEST:

Melissa A. Greiner, CMC, City Clerk



CITY OF BLACK HAWK

REQUEST FOR COUNCIL ACTION

SUBJECT: Approve Council Bill 3, an Ordinance approving Memorandum of Understanding for the Collaboration and Coordination in wildfire risk mitigation and forest Health Projects within the Clear Creek Watershed.

RECOMMENDATION: Staff recommends the following motion to the Mayor and Board of Alderman:

***MOTION TO APPROVE** Council Bill 2024-3, an Ordinance approving a Memorandum of Understanding with the Colorado State Forest Service and the United States Department of Agriculture, Forest Service, for Collaboration and Coordination in Wildfire Risk Mitigation and Forest Health Projects within the Clear Creek Watershed.*

SUMMARY AND BACKGROUND OF SUBJECT MATTER:

In February of 2023 the City of Black Hawk approved an affiliation agreement to become a participant in the Clear Creek Watershed and Forest Health Partnerships. This is an organization that's mission is to reduce wildfire fuel and develop mitigation projects. The US Forest Service and State of Colorado Forest Service are not members of the affiliation group, and it was felt more efficient for all parties in the organization to each enter an MOU with the US and State Forest Services, with that, please find the MOU for your approval.

The MOU does not create any obligation or commitment to Black Hawk to financially or otherwise participate in any of the projects, but if there is a project in the future that Black Hawk feels would be beneficial to the City, the MOU would provide a mechanism to do so.

AGENDA DATE: January 24, 2024

FUNDING SOURCE: N/A

STAFF PERSON RESPONSIBLE: TI/BD

DOCUMENTS ATTACHED: agreement

RECORD ☐ Yes ☐ No

CoBH Certificate of Insurance Required ☐ Yes ☐ No

CITY ATTORNEY REVIEW: ☐ Yes ☐ No ☐ N/A INITIALS _____

SUBMITTED BY:

Thomas Isbester, Public Works Director

REVIEWED BY:

Stephen N. Cole, City Manager

**MEMORANDUM OF UNDERSTANDING FOR COLLABORATION AND
COORDINATION IN WILDFIRE RISK MITIGATION AND FOREST HEALTH
PROJECTS WITHIN THE CLEAR CREEK WATERSHED**

1.0 PARTIES. This Memorandum of Understanding ("MOU") is entered into by and between the **City of Arvada**, a home rule municipal corporation of the State of Colorado; the **City of Black Hawk**, a home rule corporation and political subdivision of the State of Colorado; the **County of Clear Creek**, a body politic and corporate and political subdivision of the State of Colorado; the **Clear Creek Fire Authority**, a consolidated fire protection and emergency service agency; the **Town of Empire**, a statutory corporation and political subdivision of the State of Colorado; the **County of Gilpin**, a body politic and corporate and political subdivision of the State of Colorado; the **City of Golden**, a home rule corporation and political subdivision of the State of Colorado; the **County of Jefferson**, a body politic and corporate and political subdivision of the State of Colorado; and the **City of Westminster**, a home rule municipality (the members above are part of the Clear Creek Watershed & Forest Health Partnership hereinafter referred to as the "Partnership"), the **City of Thornton**, a home rule corporation and political subdivision of the State of Colorado; the **Board of Governors of the Colorado State University System, acting by and through Colorado State University on behalf of the Colorado State Forest Service**, hereinafter referred to as the Colorado State Forest Service; and the **United States Department of Agriculture (USDA), Forest Service, Rocky Mountain Region, Arapaho and Roosevelt National Forests and Pawnee National Grassland (ARP)**, hereinafter referred to as the "U.S. Forest Service," and hereinafter referred to collectively as the "**Parties**," or individually as a "**Party**."

2.0 BACKGROUND.

2.1 The Clear Creek Watershed and Forest Health Partnership was established through the "Memorandum of Understanding Establishing the Clear Creek Watershed & Forest Health Partnership for Collaboration and Coordination in Wildfire Risk Mitigation and Forest Health Projects within the Clear Creek Watershed," dated September 12, 2022 (hereafter referred to as the "Partnership MOU". The Partnership MOU was signed by all Parties to this MOU excluding Thornton, the U.S. Forest Service, and Colorado State Forest Service. As a federal agency, the U.S. Forest Service is not currently eligible to become a voting member of the Partnership.

2.2. Based on the results of years of scientific research and planning, the U.S. Forest Service released "Confronting the Wildfire Crisis: A Strategy for Protecting Communities and Improving Resilience in America's Forests" in January 2022. In the initial step of launching this strategy, the U.S. Forest Service engaged partners to identify high-risk landscapes for Bipartisan Infrastructure Law (BIL) investments. The goal of this process was to identify landscapes that (1) have projects that are at scale or can be built out to scale, (2) are outcome driven, (3) are collaboratively developed with communities and ready for implementation, (4) allow for investment

in underserved communities, (5) could leverage current partner investments, and (6) could maximize use of existing authorities.

