STATE OF COLORADO COUNTY OF GILPIN CITY OF BLACK HAWK

COUNCIL BILL NUMBER: CB5

ORDINANCE NUMBER: 2024-5

TITLE: AN ORDINANCE AMENDING ARTICLE IV OF CHAPTER 16 OF THE CITY OF BLACK HAWK MUNICIPAL CODE ELIMINATING SHORT-TERM RENTALS AS A PERMITTED ACCESSORY USE IN ALL RESIDENTIAL ZONE DISTRICTS OF THE CITY

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BLACK HAWK, GILPIN COUNTY:

Section 1. Section 16-64, subsection (b)(4) of the City of Black Hawk Municipal Code is amended to read as follows:

Sec. 16-64. Use regulations.

(b) Permitted accessory uses.

* * *

(4) Bed and breakfasts and short term rentals.

Section 2. Section 16-70, subsection (b)(5) of the City of Black Hawk Municipal Code is amended to read as follows:

Sec. 16-70. Use regulations.

(b) Permitted accessory uses.

* * *

(5) Bed and breakfasts and short-term rentals.

Section 3. Section 16-76, subsection (b)(4) of the City of Black Hawk Municipal Code is amended to read as follows:

Sec. 16-76. Use regulations.

(b) Permitted accessory uses.

* * *

(4) Bed and breakfasts and short-term rentals.

Section 4. Safety Clause. The City Council hereby finds, determines, and declares that this Ordinance is promulgated under the general police power of the City of Black Hawk, that it is promulgated for the health, safety, and welfare of the public, and that this Ordinance is necessary for the preservation of health and safety and for the protection of public convenience and welfare. The City Council further determines that the Ordinance bears a rational relation to the proper legislative object sought to be attained.

Section 5. Severability. If any clause, sentence, paragraph, or part of this Ordinance or the application thereof to any person or circumstances shall for any reason be adjudged by a court of competent jurisdiction invalid, such judgment shall not affect application to other persons or circumstances.

Effective Date. The City Clerk is directed to post the Ordinance as required Section 6. by the Charter. This Ordinance shall become effective upon posting by the City Clerk.

READ, PASSED AND ORDERED POSTED this 28th day of February, 2024.

David D. Spellman, Mayor

ATTEST:

Melissa A. Greiner, CMC, City Clerk