- 2.3. As a result of this process, the Colorado Front Range was selected as one of the initial priority landscapes. This 3,500,000-acre landscape includes portions of the Clear Creek watershed. In collaboration with partners, the U.S. Forest Service will strategically design treatments across this landscape to restore forest health and reduce wildfire risk to lives, homes, communities, infrastructure, air quality, municipal watersheds, and wildlife habitat.
- 2.4. The U.S. Forest Service approach to this work adheres to the following key principles:
 - Investing in engagement first.
 - Science based decision-making informed by communities and implementers.
 - Collaborative Strategic Planning at scale across jurisdictions.
 - Sharing risk and jointly implementing strategies with communities.
 - Demonstrating a long-term commitment to partners.

3.0 PURPOSE.

This MOU creates a framework for collaboration between the Parties to set mutual goals and priorities, utilize existing forest management tools and legal authorities, and align decisions on where to make the investments needed to achieve the mission and objectives of the Partnership.

4.0 STATEMENT OF MUTUAL BENEFIT AND INTERESTS.

- 4.2. The Parties recognize, accept, and respect the differences in missions, goals, and objectives of each other. However, wildfire and other landscape-scale forest disturbances do not recognize or respect jurisdictional boundaries. The Parties therefore agree to work collaboratively and in a coordinated fashion to achieve the mission and objectives sought and described herein and in the Partnership MOU.
- 4.3. The Parties acknowledge that any Party to this MOU may participate in local activities or implement decisions related to forestry management as part of their site-specific obligations, responsibilities, and authorities. This MOU is not meant to supplant any Party's discretionary authority to make decisions about forest management or wildfire response associated with their individual jurisdictions.
- 4.4. This MOU is non-binding and does not obligate any funds of the Parties. As funding and resources are available and authorized (as determined in each Party's sole discretion), the Parties will provide technical, human, and/or financial support to the Partnership through other appropriate instruments (if funding and resources are available).
- 4.5. In consideration for the premises set forth above, each Party commits to:
 - 4.5.1. Work within their own statutory and regulatory authorities, including planning and decision-making requirements where applicable.

- 4.5.2. Collaborate and coordinate to implement this MOU to achieve the mission and objectives expressed herein.

5.0 MISSION, VALUES, AND OBJECTIVES.

The Parties in this MOU share the Mission, Values, and Objectives as outlined in Exhibit A.

6.0 IT IS MUTUALLY UNDERSTOOD AND AGREED BY AND BETWEEN THE PARTIES THAT:

- 6.1. As resources are available and authorized, the Parties will provide technical, human, and/or financial support to achieve the vision and outcomes of this MOU and the Partnership, consistent with the non-binding nature of this MOU, and through separate appropriate instruments when applicable. Specific areas of coordination may include, but are not limited to:
 - 6.1.1. Support and coordinate with existing and future forest-focused collaborative organizations, including the Northern Colorado Fireshed Collaborative, to refine objectives and achieve common goals.
 - 6.1.2. Identify opportunities for the Partnership's work to mitigate and prepare for other landscape-scale disturbances, such as insect infestations, drought, and severe weather events.
 - 6.1.3. Support outreach and community engagement for communities and landowners in the Clear Creek watershed to increase acceptance of and readiness for pre- and post-fire mitigation and forest health projects.
 - 6.1.4. Overlay potential operational delineation (POD) boundaries with projects identified in the Upper Clear Creek Watershed Pre-Wildfire Planning Study. Highlight areas of overlap and refine POD boundaries.
 - 6.1.5. Identify clusters/groups of strategic priority projects to create potential efficiencies in planning processes and reach agreement on upcoming planning priorities.
 - 6.1.6. Initiate stakeholder outreach and planning to begin working toward a potential cross boundary, landscape scale forest health project.
- 6.2. Other Parties, excluding the U.S. Forest Service, Thornton, and Colorado State Forest Service, will continue to fulfill the responsibilities of Members of the Partnership in accordance with the Partnership MOU.
- 6.3. A representative or representatives of the U.S. Forest Service, Thornton, and Colorado State Forest Service may attend meetings of the Partnership, participate in discussions, contribute to project planning, share information, support public outreach efforts, and otherwise contribute to the shared objectives of the Parties stated in Section 5.0. The U.S. Forest Service, Thornton, and Colorado State Forest Service will not have a vote during Partnership meetings under the current

Partnership MOU Framework. The U.S. Forest Service is not currently eligible to become a member of the Partnership.

- 6.4. The Parties will meet annually to discuss a program of work and prioritize projects for the upcoming year that may require U.S. Forest Service involvement or approval. This meeting should be scheduled to align with development of the U.S. Forest Service's program of work for the following fiscal year.
- 6.5. The Parties will consider entering into separate agreements, as resources allow, to accomplish agreed upon projects to achieve the mission and objectives of this MOU and the Partnership.

7.0 MISCELLANEOUS

- 7.1. NOTICES. Any communications affecting the operations covered by this agreement given by the Parties is sufficient only if in writing and delivered in person, mailed, or transmitted electronically by e-mail or fax to the program contacts and addresses listed below in Section 7.

Notices are effective when delivered in accordance with this provision, or on the effective date of the notice, whichever is later.

- 7.2. PARTICIPATION IN SIMILAR ACTIVITIES. This MOU in no way restricts the Parties from participating in similar activities with other public or private agencies, organizations, and individuals.
- 7.3. ENDORSEMENT. Contributions of Parties made under this MOU do not by direct reference or implication convey U.S. Forest Service endorsement of Parties' products or activities.
- 7.4. NONBINDING AGREEMENT. This MOU creates no right, benefit, or trust responsibility, substantive or procedural, enforceable by law or equity. The parties shall manage their respective resources and activities in a separate, coordinated and mutually beneficial manner to meet the purpose(s) of this MOU. Nothing in this MOU authorizes any of the parties to obligate or transfer anything of value.

Specific, prospective projects or activities that involve the transfer of funds, services, property, and/or anything of value to a party requires the execution of separate agreements and are contingent upon numerous factors, including, as applicable, but not limited to: agency availability of appropriated funds and other resources; cooperator availability of funds and other resources; agency and cooperator administrative and legal requirements (including agency authorization by statute); etc. This MOU neither provides, nor meets these criteria. If the parties elect to enter into an obligation agreement that involves the transfer of funds, services, property, and/or anything of value to a party, then the applicable criteria must be met. Additionally, under a prospective agreement, each party operates under its own laws, regulations, and/or

policies, and any Forest Service obligation is subject to the availability of appropriated funds and other resources. The negotiation, execution, and administration of these prospective agreements must comply with all applicable law.

Nothing in this MOU is intended to alter, limit, or expand the agencies' statutory and regulatory authority.

- 7.5. **USE OF U.S. FOREST SERVICE INSIGNIA.** In order for the Parties to use the U.S. Forest Service insignia on any published media, such as a Web page, printed publication, or audiovisual production, permission must be granted from the U.S. Forest Service's Office of Communications. A written request must be submitted and approval granted in writing by the Office of Communications (Washington Office) prior to use of the insignia.
- 7.6. **USE OF COLORADO STATE FOREST SERVICE INSIGNIA.** In order for the Parties to use Colorado State Forest Service insignia on any published media, such as a web page, printed publication, or audiovisual production, permission must be granted in writing from the Colorado State Forest Service State Forester or his designee.
- 7.7. **MEMBERS OF U.S. CONGRESS.** Pursuant to 41 U.S.C. 22, no U.S. member of, or U.S. delegate to, Congress shall be admitted to any share or part of this agreement, or benefits that may arise therefrom, either directly or indirectly.
- 7.8. **FREEDOM OF INFORMATION ACT (FOIA).** Public access to MOU or agreement records must not be limited, except when such records must be kept confidential and would have been exempted from disclosure pursuant to Freedom of Information regulations (5 U.S.C. 552).
- 7.9. **TEXT MESSAGING WHILE DRIVING.** In accordance with Executive Order (EO) 13513, "Federal Leadership on Reducing Text Messaging While Driving," any and all text messaging by Federal employees is banned: a) while driving a Government owned vehicle (GOV) or driving a privately owned vehicle (POV) while on official Government business; or b) using any electronic equipment supplied by the Government when driving any vehicle at any time. All cooperators, their employees, volunteers, and contractors are encouraged to adopt and enforce policies that ban text messaging when driving company owned, leased or rented vehicles, POVs or GOVs when driving while on official Government business or when performing any work for or on behalf of the Government.
- 7.10. **PUBLIC NOTICES.** It is the U.S. Forest Service's policy to inform the public as fully as possible of its programs and activities. Parties are encouraged to give public notice of the receipt of this agreement and, from time to time, to announce progress and accomplishments. Press releases or other public notices should include a statement substantially as follows:

"ARP of the Forest Service, Department of Agriculture."

Parties may call on the U.S. Forest Service's Office of Communication for advice

regarding public notices. Parties are requested to provide copies of notices or announcements to the U.S. Forest Service Program Manager and to the U.S. Forest Service's Office of Communications as far in advance of release as possible.

- 7.11. U.S. FOREST SERVICE ACKNOWLEDGED IN PUBLICATIONS, AUDIOVISUALS AND ELECTRONIC MEDIA. Parties shall acknowledge U.S. Forest Service support in any publications, audiovisuals, and electronic media developed as a result of this MOU.
- 7.12. NONDISCRIMINATION STATEMENT – PRINTED, ELECTRONIC, OR AUDIOVISUAL MATERIAL. Parties shall include the following statement, in full, in any printed, audiovisual material, or electronic media for public distribution developed or printed with any Federal funding.

In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. (Not all prohibited bases apply to all programs.)

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call (202) 720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.

If the material is too small to permit the full statement to be included, the material must, at minimum, include the following statement, in print size no smaller than the text:

"This institution is an equal opportunity provider."

- 7.13. TERMINATION. Any of the parties, in writing, may terminate this MOU in whole, or in part, at any time before the date of expiration.
- 7.14. DEBARMENT AND SUSPENSION. Parties shall immediately inform the U.S. Forest Service if they or any of their principals are presently excluded, debarred, or suspended from entering into covered transactions with the federal government according to the terms of 2 CFR Part 180. Additionally, should Parties or any of their principals receive a transmittal letter or other official Federal notice of debarment or suspension, then they shall notify the U.S. Forest Service without undue delay. This applies whether the exclusion, debarment, or suspension is voluntary or involuntary.
- 7.15. MODIFICATIONS. Modifications within the scope of this MOU must be made by mutual consent of the parties, by the issuance of a written modification signed and dated by all properly authorized, signatory officials, prior to any changes being performed. Requests for modification should be made, in writing, at least 30 days prior to implementation of the requested change.
- 7.16. COMMENCEMENT/EXPIRATION DATE. This MOU is executed as of the date of

the last signature and is effective through September 11, 2027 at which time it will expire. This MOU and the Partnership MOU will expire on September 11, 2027. At that time, the Parties may review, revise, update, and re-adopt this MOU. The Parties may also consider whether it is appropriate to revise the September MOU to allow the U.S. Forest Service, Thornton, and the Colorado State Forest Service to become full voting members of the Partnership.

8.0 PRINCIPAL CONTACTS

Principal Cooperator Contacts:

| City of Arvada Contact #1 | City of Arvada Contact #2 |
|--|---|
| Evelyn Rhodes 8101 Ralston Rd Arvada, CO 80002 Telephone: 720-898-7802 Email: erhodes@arvada.org | Suresh Niraula 8101 Ralston Rd Arvada, CO 80002 Telephone: 720-898-7806 Email: sniraula@arvada.org |

| City of Black Hawk Contact #1 | City of Black Hawk Contact #2 |
|---|--|
| Tom Isbester 987 Miners Road Black Hawk, CO 80422 Telephone: 393-582-1324 Email: tisbester@cityofblackhawk.org | Brad Dallam 987 Miners Road Black Hawk, CO 80422 Telephone: 303-582-2237 Email: bdallam@cityofblackhawk.org |

| Clear Creek County Contact #1 | Clear Creek County Contact #2 |
|--|--|
| Suzanne Boccia 495 Argentine Street Georgetown, CO 80444 Telephone: 303-679-2320 Email: sboccia@clearcreeksheriff.us | Lisa Leben 401 Argentine Street Georgetown, CO 80444 Telephone: 303-679-2434 Email: lleben@clearcreekcounty.us |

| Clear Creek Fire Authority Contact #1 | Clear Creek Fire Authority Contact #2 |
|---|---|
| Jeremy Jones 681 CR 308 Dumont, CO 80436 Telephone: 303-567-4342 x110 Email: jjones@clearcreekfire.com | Jeremy Jones 681 CR 308 Dumont, CO 80436 Telephone: 303-567-4342 x110 Email: jjones@clearcreekfire.com |

| Town of Empire Contact #1 | Town of Empire Contact #2 |
|--|--|
| Sally Rush PO Box 100 Empire, CO 80438 Telephone: 720-361-9725 Email: sally.kate.rush@gmail.com | Sally Rush PO Box 100 Empire, CO 80438 Telephone: 720-361-9725 Email: sally.kate.rush@gmail.com |

| Gilpin County Contact #1 | Gilpin County Contact #2 |
|---|--|
| Jennifer Cook 230 Norton Drive Black Hawk, CO 80422 Telephone: 303-582-9106 Email: Jennifer.cook@colostate.edu | Brad Benning PO Box 366 Central City, CO Telephone: 303-951-3671 Email: bbenning@gilpincounty.org |

| City of Golden Contact #1 | City of Golden Contact #2 |
|---|---|
| Kerry Major 1409 10 th St Golden, CO 80401 Telephone: 303-384-8182 Email: kmajor@cityofgolden.net | Brian Tracy 1409 10 th St Golden, CO 80401 Telephone: 303-384-8135 Email: btracy@cityofgolden.net |

| Jefferson County Contact #1 | Jefferson County Contact #2 |
|---|--|
| Steve Germain 700 Jefferson County Parkway, #100 Golden, CO 80401 Telephone: 303-271-5986 Email: sgermain@jeffco.us | Patrick O'Connell 100 Jefferson County Parkway, #3550 Golden, CO 80419 Telephone: 303-271-8707 Email: poconnel@co.jefferson.co.us |

| City of Westminster Contact #1 | City of Westminster Contact #2 |
|---|--|
| Kelly Cline Address: 8900 Pierce St City, State, Zip: Westminster, CO 80021 Telephone: 303-658-2576 Email: kcline@cityofwestminster.us | Name: Sarah Borgers Address: 6575 W 88 th Ave City, State, Zip: Westminster, CO Telephone: 303-658-2182 Email: sborgers@cityofwestminster.us |

| City of Thornton Contact #1 | City of Thornton Contact #2 |
|---|--|
| Caleb Owen 9500 Civic Center Drive Thornton, CO 80229 Telephone: 303-255-7772 Email: Caleb.Owen@thorntonco.gov | Pia Gerstle 9500 Civic Center Drive Thornton, CO 80229 Telephone: 720-977-6505 Email: pia.gerstle@thorntonco.gov |

| Colorado State Forest Service Contact #1 | Colorado State Forest Service Contact #2 |
|--|--|
| Weston Toll 500 Campus Delivery Fort Collins, CO 80523 Telephone: 970-491-8760 Email: Weston.Toll@colostate.edu | Keith Lippwe 5060 Campus Delivery Fort Collins, CO 80523 Telephone: 970-491-3864 Email: Keith.Lippwe@colostate.edu |

Principal U.S. Forest Service Contacts:

| U.S. Forest Service Program Manager Contact | U.S. Forest Service Administrative Contact |
|---|---|
| Leah Fine Partnership Coordinator 2150 Centre Ave, Building E Fort Collins, CO 80526 Telephone: 970-817-0684 Email: leah.fine@usda.gov | Sara Wolf Grants Management Specialist 2840 Kachina Drive Pueblo, CO 81008 Telephone: 719-467-6445 Email: sara.wolf@usda.gov |

9.0 AUTHORIZED REPRESENTATIVES. By signature below, each Party certifies that the individuals listed in this document as representatives of the individual Parties are authorized to act in their respective areas for MOU related matters. This MOU may be executed in counterpart(s), each of which shall be deemed to be an original, and all of which, taken together, shall constitute one instrument.

In witness whereof, the parties hereto have executed this MOU as of the last date written below.

City of Arvada

Date

City of Black Hawk

Date

County of Clear Creek

Date

Clear Creek Fire Authority

Date

Town of Empire

Date

| | |
|------------------|------|
| County of Gilpin | Date |
|------------------|------|

| | |
|----------------|------|
| City of Golden | Date |
|----------------|------|

| | |
|---------------------|------|
| County of Jefferson | Date |
|---------------------|------|

| | |
|---------------------|------|
| City of Westminster | Date |
|---------------------|------|

| | |
|------------------|------|
| City of Thornton | Date |
|------------------|------|

| | |
|-------------------------------|------|
| Colorado State Forest Service | Date |
|-------------------------------|------|

| | |
|--|------|
| MONTE WILLIAMS, Forest Supervisor Forest Service, ARP | Date |
|--|------|

The authority and format of this agreement have been reviewed and approved for signature.

| | |
|--|------|
| SARA WOLF Forest Service Grants Management Specialist | Date |
|--|------|

MISSION, VALUES, AND OBJECTIVES

5.1. **MISSION.** The mission of this Partnership is to engage in collaborative, cross-jurisdictional, planning of wildfire risk mitigation and forest health projects within the Clear Creek Watershed.

5.2. **VALUES.** The Parties maintain the following values:

5.2.1. **Safety:** Protecting life, health, and public safety. Protecting homes and critical infrastructure. Ensuring emergency access and egress. Providing clear water in adequate supply. Hazard mitigation for fires, floods, and debris flows.

5.2.2. **Resiliency:** Healthy forests and riparian systems. Strong partnerships and diverse funding sources. Infrastructure and operational redundancy. Changing environmental conditions and system assumptions.

5.2.3. **Feasibility:** Finding funding. Landscape and terrain access. NEPA and other environmental requirements. Value, meeting multiple objectives.

5.2.4. **Environment:** Natural floodplain functions of storage, infiltration, energy dissipation, and resistance. Protecting and enhancing aquatic habitats. WWTF effluent quality. Treatable water supply. Threatened and endangered species and species of special concern.

5.2.5. **Community:** Protecting and enhancing tourism. Education, outreach, and communication. Equity of projects. Recreations and access.

5.2.6. **Sustainability:** Self-maintaining streams and ecosystems. Full life-cycle costs across triple bottom line. Locally available and/or recycled materials. Science-based decision making.

5.3. **OBJECTIVES.** The Parties share the following objectives in entering into this Partnership:

5.3.1. To coordinate and collaborate pre-wildfire and post-wildfire mitigation projects within the Clear Creek Watershed.

5.3.2. Pool resources (technical, human, and monetary) to accomplish the goals of the Partnership.

5.3.3. Support and promote active management of forest health to reduce wildfire risk, especially with on-the-ground activities using best available technologies and strategies.

5.3.4. Procure grant funding to enhance pre-wildfire and post-wildfire mitigation projects.

5.3.5. Increase public outreach and education related to watershed health, forest health, and fuels mitigation.

5.3.6. Develop a partnership response system, plan/network for how to respond should a wildfire occur.

5.3.7. Improve the long-term resilience of communities dependent on the Clear Creek Watershed.

MISSION, VALUES, AND OBJECTIVES

5.3.8. Leverage resources, funding, and expertise to accomplish landscape-scale projects.

5.3.9. Engage in mid- and long- term planning for Partnership projects and as an organization as a whole.

RESOLUTION 6-2024
A RESOLUTION
APPROVING THE
PURCHASE OF TWO
BOBCAT TOOLCAT
MACHINES WITH
IMPLEMENTS IN THE
AMOUNT OF \$180,255.74

**STATE OF COLORADO
COUNTY OF GILPIN
CITY OF BLACK HAWK**

Resolution No. 6-2024

**TITLE: A RESOLUTION APPROVING THE PURCHASE OF TWO BOBCAT
TOOLCAT MACHINES WITH IMPLEMENTS IN THE AMOUNT OF
\$180,255.74**

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF
BLACK HAWK, COLORADO, THAT:

Section 1. The City Council hereby approves the purchase of two Bobcat Toolcat
Machines, with implements, from Bobcat of the Rockies in the amount of \$180,255.74.

RESOLVED AND PASSED this 24th day of January, 2024.

David D. Spellman, Mayor

ATTEST:

Melissa A. Greiner, CMC, City Clerk

CITY OF BLACK HAWK

REQUEST FOR COUNCIL ACTION

SUBJECT: Approve purchase of budgeted 2ea Bobcat Toolcat machines with implements for Public Works

RECOMMENDATION: Staff recommends the following motion to the Mayor and Board of Aldermen:

MOTION TO APPROVE *Resolution 6-2024, approving the purchase of two Bobcat Toolcat machines with implements in the amount of \$180,255.74*

SUMMARY AND BACKGROUND OF SUBJECT MATTER: During the 2023 budget approval process, two replacement Toolcats were approved to be purchased. These are our most versatile pieces of equipment and they are used all year. Two existing units have far exceed their useful. The order will include:

| | |
|-------------------------|-------------------|
| (2) Bobcat Toolcat UW56 | \$162,326.02 |
| (1) Brushcat mower | \$7,550.80 |
| (1) 96" Snow V plow | \$5,717.72 |
| (1) 96" Snow blade | <u>\$4,661.20</u> |
| | \$180,255.74 |

Again, this was a approved budgeted item under the 2024 budget.

AGENDA DATE: January 24, 2024

FUNDING SOURCE: 305-3101-431-7548

DEPARTMENT DIRECTOR APPROVAL: [x] Yes [] No

STAFF PERSON RESPONSIBLE: Steve Jackson

DOCUMENTS ATTACHED: quote

RECORD: [] Yes [] No

CoBH CERTIFICATE OF INSURANCE REQUIRED [] Yes [] No

CITY ATTORNEY REVIEW: [] Yes [] N/A

SUBMITTED BY:



Thomas Isbester, Public Works Director

REVIEWED BY:



Stephen N. Cole, City Manager



Product Quotation
Quotation Number: **JK285374**
Quote Sent Date: **Jan 09, 2024**
Expiration Date: **Feb 08, 2024**

Prepared By
Jason Kelley
Phone: 303-356-7415
Email: jkelly@bobcatoftherockies.com

Customer
City of Blackhawk
PO BOX 68
BLACK HAWK, CO, 80422-0068
Phone: +1 303 582 2280

Contact
Steve Jackson
Phone: +1 303 582 2277
Email: sjackson@cityofblackhawk.org

Dealer
Bobcat of the Rockies, Golden, CO
501 McIntyre St
GOLDEN, CO, 80401

| Item Name | Item Number | Quantity | Price Each | Total |
|---|---------------|----------|--|-----------|
| Bobcat UW56 | M1225 | 1 | 63,825.60 | 63,825.60 |
| Standard Equipment: | | | | |
| Adjustable Vinyl Seats | | | Horsepower Management | |
| All-Wheel Steer | | | Roll Over Protective Structure (ROPS) . Meets Requirements of SAE-J1040 & ISO 3471 | |
| Automatically Activated Glow Plugs | | | Falling Object Protective Structure (FOPS) . Meets Requirements of SAE-J1043 & ISO3449, Level I | |
| Auxiliary Hydraulics | | | Dome Light | |
| Variable Flow with dual direction detent | | | Hydraulic Dump Box | |
| Beverage Holders | | | Instrumentation: Standard 5" Display with Keyless Start, Engine Temperature and Fuel Gauges, Hour meter, RPM and Warning Indicators. Includes maintenance interval notification, fault display, job codes, quick start, and security lockouts. | |
| Bob-Tach | | | Joystick, Manually Controlled with Lift Arm Float | |
| Boom Float | | | Lift Arm Support | |
| Cargo Box Support | | | Parking Brake, automatic | |
| Cruise Control | | | Power Steering with Tilt Steering Wheel | |
| Speed Management | | | Radiator Screen | |
| Enclosed Cab with HVAC | | | Rear Receiver Hitch | |
| Dual Port USB charger | | | Seat Belts, Shoulder Harness | |
| Lower Engine Guard | | | Spark Arrestor Muffler | |
| Limited Slip Transaxle | | | Suspension, 4-wheel independent | |
| Engine and Hydraulic Monitor with Shutdown | | | Tires: 27 x 10.5-15 (8 ply), Lug Tread | |
| Front LED Work Lights | | | Toolcat Interlock Control System (TICS) | |
| Full-time Four-Wheel Drive | | | Two-Speed Transmission | |
| | | | Machine Warranty: 12 Months, unlimited hours | |
| | | | Bobcat Engine Warranty: Additional 12 Months or total of 2000 hours after initial 12 month warranty | |
| Deluxe Road Package | M1225-P01-C01 | 1 | 2,364.00 | 2,364.00 |
| <i>Included:</i> Deluxe Road Package includes: | | | | |
| Backup Alarm, Turn Signals, Flashers, Tail Lights, Brake Lights, Rear view mirror, Side Mirrors, Horn, Rear work lights, and headlights | | | | |
| Attachment Control | M1225-R08-C02 | 1 | 204.00 | 204.00 |
| Engine Block Heater | M1225-A01-C02 | 1 | 116.00 | 116.00 |
| Heavy Duty Battery | M1225-R07-C02 | 1 | 80.00 | 80.00 |
| High Flow Package | M1225-R03-C02 | 1 | 1,388.80 | 1,388.80 |
| Interior Trim | M1225-A01-C04 | 1 | 172.00 | 172.00 |
| Power Bob-Tach | M1225-R14-C03 | 1 | 920.00 | 920.00 |
| Radio Option | M1225-R15-C02 | 1 | 452.00 | 452.00 |
| Rear View Camera | M1225-R20-C01 | 1 | 300.00 | 300.00 |
| Traction Control | M1225-R16-C02 | 1 | 484.00 | 484.00 |
| 29 X 10.5 Trac Tire | M1225-R05-C04 | 1 | 460.00 | 460.00 |

| | | | | |
|---|---------|---|----------|----------|
| 62" Heavy Duty Bucket | 7272678 | 1 | 1,286.52 | 1,286.52 |
| Bolt-On Cutting Edge, 62" | 6718005 | 1 | 348.00 | 348.00 |
| Strobe Light | 7424783 | 1 | 281.00 | 281.00 |
| Rear Window Guard | 7150926 | 1 | 966.09 | 966.09 |
| 60 Month/2000 Hour Full Extended Warranty | 9986377 | 1 | 3,400.00 | 3,400.00 |

| | | | | |
|----------------------|--------------------------------|---|--------|------------------|
| | Total for Bobcat UW56 | | | 77,048.01 |
| Denver Area Delivery | DEL | 1 | 300.00 | 300.00 |
| | Total for Denver Area Delivery | | | 300.00 |

| | |
|--------------------------|------------------|
| Quote Total - USD | 77,348.01 |
| Dealer P.D.I. | 1,950.00 |
| Freight Charges | 1,400.00 |
| Destination Charges | 0.00 |
| Dealer Assembly Charges | 465.00 |
| Quote Total - USD | 81,163.01 |

Notes:

*Prices per the Sourcewell Contract #040319-CEC. *Terms Net 30 Days. *FOB Destination *State Sales Taxes apply. If Tax Exempt, please include Tax Exempt Certificate with order. *Orders Must Be Placed with: Bobcat of the Rockies *Quote valid for 30 days

Customer Acceptance:

Quotation Number: JK285374

Purchase Order: _____

Authorized Signature:

Print: _____ Sign: _____

Date: _____ Email: _____ Tax Exempt: Y ☐ / N ☐



Product Quotation
Quotation Number: **JK285432**
Quote Sent Date: **Jan 09, 2024**
Expiration Date: **Feb 08, 2024**

Prepared By
Jason Kelley
Phone: 303-356-7415
Email: jkelly@bobcatoftherockies.com

Customer
City of Blackhawk
PO BOX 68
BLACK HAWK, CO, 80422-0068
Phone: +1 303 582 2280

Contact

Dealer
Bobcat of the Rockies, Golden, CO
501 McIntyre St
GOLDEN, CO, 80401

| Item Name | Item Number | Quantity | Price Each | Total |
|--------------------------|-----------------------------------|----------|------------|-----------------|
| 72" Brushcat (Std Flow) | 7218087 | 1 | 7,371.80 | 7,371.80 |
| | Total for 72" Brushcat (Std Flow) | | | 7,371.80 |
| Denver Area Delivery | DEL | 1 | 300.00 | 300.00 |
| | Total for Denver Area Delivery | | | 300.00 |
| Quote Total - USD | | | | 7,671.80 |
| Dealer P.D.I. | | | | 179.00 |
| Destination Charges | | | | 0.00 |
| Quote Total - USD | | | | 7,850.80 |

Notes:

*Prices per the Sourcewell Contract #040319-CEC. *Terms Net 30 Days. *FOB Destination *State Sales Taxes apply. If Tax Exempt, please include Tax Exempt Certificate with order. *Orders Must Be Placed with: Bobcat of the Rockies *Quote valid for 30 days

Customer Acceptance:

Quotation Number: **JK285432**

Purchase Order: _____

Authorized Signature:

Print: _____ Sign: _____

Date: _____ Email: _____ Tax Exempt: Y ☐ / N ☐



Product Quotation
Quotation Number: **JK285437**
Quote Sent Date: **Jan 09, 2024**
Expiration Date: **Feb 08, 2024**

Prepared By
Jason Kelley
Phone: 303-356-7415
Email: jkelly@bobcatoftherockies.com

Customer
City of Blackhawk
PO BOX 68
BLACK HAWK, CO, 80422-0068
Phone: +1 303 582 2280

Contact

Dealer
Bobcat of the Rockies, Golden, CO
501 McIntyre St
GOLDEN, CO, 80401

| Item Name | Item Number | Quantity | Price Each | Total |
|--------------------------|--------------------------------|----------|------------|-----------------|
| 96" Snow V-Blade | 6958578 | 1 | 5,538.72 | 5,538.72 |
| | Total for 96" Snow V-Blade | | | 5,538.72 |
| Denver Area Delivery | DEL | 1 | 300.00 | 300.00 |
| | Total for Denver Area Delivery | | | 300.00 |
| Quote Total - USD | | | | 5,838.72 |
| Dealer P.D.I. | | | | 179.00 |
| Destination Charges | | | | 0.00 |
| Quote Total - USD | | | | 6,017.72 |

Notes:

*Prices per the Sourcewell Contract #040319-CEC. *Terms Net 30 Days. *FOB Destination *State Sales Taxes apply. If Tax Exempt, please include Tax Exempt Certificate with order. *Orders Must Be Placed with: Bobcat of the Rockies *Quote valid for 30 days

Customer Acceptance:

Quotation Number: **JK285437**

Purchase Order: _____

Authorized Signature:

Print: _____ Sign: _____

Date: _____ Email: _____ Tax Exempt: Y ☐ / N ☐



Product Quotation
Quotation Number: **JK285454**
Quote Sent Date: **Jan 09, 2024**
Expiration Date: **Feb 08, 2024**

Prepared By
Jason Kelley
Phone: 303-356-7415
Email: jkelley@bobcatoftherockies.com

Customer
City of Blackhawk
PO BOX 68
BLACK HAWK, CO, 80422-0068
Phone: +1 303 582 2280

Contact

Dealer
Bobcat of the Rockies, Golden, CO
501 McIntyre St
GOLDEN, CO, 80401

| Item Name | Item Number | Quantity | Price Each | Total |
|-----------------------------|---------------------------------------|----------|------------|-----------------|
| 96" Snow Blade - Heavy Duty | 7207862 | 1 | 4,482.20 | 4,482.20 |
| | Total for 96" Snow Blade - Heavy Duty | | | 4,482.20 |
| Denver Area Delivery | DEL | 1 | 300.00 | 300.00 |
| | Total for Denver Area Delivery | | | 300.00 |

| | |
|--------------------------|-----------------|
| Quote Total - USD | 4,782.20 |
| Dealer P.D.I. | 179.00 |
| Destination Charges | 0.00 |
| Dealer Assembly Charges | 0.00 |
| Quote Total - USD | 4,961.20 |

Notes:

*Prices per the Sourcewell Contract #040319-CEC. *Terms Net 30 Days. *FOB Destination *State Sales Taxes apply. If Tax Exempt, please include Tax Exempt Certificate with order. *Orders Must Be Placed with: Bobcat of the Rockies *Quote valid for 30 days

Customer Acceptance:

Quotation Number: **JK285454**

Purchase Order: _____

Authorized Signature:

Print: _____ Sign: _____

Date: _____ Email: _____ Tax Exempt: Y ☐ / N ☐